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ILLUSTRATIVE OF GREEK LIFE

FROM THE

MINOR WORKS OF XENOPHON

ADAPTED FOR THE USE OF BEGINNERS

With Vocabulary, Notes, and Exercises

BY

CHARLES HAINES KEENE, M.A.

London
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INTRODUCTION

The following selections are adapted from three of Xenophon's minor works, the Hiero, called also the Tyrannicus, or treatise on the tyrant, the Cynegeticus, or treatise on hunting, and the Oeconomicus, or treatise on domestic economy. In the first-named of these works Xenophon, under the form of a dialogue between Hiero, despot of Syracuse, and Simonides, the celebrated lyric poet, discusses the privileges and the perils of a tyrant's position. Hiero was despot of Syracuse from 478 B.C. to 467 B.C. He was rigorous in his government, but he was a liberal patron of men of letters, many of whom resorted to his court. His intimacy with Simonides was particularly celebrated.

In the Cynegeticus, Xenophon describes various kinds of hunting. He was himself an enthusiastic vii
sportsman, and what he tells us is doubtless drawn from his own experience while he lived at Scillus near Olympia in Peloponnesus.

The Oeconomicus, like the Hiero, is in the form of a dialogue. The speakers are Socrates and Critobulus, one of his disciples. They discuss various details of domestic economy, and Socrates repeats the substance of a conversation he once had on the subject with one Ischomachus.

The Selections are greatly abridged from the original, and the language has been simplified. The Exercises are based on the Text, and most of the words used in each exercise occur in the corresponding section of the Text, except in the case of some very common words, and of a few others which are supplied within brackets in the several Exercises.

The Vocabulary is divided into sections corresponding with those of the Text, and each Greek word is explained in the Vocabulary on its first occurrence. When the same word recurs in a later part of the book, its place in the Vocabulary may be found by means of the Index.

The Notes supplement the Vocabulary in the few
cases where an explanation of the Text is required in a form not suitable for a Vocabulary.

I have derived much assistance from Holden's valuable editions of the Hiero and Oeconomicus.

My best thanks are due to Dr. Bellingham Brady for suggestions as to the plan of the present book, as well as of the books I have previously edited in this series, and for valuable help in their preparation.
SELECTIONS

ILLUSTRATIVE OF GREEK LIFE.

THE TYRANT.

1. Simonides inquires of Hiero how the Tyrant's Life differs from that of the Private Man.

Σιμωνίδης ὁ ποιητὴς ἀφίκετό ποτε πρὸς Ἰέρωνα τὸν τύραννον.

ὁ δὲ Σιμωνίδης εἶπεν

ἀρά μοι ἔθέλεις, ὦ Ἰέρων, διηγήσασθαι τινα;
καὶ ποῖα ταῦτ' ἐστίν; ἐφη ὦ Ἰέρων.

σὺ δὲ, ἐφη ὁ Σιμωνίδης, καὶ ἰδιώτης γεγένησαι καὶ

νῦν τύραννος εἶ.

οἷσθα οὖν, πὴ διαφέρει ὁ τυραννικὸς καὶ ἰδιωτικὸς

βίος εἰς εὐφροσύνας τε καὶ λύπας.

2. The Joys and Pains of both are from the same Sources.

σὺ δὲ, ἐφη ὦ Ἰέρων, ὑπομνήσθων με τὰ ἐν τῷ ἰδιω-

τικῷ βίῳ.
ο δὲ Σιμωνίδης εἶπεν·
οἱ δὲ ιδιώται διὰ μέν τῶν ὀφθαλμῶν ὁράμασιν ἤδονται τε καὶ ἄχθονται, διὰ δὲ τῶν ὡτῶν ἀκούσμασι, διὰ δὲ τῶν ῥυμῶν ὀσμαῖς, διὰ δὲ τοῦ στόματος σίτοις τε καὶ ποτοῖς.
πρὸς ταῦτα δὴ ὁ Ἰέρων ἀπεκρίνατο·
ἐξώ τούτων, ἡ ἐφηκας, οὐδὲνὸς ἄλλου αἰσθάνεται ὁ τύραννος·
ὦστε μέχρι γε τούτου οὐ διαφέρει ὁ τυραννικὸς βίος τοῦ ἰδιωτικοῦ.

3. The Tyrant, however, feels less Pleasure and more Pain than the Private Citizen.

καὶ ὁ Σιμωνίδης εἶπεν·
ἀλλ’ ἐν τοῖσδε, ἐφη, διαφέρει·
pollaplassia μέν δι’ ἑκάστου τούτων εὑραίνεται ὁ τύραννος, πολὺ δὲ μείω τὰ λυπηρὰ ἔχει.
καὶ ὁ Ἰέρων εἶπεν·
οὐχ οὖτως ἔχει, ὁ Σιμωνίδης, ταῦτα·
ἀλλὰ μείω πολὺ εὑραίνονται οἱ τύραννοι τῶν μετρίως διαγόντων ἰδιωτῶν, πολὺ δὲ πλεῖον λυπούνται.

πῶς οὖν, ἐφη ὁ Σιμωνίδης, ἐπιθυμοῦσι πολλοὶ τυραννεῖν;
οτι, ἐφη ὁ Ἰέρων, ἀπειροὶ εἰσιν.
4. He cannot enjoy Public Spectacles.

ἐγὼ δὲ πειράσομαι σε διδάσκειν, ὅτι ἀληθῆ λέγω. πρῶτον γὰρ ἐν τοῖς διὰ τῆς ὀψεως θεάμασι μειονεκτοῦσιν οἱ τύραννοι.
οἱ μὲν γὰρ ἰδιῶται ἔρχονται εἰς τὰς κοινὰς πανηγύρεις.
οἱ δὲ τύραννοι οὐ μᾶλα ἀμφὶ θεωρίας ἔχουσιν.
τοῖς γὰρ τυράννοις οὐκ ἀσφαλές ἐστιν ἱέναι, ὅτου μὴ κρεῖττον τῶν παρόντων μέλλουσιν ἔσεσθαι.

5. Praise gives him no Pleasure.

καὶ ὁ Σιμωνίδης εἶπεν;
ἀλλ’, εἰ τοῖς θεάμασι μειονεκτεῖτε, διὰ γέ τοι τῆς ἀκοῆς πλεονεκτεῖτε.
ἐπεὶ τοῦ μὲν ἡδίστου ἀκροάματος, ἐπαίνου, οὕτως σπανίζετε;
πάντες γὰρ οἱ παρόντες ὑμᾶς πάντα ἐπαίνουσιν.
τοῦ δ’ αὐχαλεπτάτου ἀκροάματος, λοιδορίας, ἀνήκοι ἐστε;
οὐδεὶς γὰρ ἐθέλει τύραννον κατ’ ὀφθαλμοὺς κακηγορεῖν.
καὶ ὁ Ἰέρων εἶπεν;
καὶ τί, ἔφη, οἱ μὴ λέγοντες κακῶς εὐφραίνοντοι τὸν τύραννον;
oître γὰρ, ὅτι πάντες οἱ σιωπῶντες κακόνοι εἰσίν.
GREEK LIFE.

οἱ δὲ ἐπαινοῦντες οὐκ εὐφραίνουσιν, ὑποπτοὶ γὰρ εἰσὶ.

6. A Sense of Insecurity destroys his Enjoyment.

πρὸς ταῦτα δὲ εἶπεν ὁ Σιμωνίδης: ἀλλ’ ἐν ἑκείνοις γε διαφέρουσιν οἱ τύραννοι τῶν ἱδωτῶν, ὅτι μεγάλα μὲν ἐπινοοῦσι, ταχὺ δὲ κατεργάζονται, κέκτηνται δὲ διαφέροντας μὲν ἀρετῆ ἰπποὺς, διαφέροντα δὲ κάλλει ὀπλα, μεγαλοπρεπεστάτας δὲ οἰκίας.

ἐτὶ δὲ ἱκανώτατοι εἰσὶ κακῶσαι μὲν ἔχθροὺς, ὅνησαι δὲ φίλους.

πρὸς ταῦτα δὲ ο Ἱέρων εἶπεν: τὸ μὲν πλῆθος τῶν ἀνθρώπων, ὁ Σιμωνίδης, ἔξαπτάται ὑπὸ τῆς τυραννίδος, καὶ τοῦτο δὴ οὐ θαυμάζω.

εἰ δὲ καὶ σὺ ταῦτ’ ἀγνοεῖς, τοῦτό μοι δοκεῖ θαυμαστὸν εἶναι.

ἐγὼ δὲ σαφῶς οἶδα, ὁ Σιμωνίδης, καὶ λέγω σοι ὅτι οἱ τύραννοι τῶν μεγίστων ἁγαθῶν ἔλαχιστον μετέχουσι, τῶν δὲ μεγίστων κακῶν πλεῖστα κέκτηνται.

αὐτίκα γὰρ ἡ μὲν εἰρήνη δοκεῖ μέγα ἁγαθὸν τοῖς ἀνθρώποις εἶναι, ὁ δὲ πόλεμος μέγα κακὸν.

τῆς μὲν οὖν εἰρήνης ἔλαχιστον τοῖς τυράννοις μέτεστι· τοῦ δὲ πολέμου πλεῖστον μέρος οἱ τύραννοι μετέχουσιν.
τοῖς μὲν γὰρ ἴδιώταις, ἣν μὴ ἡ πόλις αὐτῶν κοινὸν πόλεμον πολεμῆ, ἐξεστὶ πανταχόσε πορεύεσθαι μηδὲν φοβουμένοις:
oi de τύραννοι πάντες πανταχῆ ὡς διὰ πολεμίας πορεύονται.

7. He has no Friends.

φιλίας δ' αὖ καταθέασαι ὡς κοινωνοῦσιν οἱ τύραννοι.
ἡ μὲν γὰρ φιλία μέγιστον ἀγαθὸν καὶ ἑδιστὸν ἀνθρώποις ἐστὶ τούτῳ τοῖνυν τοῦ κτήματος μειονεκτοῦσιν οἱ τύραννοι πάντων μάλιστα.

εἰ δὲ βούλει, ὁ Σιμωνίδης, εἰδέναι ὅτι ἀληθῆ λέγω, ὕδε ἐπίσκεψαι.

βεβαιῶταται γὰρ δὴν δοκοῦσι φιλίαι εἶναι γονευόσι πρὸς παῖδας, καὶ παισὶ πρὸς γονεῖς, καὶ ἀδελφοῖς πρὸς ἀδελφοὺς, καὶ γυναιξὶ πρὸς ἄνδρας, καὶ ἑταίροις πρὸς ἑταίρους.

οι μὲν τοίνυν ἴδιώται ὑπὸ τούτων φιλοῦνται.

τῶν δὲ τυράννων πολλοὶ μὲν παῖδας ἑαυτῶν ἀπεκτόνασι, πολλοὶ δ' ὑπὸ παῖδων αὐτῶν ἀπολωλάσι, πολλοὶ δὲ καὶ ὑπὸ γυναικῶν τῶν ἑαυτῶν διεφθαρμένοι εἰςι καὶ ὑπὸ ἑταίρων τῶν μάλιστα δοκοῦντων φίλων εἶναι.

οἴτινες οὖν ὑπὸ τῶν φύσει πεφυκότων μάλιστα φιλεῖν οὕτω μισοῦνται, πῶς ὑπ' ἀλλού γε τίνος οἴεσθαι χρὴ αὐτοῦς φιλεῖσθαι;
8. He fears Poison in his Food and the Dagger of the Assassin.

ἀλλὰ μὴν καὶ πίστεως ὡστὶς ἐλάχιστον μετέχει, πῶς οὐχὶ μεγάλου ἀγαθοῦ μειονεκτεῖ; καὶ τούτων τοίνυν ἐλάχιστον μέτεστι τυράννῳ; οὐδὲ γὰρ σίτοις καὶ ποτοῖς πιστεύει, ἀλλὰ καὶ τούτων τοὺς διακόνους πρῶτον κελεύει ἀπογεύσασθαι.

ἀπιστεῖ γὰρ μὴ καὶ ἐν τούτοις κακὸν τι φάγῃ ἤ πίη.

ἀλλὰ μὴν καὶ αἱ πατρίδες τοῖς μὲν ἄλλοις ἀνθρώποις πλείστον ἄξιαὶ πολιτικὲς γὰρ δορυφοροῦσιν ἄλληλοις.

τοῖς δὲ τυράννοις καὶ τοῦτο ἐμπαλιν ἀνέστραπται. ἀντὶ γὰρ τοῦ τιμωρεῖν αἱ πόλεις μεγάλως τιμῶσι τὸν ἀποκτείναντα τὸν τύραννον, καὶ εἰκόνας ἐν τοῖς ιεροῖς ἵστασιν αἱ πόλεις τῶν τοιούτω τι ποιησάντων.

9. He judges Wealth by a different Standard from the Private Person, and therefore draws no greater Pleasure from his larger Possessions.

καὶ μὴν οὐδὲ εὐφραίνεται ὁ τύραννος ὡς πλεῖον ἔχων τῶν ἰδιωτῶν κτήματα.

واجب γὰρ οἱ ἀθληταὶ οὐχ ὅταν ἰδιωτῶν γένονται κρείττονες, τούτω εὐφραίνονται, ἀλλ’ ὅταν τῶν
THE TYRANT.

ἀνταγωνιστῶν ἦττος, τούτῳ ἀνιώνται, οὕτω καὶ ὁ τύραννος οὐχ, ὅταν τῶν ἰδιωτῶν πλείω φαίνεται ἐχων, τότε εὐφραίνεται, ἀλλ’, ὅταν ἐτέρων τυράννων ἐλάττω ἔχη, τούτῳ λυπεῖται:

toútous γὰρ ἀνταγωνιστὰς ἡγεῖται αὐτῷ τοῦ
πλούτου εἶναι.

οὐδὲ γε θαττόν τι γίγνεται τῷ τυράννῳ ἢ τῷ
ἰδιώτῃ ὃν ἐπιθυμεῖ.

ὁ μὲν γὰρ ἰδιώτης οἰκίας ἢ ἀγροῦ ἢ οἰκέτου
ἐπιθυμεῖ, ὁ δὲ τύραννος ἢ πόλεων ἢ χώρας πολλῆς
ἢ λιμένων ἢ ἀκροπόλεων ἰσχυρῶν, ἃ ἐστὶ πολὺ
χαλεπώτερα καὶ ἐπικινδύνωτερα κατεργάσασθαι τῶν
ἰδιωτικῶν ἐπιθυμημάτων.

καὶ τοῖς μὲν ἰδιώταις ἔξεστι τὰς δαπάνας συντέμνειν,
toῖς δὲ τυράννοις οὐκ ἐνδέχεται.

αἱ γὰρ μέγισται αὐτοῖς δαπάναι καὶ ἀναγκαῖο
ταται εἰς τὰς τῆς ψυχῆς φυλακὰς εἰσὶ;

tὸ δὲ τοῦτων τι συντέμνειν ολέθρος δοκεῖ
eῖναι.

10. He knows the Good, but fears them; he loves the State, but
subjected it to Mercenaries.

οὶ δὲ τύραννοι γιγνώσκουσι μὲν τοὺς κοσμίους τε
καὶ σοφοὺς καὶ δικαίους, τούτους δ’ ἀντὶ τοῦ ἀγαθοῦ
φοβοῦνται.

ὅταν δὲ τοὺς τοιούτους διὰ τὸν φόβον ὑπεξαί
GREEK LIFE.

ρῶνται, τίνες ἄλλοι καταλείπονται ἄλλ' ἢ οἱ ἄδικοι τε καὶ ἀκρατεῖς καὶ ἀνδραποδώδεις;

χαλεπῶν οὖν καὶ τούτο τὸ πάθημα ἐμοιγε δοκεῖ εἶναι, τὸ ἄλλους μὲν ἡγεῖσθαι ἀγαθοὺς ἀνδρας, ἄλλους δὲ χρῆσθαι ἀναγκάξεσθαι.

ἐτι δὲ φιλόπολιν μὲν ἀνάγκη καὶ τὸν τύραννον εἶναι ἀνευ γὰρ τῆς πόλεως οὔτε σῶξεσθαι δύναται οὔτε εὐδαιμονεῖν.

ὁ δὲ τύραννος οὔτ' ἀλκίμους οὔτ' εὐόπλους τοὺς πολίτας παρασκευάζει.

τοὺς γὰρ ξένους δεινοτέρους τῶν πολιτῶν ποιεῖ καὶ τούτοις χρῆται δορυφόροις.

11. He cannot enjoy Social Life. Fear poisons his Pleasures.

βουλομαι δὲ σοι, ὁ Σιμωνίδης, ἐκεῖνας τὰς εὐφροσύνας δηλῶσαι, ὅσαι ἐγὼ ἐχρώμην, ὅτι ἦν ἰδιώτης.

ἐγὼ γὰρ συνήν ἡλικιώταται ἡδόμενοις ἡδομένως ἐμοὶ.

νῦν δὲ ἀπεστέρημαι μὲν τῶν ἡδομένων ἐμοὶ δούλους γὰρ ἀντὶ φίλων ἐχω τοὺς ἐταίρους.

ἀπεστέρημαι οὗ αὐτὸς τοῦ ἠδέως ἐκείνοις ὀμιλεῖν υδεμίαν γὰρ ἐνορῶ εὔνοιαν ἐμοὶ παρ' αὐτῶν.

ἐτι δὲ ξένους μᾶλλον ἡ πολίταις πιστεύω, βαρβάροις δὲ μᾶλλον ἡ Έλλησιν.

ὁ δὲ φῶς τοῦ μόνου αὐτὸς ἐνῶ ταῖς ψυχαῖς λυπηρός ἐστιν, ἀλλὰ καὶ πάντων τῶν ἠδέων λυμαντήρ γίγνεται.
ο δὲ Σιμωνίδης εἶπεν ἐσικεν, ὦ Ἰέρων, μέγα τι εἶναι ἡ τιμή. ταύτης γὰρ ὁρεγόμενοι οἱ ἀνθρώποι πάντα μὲν πόνον ὑποδύονται, πάντα δὲ κίνδυνον ὑπομένουσι. καὶ τούτῳ δὴ διαφέρει ἀνὴρ τῶν ἀλλῶν ἐφὼν τιμῆς γὰρ ὁρέγεται. οὐδεμία δὲ ἀνθρωπινὴ ἡδονὴ μείζων δοκεῖ εἶναι. πρὸς ταύτα δὴ εἶπεν ὦ Ἰέρων ἀλλ', ὦ Σιμωνίδη, αἱ ὑπουργίας αἱ ὑπὸ φοβουμένων οὐ τιμαὶ εἰσιν. ἀθλιώτατον δὲ ἔστιν ἡ τυραννίς· οὐδὲ γὰρ ἀπαλλαγὴν αὐτῆς δυνατὸν ἔστι πολλοὶ γὰρ εἰσὶ τῷ τυράννῳ ἐχθροῖ. ἀλλὰ τῷ τυράννῳ λυσιτελεῖ ἀπάγξασθαι μόνῳ γὰρ αὐτῷ οὔτε ἐχεῖν οὔτε καταθέσθαι τὰ κακὰ λυσιτελεῖ.

καὶ ὁ Σιμωνίδης ὑπολαβὼν εἶπεν σὺ μὲν νῦν, ὦ Ἰέρων, ἀθύμως ἐχεῖς πρὸς τὴν τυραννίδα. εἰπίθυμεὶς μὲν γὰρ φιλεῖσθαι υπ' ἀνθρώπων, τὴν δὲ τυραννίδα ἐμποδῶν σοι τοῦτον νομίζεις εἶναι.

12. The Honour he enjoys is Unreal.

13. He makes more Enemies by the Exercise of his Authority than Friends by the Favours he confers.
ἐγὼ μέντοι διδάξω σε, ὡς οὖχ οὕτως ἔχει· ἀλλὰ καὶ πλεονεκτεῖ τὸ ἄρχειν τῆς ἰδιωτείας.

πρῶτον μὲν γὰρ πλείω χαρίζεσθαι ὁ ἄρχων δύναται.

ἕπειτα δὲ, ἢν τὰ ὄμοιοι ποιῶσιν ὁ τε ἰδιώτης καὶ ὁ τύραννος, μεῖξο ἀπὸ τῶν ἰσων κτάται ὁ τύραννος χάριν.

ἡ γὰρ τοῦ ἄρχοντος πρόσρησις μᾶλλον εὐφραίνει, καὶ αἱ ὑπὸ τῶν δυνατωτάτων θεραπεῖαι χαρὰν ἐμποιοῦσι μεγίστην.

συμπαρέπεται δὲ ἀνδρὶ ἄρχοντι τιμὴ τις καὶ χάρις, ὡστε καὶ καλλίων δοκεῖ εἶναι.

τοὺς οὖν τοιούτους προσῆκει πολὺ μᾶλλον φιλεῖσθαι τῶν ἰδιωτῶν.

καὶ ὁ Ἱέρων εὐθὺς ὑπολαβῶν, ἀλλ', ὁ Σιμωνίδης, ἐφη, οἱ τύραννοι πολὺ πλείω τῶν ἰδιωτῶν πραγματεύονται, ἐξ ὧν ἀπεχθάνονται ἄνθρωποι.

πράττουσι γὰρ χρήματα, καὶ κολάζουσι τοὺς ἀδίκους, καὶ κωλύουσι τοὺς υβρίζειν βουλομένους.

ἐτὶ δὲ μισθοφόρων μὲν ἀνδρὶ τυράννῳ δεῖ τούτον δὲ βαρύτερον φόρημα υπέδε ἐστὶ τοῖς πολίταις.

14. Simonides suggests that Favours should be conferred by the Tyrant himself, Punishments inflicted by his Ministers.

πρὸς ταῦτα δὴ πάλιν εἶπεν ὁ Σιμωνίδης.
ἀλλὰ πάντων μὲν τούτων ἐπιμελητέον, ὁ Ἰέρων. ἐπιμέλειαι μέντοι αἱ μὲν πρὸς ἐξήθραν ἄγουσιν, αἱ δὲ πάνι διὰ χαρίτων εἰσὶν.

ἄνδρὶ οὖν ἄρχοντι τὸ μὲν κολάζειν ἄλλοις προστακτέον ἐστὶ, τὸ δὲ τὰ ἄθλα ἀποδιδόναι δι’ αὐτοῦ ποιητέον.

ὡς δὲ ταῦτα καλῶς ἔχει μαρτυρεῖ τὰ γεγονόμενα.
καὶ γὰρ ὅταν χοροῦσ ἡμῖν βουλώμεθα ἀγωνίζεσθαι, ἄθλα μὲν ὁ ἄρχων προτίθησιν, ἀθροίζουσι δὲ τοὺς χοροῦσ χορηγοῖ καὶ ἀνάγκην προστιθέασι τοῖς ἐνδεῶς τι ποιοῦσιν.

οὐκοῦν εὐθὺς τὸ μὲν ἐπίχαρι διὰ τοῦ ἄρχοντος ἐγένετο, τὰ δ’ ἀντίτυπα δι’ ἄλλων.

τὶ οὖν κωλύει καὶ τάλα τὰ πολιτικὰ οὕτω περαίνεσθαι;

18. The Use of Mercenaries.

καὶ ὁ Ἰέρων εἶπεν'
ἀλλὰ ταῦτα μὲν, ὁ Σιμωνίδης, καλῶς μοι δοκεῖς λέγειν:

περὶ δὲ τῶν μισθοφόρων ἔχεις τι εἶπεῖν;

ἡ λέγεις ὡς φίλιαν κτησάμενοι ἄρχων οὐδὲν ἔτι δεῖσται δορυφόρων;

ναὶ μὰ Δία, εἶπεν ὁ Σιμωνίδης, δεῖσται μὲν οὖν.

ὡσπερ γὰρ ἐν ἱπποῖς οὕτω καὶ ἐν ἀνθρώποις τισὶν
έγγιγνεται, ὅσῳ μᾶλλον ἔκπλεα τὰ δέοντα ἔχουσι, τοσοῦτον ὑβριστοτέροις εἶναι.

τοὺς μὲν οὖν τοιούτους σωφρονίζει ὁ ἀπὸ τῶν δορυφόρων φόβος.

τοῖς δὲ καλοῖς κἀγαθοῖς πολλὰ δυνήματα παρασχεῖν ἀπὸ τῶν μισθοφόρων.

πρέπει γὰρ δήποτε αὐτοῖς σαυτῷ φύλακας.

χρῆ οὖν τοῖς μισθοφόροις προστάττειν καὶ πᾶσι τοῖς πολίταις βοηθεῖν.

γίγνονται γὰρ ποιητές ἐπιστάμεθα, πολλοὶ κακούργοι ἐν πόλεσιν.

ἐτι δὲ πολεμίων μὲν ἐφόδους κρυφαίας καὶ ἔξαπναίας τίνες ἐτοιμότεροι κωλύσαι τῶν ἀεὶ ἐν ὀπλοῖς ὄντων;

ἐν δὲ στρατείᾳ τῇ ἐστιν ὑφελιμώτερον πολίταις μισθοφόρων;

οὕτω γὰρ προπονεῖν καὶ προκυνοῦνειν καὶ προφυλάττειν ἐτοιμότατοι εἰσίν.

ὅταν οὖν γυώσιν οἱ πολίται ὡς οὐδέν ποιοῦσι τὸν μηδὲν ἀδικοῦντα, τοὺς δὲ κακουργεῖν βουλομένους κωλύουσι, βοηθοῦσι δὲ τοῖς ἀδικουμένοις, δαπανησοῦσιν εἰς τούτους ἥδιστα.

16. How to be happy though a Tyrant.

χρῆ δὲ, ὁ Ἰέρων, καὶ ἀπὸ τῶν ἰδίων κτημάτων δαπανᾶν εἰς τὸ κοινὸν ἀγαθόν.
καὶ γὰρ τὰ εἰς τὴν πόλιν ἀναλούμενα μᾶλλον εἰς τὸ δέον τελεῖται ἢ τὰ εἰς τὸ ἱδίον ἀνδρὶ τυράννῳ.

οὐ γὰρ προσήκει ἀνδρὶ τυράννῳ πρὸς ἰδιώτας ἀγωνίζεσθαι.

νικῶν μὲν γὰρ οὐ θαυμάζεται ἄλλα φθονεῖται, νικώμενος δὲ πάντων μάλιστα καταγελᾶται.

ἄλλῃ ἐγὼ σοὶ φημὶ, ὦ Ἱέρων, πρὸς ἄλλους προστάτας πόλεων τὸν ἀγῶνα εἶναι.

καὶ ἂν σὺ εὐδαιμονεστάτην τὴν πόλιν, ἵς προστατεύεις, παρέχεις, νυκήσεις τῷ καλλίστῳ καὶ μεγαλοπρεπεστάτῳ ἐν ἀνθρώποις ἀγωνίσματι.

καὶ πρώτον μὲν φιλησθῇ ὑπὸ τῶν ἀρχομένων ἔπειτα δὲ πάντες ἀνθρώποι ὑμνήσουσι τὴν σὴν ἀρετὴν.

ἄλλα θαρρῶν, ὦ Ἱέρων, πλούτιζε μὲν τοὺς φίλους· σαυτὸν γὰρ πλούτιζες· αὐξὲ δὲ τὴν πόλιν· σαυτῷ γὰρ δύναμιν περιάψεις.

νόμιζε δὲ τὴν μὲν πατρίδα οἰκον, τοὺς δὲ πολίτας ἐταίρους, τοὺς δὲ φίλους τέκνα σεαυτοῦ, καὶ τούτους πάντας πειρῶ νικῶν εὐ ποιῶν.

ἡν γὰρ τοὺς φίλους κρατῆσι εὖ ποιῶν, οὐ δυνήσονται σοι ἀντέχειν οἱ πολέμιοι.

καὶ ἂν ταῦτα πάντα ποιῆσι, πάντων τῶν ἐν ἀνθρώποις καλλιστὸν καὶ μακαριώτατον κτήμα κεκτήσει εὐδαιμονῶν γὰρ οὐ φθονήσει.
THE SPORTSMAN.

17. Cheiron and his Pupils.

Τό μὲν εὐρημα θεῶν, 'Απόλλωνος καὶ Ἀρτέμιδος,
ἀγρα καὶ κύνες εἰςὶν.

ἔδοσαν δὲ τοῦτο Χείρων διὰ δικαίοτητα.
ὁ δὲ λαβὼν, ἔχαρη τῷ δόρῳ καὶ ἐχρῆτο.
καὶ πολλοὶ ἐγένοντο αὐτῷ μαθηταὶ κυνηγεσίων
τε καὶ ἑτέρων καλῶν.

tούτων δὲ τῶν μαθητῶν ἕκαστος ὑπὸ θεῶν ἐτιμηθη.
ἐθαυμάσθησαν δὲ κατὰ τὴν ἀρετὴν, ὅν ὦι μὲν
ἀγαθοὶ ἔτι καὶ νῦν ἐρώσιν, οἳ δὲ κακοὶ φθονοῦσιν.

θαυμαζέτω δὲ μηδεῖς, ὅτι οἱ πολλοὶ αὐτῶν, ἀρέ-
σκοντες θεοῖς, ὃμως ἐτελεύτησαν.

tοῦτο μὲν γὰρ ἡ φύσις, ἀλλ' οἱ ἑπαῖνοι αὐτῶν
μεγάλοι ἐγένοντο.

18. What things Men must provide for the Chase.

ὅ νέοι, μὴ καταφρονεῖτε κυνηγεσίων, μηδε τῆς
ἀλλης παιδείας.

ἐκ τούτων γὰρ γενήσεσθε εἰς τε τὸν πόλεμον
ἀγαθοὶ καὶ εἰς τὰ ἀλλα.

ὅσα δὲ δεῖ παρασκευάξεσθαι εἰς τοῦτο τὸ ἐπιτή-
δευμα, ταῦτα φράσω.

καὶ μηδεῖς αὐτὰ φαύλα νομισάτω εἰναι.
άνευ γὰρ ὅ τοῦτων, οὐκ ἂν εἶ ἐπὶ πρᾶξις.
χρὴ οὖν ἀρκυς παρασκευάζεσθαι καὶ κύνας.
ἔστωσαν δὲ αἱ μὲν ἀρκυς ἐνεάλινοι, τὸ δὲ μέγεθος πεντασπίθαμοι, διπάλαστοι δὲ τοὺς βρόχους.
τὰς δὲ κύνας χρὴ εἶναι μεγάλας.
καὶ ἢν ὅσι τοιαύται αἱ κύνες, ἔσονται ἵσχυραι.
τὰ δὲ οὖνόματα αὐτάς τίθεσθαι χρὴ βραχέα, ἵνα εὐανάκλητα ᾗ εἶναι δὲ χρὴ τοιάδει: Φύλαξ, Ὀρμή,
Ἀνθεύς, Τάξις, Φλέγων, Σπέρχων.

19. Hare Hunting.

τὰ δὲ ἰχνη τοῦ λαγῶ, τοῦ μὲν χειμῶνος μακρὰ ἐστὶ, διὰ τὸ μῆκος τῶν νυκτῶν τοῦ δὲ θέρους βραχέα, διὰ τὸ ἐναντίον.

χειμῶνος μὲν οὖν προὶ οὐκ ὅζει αὐτῶν, ὅταν πάχνη ᾗ η παγετός, καὶ αἱ κύνες οὐ δύνανται αἰσθάνεσθαι.

ἀφανίζει δὲ καὶ ἡ πολλὴ ὁρόσος αὐτά.

τὸ δὲ ἔστρεψε τὰ ἰχνη λαμπρά.

ποδωκέστατοι μὲν οὖν εἰσὶν οἱ ὄρεινοι, οἱ πεδινοὶ δὲ ἦττον, βραδύτατοι δὲ οἱ ἑλεῖοι.

ἔχουσι δὲ λαγῶς αἱ πολλαὶ τῶν νήσων, αἱ τε ἔρημοι καὶ αἱ οἰκοῦμεναι.

πλείους δὲ εἰσιν ἐν αὐταῖς ἡ ἐν ταῖς ἡπείροις.

οὐ γὰρ εἰσιν οὔτ' ἀλώπεκες ἐν ταῖς πολλαῖς τῶν νήσων, αἵτινες καὶ αὐτοὺς καὶ τὰ τέκνα ἐπιούσαι ἀναίροιται, οὔτε ἅτοι.
τὰ μεγάλα γὰρ ὀρη ἔχουσιν ἀετοὶ μᾶλλον ἡ τὰ μικρὰ ἐλάττω ὦ ἐπὶ τὸ πολὺ ἐστὶ τὰ ἐν ταῖς νῆσοις ὀρη.


ιχνεύεσθαι δὲ δεὶ τοὺς λαγώς, ὅταν νῖφη ο θεός, ὡστε ἡφανίσθαι τὴν γῆν.

εἰ δὲ ἐνεσται μελάγχιμα, δυσξήτητος ἐσται ὁ λαγῶς.

ἐστι δὲ, ὅταν μὲν ἐπινίφη καὶ ἦ βόρειον, τὰ ἱχνη πολὺν χρόνου δῆλα ὦ γὰρ ταχὺ συντήκεται.

ἡν δὲ νότος τε ἦ καὶ ἠλίους ἐπιλάμπη, ὄλιγον χρόνου δῆλα ἐσται τὰ ἱχνη ταχὺ γὰρ διαχεῖται.

ὅταν δὲ ἐπινίφη συνεχῖς, οὐδὲν δεὶ ἱχνεύειν ἔπικαλύπτει γὰρ ὁ νυφετὸς τὰ ἱχνη.

κύνας μὲν οὖν οὐ δεὶ ἱχνοτας ἐξιέναι ἐπὶ τὴν θήραν ταύτην.

ἡ γὰρ χιῶν τῶν μὲν κυνῶν τὰς ρίνας καὶ οἱ τοὺς πόδας, τοῦ δὲ λαγῶ ἀφανίζει τὴν ὀσμὴν.

λαβόντα δὲ δεὶ τὰ δίκτυα, μετ’ ἄλλου ἐλθόντα, πρὸς τὰ ὀρη παριέναι ἀπὸ τῶν ἔργων, καὶ ἐπειδὰν λάβῃ τὰ ἱχνη, πορεύεσθαι κατὰ ταύτα.

ἐπειδὰν δὲ φανῇ τὸ ἱχνος, προϊέναι δεὶ εἰς τὸ πρόσθεν.

ἀξεῖ δὲ ἦ πρὸς σύσκιον τόπον ἦ πρὸς ἀπόκρημνον.
Hunting-net.

Double αὐλός.
Τὰ γὰρ πνεύματα ὑπερφορεῖ τὴν χιόνα ὑπὲρ τῶν τοιούτων.

παραλείπεται οὐν εὐνάσιμα πολλὰς ξητεῖ δὲ τοῦτο ὁ λαγῶς.

μετὰ δὲ ταῦτα περιτείνειν δεῖ τὰ δίκτυα.

ἣν δὲ ἐκκυλισθῇ ἐκ τῶν δικτύων, μεταθεῖν δεῖ κατὰ τὰ ἰχνη.

ὁ δὲ ἀφίζεται πρὸς ἑτερα τοιαῦτα χωρία, ἦν μὴ ἀρα ἐν αὐτῇ τῇ χιόνι πίεσῃ εαυτόν.

ἀλώσεται δὲ ἐνίοτε καὶ ἄνευ τῶν δικτύων· ταχὺ γὰρ ἀπαγορεύει διὰ τὸ βάθος τῆς χιόνος.


τοὺς μὲν οὖν νεογνοὺς τῶν νεβρῶν δεῖ τοῦ ἱρος θηρᾶν τοῦτην γὰρ τὴν ὁραν γίγνονται.

κατασκέψασθαι δὲ δεῖ πρότερον, οὐ εἰσὶν ἐλαφοὶ πλείστοι.

ὁπον δ' ἄν ὠσιν, ἔχοντα τὸν κυναγωγὸν χρῆ τὰς κῦνας καὶ ἀκόντια, πρὸ ἡμέρας ἐλθόντα εἰς τὸν τόπον τοῦτον, τὰς μὲν κῦνας δῆσαι ἀποθεῖν ἐκ τῆς ὠλής, ὅπως μή, ἢν ἴδωσι τὰς ἐλάφους, ὑλακτῶσιν· αὐτὸν δὲ σκοπωρεῖσθαι.

ἀμα δὲ τῇ ἡμέρᾳ τὰς ἐλάφους ὄψεται ἀγούσας τοὺς νεβροὺς πρὸς τὸν τόπον, οὐ δ' ἂν μέλλῃ ἐκάστη τοῦ ἑαυτῆς εὑνάσειν.
κατακλίνασα δὲ ἐκάστη τὸν ἑαυτῆς ἀπεισὶ.

ιδόντα δὲ ταῦτα δεῖ τὰς μὲν κύνας λύσαι, αὐτὸν δὲ λαβόντα ἀκόντια προϊέναι ἐπὶ τὸν νεβρὸν τὸν πρῶτον, ὅπου εἶδεν εὐνασθέντα.

ὁ δὲ ἔξει ἀτρέμασ, πιέσας ὡς ἐπὶ γῆν, καὶ ἐάσει ἀνελέσθαι, ἢν μὴ ἐφυσμένος ἢ τούτου δὲ γενομένου, οὐ μενεῖ ἀλώσεται δὲ ύπὸ τῶν κυνῶν ἐν δὲ τοῦτῳ τῷ καίρῳ ἐγκελεύειν δεῖ ταῖς κυσί, καὶ χρησθαί τοῖς ἀκοντίοις· κρατήσαντα δὲ τοῦτον πορεύεσθαι καὶ ἐπὶ τοὺς ἄλλους.

καὶ οἱ μὲν νέοι τῶν νεβρῶν οὕτως ἀλίσκονται· οἱ δὲ ἱδὸν μεγάλοι χαλεπῶς.

νέμονται γὰρ μετὰ τῶν μητέρων καὶ ἐτέρων ἐλάφων καὶ ἀποχωροῦσιν, ὅταν διάκωνται, ἐν μέσαις, ὅτε δὲ πρόσθεν, ἐν δὲ τῷ ὀπισθεὶ ὀλιγάκις.

αἱ δὲ ἐλαφοὶ τὰς κύνας, ύπὲρ αὐτῶν ἀμυνόμεναι, καταπατοῦσιν· ὡστ' όυκ εὐάλωτοί ἐίσιν.

22. The Boar Hunt.

πρὸς δὲ τὸν ὑν τὸν ἄγριον κεκτήσθαι δεῖ κύνας Δακάνας καὶ ἀκόντια.

τὰς μὲν οὖν κύνας χρὴ εἶναι ἐκ τοῦτοι τοῦ γένους, μὴ τὰς ἐπιτυχοῦσας, ἵνα ἐτοιμοὶ ὡσи πολεμεῖν τῷ θηρίῳ.
τὰ δὲ ἀκόντια ἔστω παντοδοσά, ἔχοντα τὰς λόγχας ἐνπλατεῖς καὶ ἔφρηκεις.

πρῶτον μὲν οὖν χρή τοὺς κυνηγότας ἐλθόντας, οἳ ἄν οἴωνται τὸν ἦν εἶναι, ὑπάγειν τὸ κυνηγέσιον, λύσαντας μίαν τῶν κυνῶν τῶν Δακαινῶν, τὰς δ' ἄλλας ἔχοντας δεδεμένας συμπεριεναι τῇ κυνί.

ἐπειδὰν δὲ λάβῃ αὐτοῦ τὰ ἵχνη, ἐπεσθαι χρή.

ἡ δὲ κύων ἐπὶ τὸ πολὺ ἀφίζεται εἰς τόπον ἀλώδη ἰχνεύουσα:

κατακλίνεται γὰρ τὸ θηρίον ὡς ἐπὶ τὸ πολὺ εἰς τοιαῦτα.

τοῦ μὲν γὰρ χειμῶνὸς ἐστὶν ἀλεεινά, τοῦ δὲ θέρους ψυχεινά.

ἐπειδὰν δ' ἀφίκηται ἐπὶ τὴν εὐνήν, ἱλακτεῖ: ὁ δ' οὐκ ἀνίσταται ὡς τὰ πολλά.

λαβόντας οὖν τὴν κύνα χρῆ καὶ ταύτην μετὰ τῶν ἀλλῶν δῆσαι ἀποθεῖν ἀπὸ τῆς εὐνῆς πολὺ, καὶ εἰς τοὺς ὄρμους ἐμβάλλεσθαι τὰς ἀρκνς.

ἐπειδὰν δὲ στῶσιν αἱ ἀρκνεῖς, ἐλθόντας χρῆ πρὸς τὰς κύνας λύσαι ἀπάσας, καὶ λαβόντας τὰ ἀκόντια καὶ τὰ προβόλια προϊέναι.

23. The Boar Hunt continued. The Boar’s Revenge.

ἐγκελεύειν δὲ χρῆ ταῖς κυσίν ἐνα τὸν ἐμπειρότατον, τοὺς δ' ἄλλους ἐπεσθαι κοσμίως, ἀπολείποντας ἀπ' ἄλληλων πολὺ, ὅτες ἀν ἡ αὐτῷ ἰκανή διαδρομή.
ἐπειδὰν δὲ αἱ κύνες ἐγγὺς ὅσι τῆς εὐνῆς, ἐπίασι
θορυβούμενος δὲ ἐξαναστήσεται, καὶ ἦτις ἀν τῶν
κυνῶν προσφέρηται αὐτῷ πρὸς τὸ πρόσωπον,
ἀναρίψει.

θέων δὲ ἐμπεσεῖται εἰς τὰς ἄρκυς· ἡν δὲ μὴ,
μεταθεῖν ἀνάγκη.

ἀλίσκονται δὲ καὶ ὁδε·
ἰστανται μὲν αυτοῖς αἱ ἄρκυς ἐπὶ τὰς διαβάσεις
τῶν ναπῶν εἰς τοὺς ὁρμούς.

ὁ δὲ τεταγμένος, ἔχων τὸ προβόλιον, φυλάττει
tὰς ἄρκυς.

οἱ δὲ τὰς κύνας ἐπάγουσι, τοὺς τόπους ἔητούντες
τοὺς καλλίστους. ἐπειδὰν δὲ εὑρεθῇ, διώκεται.

ἡν οὖν εἰς τὴν ἄρκυν ἐμπίπτῃ. χρῆ τὸν ἄρκυρων
ἀναλαβοντα τὸ προβόλιον προσιέναι καὶ παίειν·
ἡν δὲ μὴ ἐμπέσῃ, μεταθεῖν.

ἀλίσκεται δὲ καὶ ὅταν ἡ πνίγη, διωκόμενος ὑπὸ
τῶν κυνῶν.

τὸ γὰρ θηρίον, καὶ περὶ υπερβάλλουν δυνάμει,
ἀπαγορεύει υπέρασθομον γιγνόμενον.

ἀποθήσκουσι δὲ κύνες πολλαὶ ἐν τῇ τοιαύτῃ
θήρᾳ, καὶ αὐτοὶ οἱ κυνηγέται κινδυνεύουσιν.


περὶ μὲν οὖν αὐτῶν τῶν πράξεων τῶν ἐν τοῖς
κυνηγεσίοις εἴρηται.
ωφελήσονται δὲ οἱ ἐπιθυμήσαντες τούτοις τοῦ ἔργου πολλά.

υγιείαν τε γάρ τοῖς σώμασι παρασκευάσουσι, καὶ ὁρᾶν καὶ ἄκουειν μᾶλλον, γηράσκειν δὲ ἤττον. τὰ δὲ πρὸς τῶν πόλεμον μᾶλιστα παιδεύει ἡ θῆρα.

λέγουσι δὲ τινες, ὡς οὐ χρὴ ἔραν κυνηγεσίων, ὡς μὴ τῶν οἰκειῶν ἀμελῶσιν οὐκ εἰδότες ὅτι οἱ τάς πόλεις καὶ τοὺς φίλους εὗ ποιούντες, πάντες τῶν οἰκείων ἐπιμελέστεροι εἰσιν.

εἰ οὖν οἱ φιλοκυνηγόται παρασκευάζουσιν έαυτοὺς τῇ πατρίδι χρησίμους εἰναι εἰς τὰ μέγιστα, οὐδὲ ἂν τὰ ἱδία πρόοιντο.

σὺν γὰρ τῇ πόλει καὶ σφίζεται καὶ ἀπόλλυται τὰ οἰκεῖα ἐκάστου ὅστε πρὸς τοὺς αὐτῶν καὶ τὰ τῶν ἄλλων ἴδιωτῶν οἱ τοιούτοι σφίζουσιν.

καὶ τούτο ἐπιδείδεικτα μεγάλῳ παραδείγματι.


τῶν γὰρ παλαιοτέρων οἱ παρὰ Χείρων, δὲν ἐπεμνήσθην, νεόι οὖντες, ἀρξάμενοι ἀπὸ τῶν κυνη-

γεσίων, πολλὰ καὶ καλὰ ἐμαθοῦν ἐξ ὧν ἐγένετο αὐτοῖς μεγάλη ἀρετή, δι' ἣν καὶ νῦν θαυμάζονται. ἂς ὅτι μὲν ἔρωτι πάντες εὐδηλοῦν, ὅτι δὲ διὰ πόνων ἐστὶ τυχεῖν αὐτῆς, οἱ πολλοὶ ἀφίστανται.
GREEK LIFE.

τὸ μὲν γὰρ κατεργάσεσθαι αὐτὴν, ἀδηλοῦν οἱ δὲ πόνοι οἱ ἐν αὐτῇ ἐνώντες φανεροὶ.

ἲσως μὲν οὖν εἰ ἦν τὸ σῶμα αὐτοῖς δήλον, ἦττον ἂν ἤμελον οἱ ἄνθρωποι ἀρετῆς, εἰδότες ὅτι, ὡσπερ αὐτοῖς ἐκεῖνη ἐμφανὴς ἔστιν, οὕτω καὶ αὐτοὶ ὑπὲρ ἐκείνης ὀρῶνται.

ὑπὸ δὲ τῆς ἀρετῆς οὐκ οἰόμενοι ἐπισκοπεῖσθαι, πολλὰ κακὰ καὶ αἰσχρὰ ποιοῦσιν, ὅτι αὐτὴν ἐκείνοι οὐχ ὀρῶσιν.

ἡ δὲ πανταχοῦ πάρεστι, διὰ τὸ εἶναι ἀθάνατος, καὶ τιμᾶ τοὺς περὶ αὐτῆς ἄγαθοὺς, τοὺς δὲ κακοὺς ἀτιμάζει.

εἰ οὖν εἰδεῖν τοῦτο, ὅτι θεᾶται αὐτοῖς ἡ ἀρετή, ἵνα ἂν ἐπὶ τοὺς πόνους, καὶ τὰς παιδεύσεις, αἰσθάνεται μόλις, καὶ κατειργάζοντο ἂν αὐτὴν.

THE HOUSEHOLDER.

26. Xenophon repeats a Conversation which he once heard between Socrates and Critobulus on Household Management.

ἤκουσα δὲ ποτὲ Σωκράτους περὶ οἰκονομίας τοιάδε διαλεγομένου.

ἀρά γε, ἔφη, ὁ Κριτόβουλε, ἡ οἰκονομία ἐπιστήμης τινὸς οἰνομά ἐστιν, ὡσπερ ἡ ιατρικὴ καὶ ἡ χαλκευτικὴ καὶ ἡ τεκτονική;
THE HOUSEHOLDER. 23

ἐμοιγε δοκεῖ, ἔφη ὁ Κριτόβουλος.

ἡ καὶ δυνάμεθα εἰπεῖν ὅ τι ἔργον τῆς οἰκονομίας ἐστίν;

dοκεῖ γοῦν, ἔφη ὁ Κριτόβουλος, οἰκονόμου ἀγαθοῦ

ἐῖναι εἰ ὀικεῖν τὸν ἐμυτοῦ οἰκον.  

ἡ καὶ τὸν ἄλλον οἶκον, ἔφη ὁ Σωκράτης, εἰ ἐπι-

τρέποι τις αὐτῶ;  

ἐμοιγε δοκεῖ, ὁ Σωκρατες.

δυνησται ἄρα, ἔφη ὁ Σωκράτης, ὁ τὴν τέχνην

ταύτην ἐπιστάμενος τὸν ἄλλον οἶκον οἰκονομῶν

μισθοφορεῖν;

νὴ Δία καὶ πολὺν γε μισθόν, ἔφη ὁ Κριτόβουλος,

φέροι ἄν, εἰ δύναιτο αὔξειν τὸν οἴκον.

27. What is meant by Property.

οἶκος δὲ ὅ τι δοκεῖ εἶναι;

ἀρα ὅπερ οἰκία, ἢ καὶ οὐσα τὶς ἔξω τῆς οἰκίας

κέκτηται, πάντα τοῦ οἰκον ταῦτα ἐστίν;

ἐμοὶ γοῦν, ἔφη ὁ Κριτόβουλος, δοκεῖ πάντα τοῦ

οἴκον εἶναι οὐσα τὶς κέκτηται.

οὐκοῦν καὶ ἐχθροὺς κέκτηνται τινες;

νὴ Δία καὶ πολλοὺς γε ἔνιοι.

ἡ καὶ κτήματα αὐτῶν φήσωμεν εἶναι τοὺς ἐχθροὺς;

γέλοιον μέντοι ἄν εἶν, ἔφη ὁ Κριτόβουλος, εἰ ὁ

τοὺς ἐχθροὺς αὔξων προσέτι καὶ μισθὸν τούτου φέροι.
GREEK LIFE.

ὁ τι γέ τις ἀγαθὸν κέκτηται κτῆμα ἐστὶν· ἀλλ' εἰ τι κακὸν τις κέκτηται, οὐ τούτο κτῆμα ἐγὼ καλῶ.

σὺ δὲ ἐοικας, ἔφη ὁ Σωκράτης, τὰ ἐκάστῳ ὦφελίμα κτήματα καλεῖν.

πάνυ μὲν οὖν, ἔφη· τὰ δὲ γε βλάπτοντα ζημίαν ἐγώγε νομίζω μᾶλλον ἡ χρήματα.

καὶ ἢν ἂρα γέ τις ἵππον πριάμενος μὴ ἐπίστηται αὐτῷ χρήσθαι, ἀλλὰ καταπίπτων ἀπ' αὐτοῦ κακὰ λαμβάνῃ, οὐ χρήματα αὐτῷ ἐστιν ὁ ἰππός;

οὐκ, εἴπερ τὰ χρήματα γ' ἐστὶν ἀγαθὸν.

σὺ ἂρα, ὡς ἐοικε, τὰ μὲν ὦφελοῦντα χρήματα ἥγει, τὰ δὲ βλάπτοντα οὐ χρήματα.

οὐτως.

28. Its Value depends on the Skill of its Possessor.

ταύτα ἂρα τῷ μὲν ἐπισταμένῳ χρήσθαι αὐτοῖς χρήματά ἐστι, τῷ δὲ μὴ ἐπισταμένῳ οὐ χρήματα.

λέγειν ἐοικας, ὃ Σωκρατες, ὅτι οὐδὲ τὸ ἀργύριον ἐστὶ χρήματα, εἴ μὴ τις ἐπίστατο χρήσθαι αὐτῷ.

καὶ σὺ δὲ μοι δοκεῖς συνομολογεῖν, ἀφ' ὅν τὸς ὦφελείσθαι δύναται, χρήματα εἶναι.

εἰ γοῦν τις χρῶτο τῷ ἀργυρίῳ ὡστε, πριάμενός τι, διὰ τούτο κάκιον τὸ σῶμα ἔχοι, πῶς ἄν ἔτι τὸ ἀργύριον αὐτῷ ὦφελίμον εἴη;

οὐδαμῶς, εἰ μὴ πέρ γε καὶ τὸν υοσκύαμον καλοῦ-
μενον χρήματα εἴναι φήσομεν, ύφ’ οὐ οἱ φαγόντες
αὐτῶν παραπλῆγες γίγνονται.

τὸ μὲν δὴ ἀργύριον, εἰ μὴ τὶς ἐπίστατο αὐτῷ
χρῆσθαι, οὐδὲ χρήματά ἔστιν. οἱ δὲ φίλοι, ἢν τις
ἐπίστηται αὐτοῖς χρῆσθαι ὡστε ωφελείσθαι ἀπ’
αὐτῶν, τί φήσομεν αὐτοὺς εἶναι;

χρήματα ἡ Δί’, ἐφη ὁ Κριτόβουλος, καὶ πολὺ γε
μᾶλλον ἡ τοὺς βοῦς:

ωφελιμώτεροι γέ εἰσι τῶν βοῶν.

καὶ οἱ ἐχθροὶ γε ἄρα χρήματα εἴσι τῷ δυναμένῳ
ἀπὸ τῶν ἐχθρῶν ωφελείσθαι.

ἐμοὶ γοῦν δοκεῖ.

οἰκονόμου ἄρα ἐστὶν ἁγαθοῦ καὶ τοῖς ἐχθροῖς ἐπί-
στυσθαι χρῆσθαι ὡστε ωφελείσθαι ἀπὸ τῶν ἐχθρῶν.

29. Evil Habits make Men Slaves.

ἀλλὰ γὰρ ταῦτα μὲν καλῶς ἐμοιγε δοκεῖ λέγεσθαι,
ὁ Σώκρατες, ἐφη ὁ Κριτόβουλος:

ἐκεῖνο ἢ ἡμῖν τί φαίνεται;

ὁρῶμεν γὰρ τινὰς ἐπιστήμας μὲν ἔχοντας καὶ
ἀφορμὰς ἢ ὧν δύνανται ἐργαζόμενοι αὐξεῖν τοὺς
οίκους, αἰσθανόμεθα δὲ αὐτοὺς ταῦτα μὴ θέλαντας
ποιεῖν, καὶ διὰ τοῦτο ἀνωφελεῖς εἰσιν αὐτοῖς αἱ ἐπι-
στήμαι.

ἀλλο τι ἡ τούτοις αὖ ὁυτε αἱ ἐπιστήμαι χρήματα
εἰσὶν οὐτε τὰ κτήματα;
περὶ δουλῶν μοι, ἔφη ὁ Σωκράτης, ἐπιχειρεῖς, ὁ Κριτόβουλε, διαλέγεσθαι;

οὐ μὰ Δί’, ἔφη, οὐκ ἔγγυε, ἄλλα καὶ πᾶνν εὐπα-
τριδῶν, ὃν ἔγω ὁ ὅ τοὺς μὲν πολεμικὰς, τοὺς δὲ καὶ
εἰρημικὰς ἐπιστῆμας ἔχοντας, ταῦτας δὲ οὐκ ἐθέλου-
ντας ἐργάζεσθαι, ὡς μὲν ἔγω οἶμαι. ὦ, αὐτὸ τοῦτο
ὅτι δεσπότας οὐκ ἔχουσιν.

καὶ πῶς ἂν, ἔφη ὁ Σωκράτης, δεσπότας οὐκ ἔχοιεν,
εἰ εὐχόμενοι εὐδαιμονεῖν καὶ ποιεῖν βουλόμενοι ἂφ’
ὅν ἔχοιεν ἀγαθὰ ἐπείτα κωλύονται ποιεῖν ταῦτα ὑπὸ
τῶν ἀρχόντων;

καὶ τίνες δὴ οὕτω εἰσιν, ἔφη ὁ Κριτόβουλος, οἱ
ἀφανεῖς οὖνς ἄρχουσιν αὐτῶν;

ἄλλα μὰ Δί’, ἔφη ὁ Σωκράτης, οὐκ ἀφανεῖς εἰσιν,
ἄλλα καὶ πᾶν φανεροί.

καὶ πονηρότατοι γ’ εἰσίν εἴπερ πονηρίαν γε νομί-
ζεις ἀργίαν τ’ εἴναι καὶ μαλακίαν ψυχῆς καὶ ἀμέ-
λειαν.

καὶ ἄλλαι δ’ εἰσίν ἀπατηλαὶ τίνες δέσποιναι προ-
σποιοῦμεναι ἥδοναί εἶναι, κυβεῖα τε καὶ ἀνωφελεῖς
ἀνθρώπων ὀμιλίαι;

ἀυταὶ δὲ προιόντως τοῦ χρόνου καὶ αὐτοῖς τοῖς
ἐξαιπατηθεῖσιν καταφανεῖς γίγνονται ὅτι λῦται ἄρα
ἡσαν ἥδοναῖς περιπεπεμμέναι, οἳ διακωλύοντον αὐ-
τοὺς ὑπὸ τῶν ωφελίμων ἔργων.

αἱ δὲ τοιαῦται δέσποιναι αἰκιζόμεναι τὰ σώματα
τῶν ἀνθρώπων καὶ τὰς ψυχὰς καὶ τοὺς οἴκους οὕτος λήγουσιν.

30. Critobulus asks how he can Increase his Wealth.

ὁ οὖν Κριτόβουλος ἐκ τούτων ὡς πως εἶπεν·
εἰ μοι συμβουλεύοισιν ὃ τι ἂν ποιῶν αὔξομι τὸν
οἶκον, οὐκ ἂν μοι δοκῶ ὑπὸ γε τούτων τῶν δεσποι-
νῶν κωλύεσθαι· ἀλλὰ θαρρῶν συμβουλεύειν ὃ τι ἔχεις
ἀγαθὸν· ἡ κατέγγυσκας ἡμῶν, ὦ Σώκρατες, ικανῶς
πλουτεῖν καὶ οὐδὲν δοκοῦμεν σοι προσδεῖσθαι χρη-
μάτων;
οὐκον ἐγώγε, ἐφη ὦ Σωκράτης, εἰ καὶ περὶ ἐμοῦ
λέγεις, οὐδὲν μοι δοκῶ προσδεῖσθαι χρημάτων·
σὺ μέντοι, ὦ Κριτόβουλε, πάνυ μοι δοκεῖς πένεσ-
θαι, καὶ ἔστω ὅτε καὶ πάνυ οἰκτείρω σε ἐγώ.
καὶ ὁ Κριτόβουλος γελάσας εἶπε·
καὶ πόσον ἂν, ὦ Σώκρατες, ἐφη, εὕροι τὰ σὰ
κτήματα πωλοῦμενα, πόσον δὲ τὰ ἐμὰ;
ἐγὼ μὲν οἶμαι, ἐφη ὦ Σωκράτης, εἰ ἅγαθοῦ ὡντοῦ
ἐπιτύχομι, εὗρεῖν ἂν μοι τὴν οἰκίαν καὶ τὰ ὄντα
πάντα πάνυ ῥαδίως πέντε μνᾶς· τὰ μέντοι σὰ ἀκρι-
βῶς οἴδα ὅτι πλέον ἂν εὗροι ἡ ἐκατονταπλασία
τούτου.
31. A Man's Wealth must be judged by his Wants and the Demands on him.

κατά σὺ μὲν οὐχ ἡγεῖ προσδείσθαι χρημάτων, ἐμὲ δὲ οἰκτείρεις ἐπὶ τῇ πενίᾳ;

τὰ μὲν γὰρ ἐμά, ἐφη ὁ Σωκράτης, ἰκανά ἐστιν ἐμοὶ παρέχειν τὰ ἐμοὶ ἀρκοῦντα.

εἰς δὲ τὴν σὴν δόξαν, οὐδὲ εἰ τρὶς ὅσα νῦν κέκτησαι προσγένοιτό σοι, οὐδὲ ὡς ἀν ἰκανά μοι δοκεῖ εἶναι σοι.

πῶς δὴ τούτ'; ἐφη ὁ Κριτόβουλος.

ὁτὶ πρῶτον μὲν ἀνάγκη σοὶ ἐστὶ θύειν πολλά τε καὶ μεγάλα.

ἐπειτὰ ἔνοισ προσήκει σοι πολλοὺς δέχεσθαι καὶ τούτους μεγαλοπρεπῶς.

ἐπειτὰ δὲ πολίτας ἀνάγκη σοὶ ἐστὶ δειπνίζειν καὶ εὐ ποιεῖν ἡ ἔρημοι συμμάχων εἶναι.

ἐτὶ δὲ καὶ ἡ πόλις τὰ μὲν ἢδη σοι προστάττει μεγάλα τελεῖν ἰπποτροφίας τε καὶ χορηγίας καὶ γυμνασιαρχίας καὶ προστατείας, ἢν δὲ δὴ πόλεμος γένηται, καὶ τριημαρχίας καὶ εἰσφορὰς τοσαύτας σοι προστάξει, ὅσα σὺ οὐ ραδίως ὑποίσεις.

ὅπως δὲ ἀν ἐνδεδώσ δόξης τι τούτων ποιεῖν, τιμωρήσονται σε Ἀθηναίοι.

32. Socrates excuses himself from teaching the Art of Household Management.

καὶ ὁ Κριτόβουλος εἶπεν:
Δέ γω τούτοις, οὐκ ἔχω ἀντιλέγειν. ἀλλ' ὥρα σοι προστατεύειν ἐμοῦ, ὅπως μὴ τῷ ὄντι οἰκτρὸς γένωμαι.

ἀκούσας οὖν ὁ Σωκράτης εἶπεν· καὶ οὐ θαυμαστὸν δοκεῖς, ὁ Κριτόβουλε, τοῦτο σαυτῷ ποιεῖν, ὅτι ὅλιγῳ μὲν πρόσθεν ἐγέλασας ἐπ' ἐμοὶ ὡς οὐδὲ εἰδότι, ὅ τι εἶ πλοῦτος, νῦν δὲ κελεύεις προστατεύειν μὲ σοι καὶ ἐπιμελεῖσθαι, ὅπως ἂν μὴ παντάπασιν ἀληθῶς πένης γένοιο;

ὁρῶ γὰρ σε, ἔφη, ὁ Σωκράτης, ἐν τῷ πλούτωρον ἔργον ἐπιστάμενον, περιουσίαν ποιεῖν. τὸν οὖν ἀπ' ὅλιγων περιποιοῦντα ἐλπίζω ἀπὸ πολλῶν γ' ἄν πάνω ῥαδίως πολλὴν περιουσίαν πούσαι.

οὖκ οὖν μέμνησαι ὅτι τῷ μὴ ἐπισταμένῳ ἵπποις χρῆσθαι οὐκ εἴη χρήματα οἱ ἵπποι οὐδὲ τό ἀργύριον οὐδὲ ἄλλο οὐδέν, ὅτι τοὺς μὴ ἐπιστατο χρῆσθαι; εἰς' μὲν οὖν αἱ πρόσοδοι ἀπὸ τῶν τοιούτων ἐμὲ δὲ πῶς τινι τούτων οἰεὶ ἃν ἐπιστήθηναι χρῆσθαι, ὡ τὴν ἀρχὴν οὐδὲν πῶποτ' ἐγένετο τούτων;

ἀλλ' ἑδόκει ἡμῖν, καὶ εἰ μὴ χρήματα τις τούχι ἔχων, ὅμως εἶναι τις ἐπιστήμην οἰκονομίας. τὶ οὖν κωλύει καὶ σὲ ἐπιστασθαι;

οὕτε νὴ Δία καὶ αὐλεῖν ἃν κωλύσειν ἀνθρωπον ἐπιστασθαι, εἰ μήτε αὐτὸς πώποτε κτήσατο αὐλοὺς μήτε ἀλλός αὐτῷ παράσχοι ἐν τοῖς αὐτοῦ μανθάνειν οὕτω δὴ καὶ ἐμοὶ ἔχει περὶ τῆς οἰκονομίας.
οὔτε γὰρ αὐτὸς ὀργάνα χρήματα ἐκεκτήμην, ὡστε μανθάνειν, οὔτε ἄλλος πώποτε μοι πάρεσχε τὰ ἑαυτοῦ διοικεῖν. οἱ δὲ δῆτον τὸ πρῶτον μανθάνοντες κιθαρίζειν καὶ τὰς λύρας λυμαίνονται· καὶ ἔγω δὴ ἐὰν ἐπιχειρήσαμι ἐν τῷ σῷ οἴκῳ μανθάνειν οἰκονομεῖν, ἵσως ἂν καταλυμηναίμην ἂν σου τὸν οἶκον.

33. Different Men make different Uses of their Opportunities.

ἀκούσας ταῦτα ὁ Κριτόβουλος εἶπε·

νῦν τοι, ἐφή, ἔγω σε οὐκέτι ἁφήσω, ὁ Σωκρατες, πρὶν ἂν μοι ἄνωθεν αἰτήσῃς ἀποδείξῃς.

πρῶτον μὲν οὖν, ἐφη οἱ Σωκράτης, ἀποδείξῃς σοι οἰκίας τοὺς μὲν ἀπὸ πολλοῦ ἀργυρίου ἀχρήστους οἰκοδομοῦντας, τοὺς δὲ ἀπὸ πολὺ ἐλάττωνος πάντα ἐχοῦσας ὅσα δεῖ.

ἐπεῖτα δὲ ἐπιδείξῃ καὶ τῶν παραπλησίους γεωργίας γεωργοῦντων τοὺς μὲν ἀπολλωλέναι φάσκοντας ὑπὸ γεωργίας καὶ ἀποροῦντας, τοὺς δὲ ἁφθόνως καὶ καλῶς πάντα ἐχοῦσας ὅσων δέονται ἀπὸ τῆς γεωργίας.

ἵσως γὰρ, ἐφη ὁ Κριτόβουλος, ἀναλίσκουσιν οὐκ εἰς ἀ δεῖ μόνον, ἀλλὰ καὶ εἰς ἀ βλάβην φέρει αὐτοῖς καὶ τῷ οἴκῳ.

εἰσὶ μὲν τίνες, ἐφη ὁ Σωκράτης, καὶ τοιοῦτοι. ἀλλ' ἔγω οὐ τούτους λέγω, ἀλλ' οὐ οὐδ' εἰς τὰ ἀναγκαῖα ἐχοῦσι δαπανᾶν, γεωργεῖν φάσκοντες.
καὶ τί ἐστι τοῦτον αἶτιον, ὁ Σῶκρατες;
ἐγὼ σε ἀξίω καὶ ἐπὶ τοῦτος, ἔφη ὁ Σωκράτης· σὺ
dὲ θεώμενος δήποτε καταμαθήσῃ.

νὴ Δί', ἔφη, ἥν ὄνωμαι γε.

34. Men should observe the Actions of others with a practical
view to their own Conduct, and not merely as they look at
a Play on the Stage.

οὐκοῦν χρὴ θεώμενον σαυτοῦ ἀποπειράσθαι εἰ
gνώσῃ. ὥν δ' ἔγω σε σύνοιδα ἐπὶ μὲν τραγῳδῶν
tε καὶ κωμῳδῶν θέαν καὶ πάνυ πρὸς ἀνιστάμενον καὶ
πάνυ μακρὰν ὀδὸν βαδίζοντα καὶ ἐμὲ ἀναπείθοντα
προθύμως συνθεᾶσθαι· ἐπὶ δὲ τοιοῦτον οὐδὲν με
πώποτε ἔργον παρεκάλεσας.

οὐκοῦν γέλοιος σοι φαίνομαι εἶναι, ὁ Σῶκρατες.

σαυτῷ δὲ πολὺ, ἔφη, γελοιότερος. τί δὲ ἢν καὶ
ἀφ’ ἰππικῆς σοι ἐπιδεικνύον τοὺς μὲν εἰς ἀπορίαν τῶν
ἐπιτηθείων ἐληλυθότας, τοὺς δὲ διὰ τὴν ἰππικῆν καὶ
πάνυ εὐπόρους οὖντας καὶ ἁμα ἀγαλλομένους ἐπὶ τῶ
κέρδει;

οὐκοῦν τοῦτος καὶ ἔγω ὅρω καὶ οἶδα ἐκατέρως
καὶ οὐδὲν τι μᾶλλον τῶν κερδαινόντων γίγνομαι.

θεᾶ γὰρ αὐτοῦς ἤπερ τοὺς τραγῳδοὺς τε καὶ
κωμῳδοὺς, οὐχ ὅπως ποιητὴς γένη, ἀλλ’ ὅπως ἡσθῆς
ἰδὼν τι ἡ ἀκούσας· καὶ ταῦτα μὲν ἵνα οὖτως ὁρθῶς
ἐχει, οὐ γὰρ ποιητὴς βούλει γενέσθαι, ἰππικῆ δ’
ἀναγκαζόμενος χρῆσθαι οὐ μῶρος οἶει εἶναι, εἰ μὴ σκοπεῖς, ὅπως μὴ ἱδιώτης ἔσῃ τοῦτον τοῦ ἔργου, ἄλλως τε καὶ τῶν αὐτῶν ὄντων ἀγαθῶν τε εἰς τὴν χρῆσιν καὶ κερδαλέων εἰς πώλησιν ὄντων;

35. The Education of Women. Its Importance.

ἐχὼ δὲ ἐπιδεῖξαι καὶ γυναιξὶ ταῖς γαμεταῖς τοὺς μὲν ὀυτῷ χρωμένους ὡστε συνεργοὺς ἔχειν αὐτὰς εἰς τὸ συναύξειν τοὺς οἶκους, τοὺς δὲ ὡστε τοὺς οἶκους λυμαίνεσθαι.

καὶ τούτου πότερα χρῆ, ὦ Σώκρατες, τὸν ἀνδρά αἰτιάσθαι ἢ τὴν γυναῖκα;

πρόβατον μὲν, ἐφη ὁ Σωκράτης, ὡς ἐπὶ τὸ πολὺ ἡν κακῶς ἔχῃ, τὸν νομεά αἰτιώμεθα, καὶ ἵππος ως ἐπὶ τὸ πολὺ ἡν κακουργῇ, τὸν ἵππεα κακίζομεν· τῆς δὲ γυναικὸς, εἰ μὲν διδασκομένη ὑπὸ τοῦ ἀνδρὸς τάγαθα κακοποιεῖ, ἵσως δικαίως ἢ γυνὴ τὴν αἰτίαν ἔχοι· εἰ δὲ μὴ διδάσκων τὰ καλὰ κάγαθα ἀνεπιστήμων τούτων χρῶτο, ἀρ’ οὐ δικαίως ἢν ὁ ἀνήρ τὴν αἰτίαν ἔχοι;

νομίζω δὲ γυναῖκα κοινωνὸν ἀγαθὴν οἶκον οὕσαν πάνω ἀντιρροπὸν εἶναι τῷ ἀνδρὶ ἐπὶ τὸ ἀγαθὸν. ἔρχεται μὲν γὰρ εἰς τὴν οἰκίαν διὰ τῶν τοῦ ἀνδρὸς πρᾶξεως τὰ κτήματα ως ἐπὶ τὸ πολὺ, δαπανᾶται δὲ διὰ τῶν τῆς γυναικὸς ταμευμάτων τὰ πλείοντα· καὶ
εὖ μὲν τούτων γιγνομένων αὔξονται οἱ οίκοι, κακῶς δὲ τούτων πραττομένων οἱ οίκοι μειοῦνται.

36. What Arts are best worth cultivating. The King of Persia’s Opinion.

ἐπιδείξω δὲ σοι καὶ τῶν ἄλλων ἐπιστημῶν τοὺς ἀξίως λόγου ἐκάστην ἔργαξομένους, εἰ τι προσδείησθαι νομίζεις.

ἀλλὰ πάσας μὲν τί σε δεῖ ἐπιδεικνύναι, ὁ Σῶκρατες; ἔφη ὁ Κριτόβουλος· ἀλλ’ ἂν δοκοῦσί κάλλισται τῶν ἐπιστημῶν, ταύτας μοι καὶ αὐτὰς ἐπιδείκνυε καὶ τοὺς πράττοντας αὐτάς.

ἀλλὰ καλῶς, ἔφη, λέγεις, ὁ Κριτόβουλε. καὶ γὰρ αἱ γε βαναυσικαὶ καλοῦμενε σεῖχαι εἰκότως ἀδοξοῦνται πρὸς τῶν πόλεων. καταλυμαίνονται γὰρ τὰ σώματα τῶν ἐργαζόμενων ἀναγκάζονται καθῆσθαι καὶ σκιατραφεῖσθαι, ἐναι δὲ καὶ πρὸς πῦρ ἡμερεύειν. τῶν δὲ σωμάτων θηλυκομένων καὶ αἱ ψυχαὶ πολὺ ἀρρωστότεραι γίγνονται ὡστε ἐν ἐνίαις τῶν πόλεων οὐδέ ἐξέστι τῶν πολιτῶν οὐδὲν βαναυσικά τέχνας ἔργαξεσθαι.

ἡμῖν δὲ δὴ ποίαις συμβουλεύεις, ὁ Σῶκρατες, χρήσθαι;

ἀρ’, ἔφη ὁ Σωκράτης, μὴ αἰσχυνθῶμεν τὸν Περσῶν βασιλέα μιμήσασθαι; ἐκεῖνος γὰρ ἐν τοῖς καλλίστοις τε καὶ ἀναγκαιοτάτοις ἡγούμενος εἶναι
ἐπιμελήμασι γεωργίαν τε καὶ τὴν πολεμικὴν τέχνην τούτων ἀμφοτέρων ἰσχυρῶς ἐπιμελεῖται. ὅταν δὲ ὀφρα διδῷ ὁ βασιλέας, πρῶτον μὲν εἰσκαλεῖ τοὺς πολέμους ἁγαθοὺς γεγονότας, ὅτι οὐδὲν ὁφέλος πολλὰ ἄροῦν, εἰ μὴ εἰσὶν οἱ ἀρήξοντες δεύτερον δὲ τοὺς κατασκευάζοντας τὰς χώρας ἀριστα καὶ ἐνεργοὺς ποιοῦντας, λέγων ὅτι οὐδ᾽ ὁι ἀλκίμοι δύνανται ξῆν, εἰ μὴ εἰσὶν οἱ ἐργαζόμενοι.

37. Advantages of Agricultural Pursuits.

τῆς δὲ γεωργίας, ἔφη ὁ Σωκράτης, ἐσκεν ἡ ἐπί-
μελεία εἶναι ἁμα τῇ ἱδρυτάθεια τὰς καὶ οἶκου αὐξήσεις
καὶ σωμάτων ἀσκήσεις. πρῶτον μὲν γὰρ ἄφ᾿ ὃν
ξώσιν οἱ ἀνθρώποι, ταῦτα ἡ γῆ φέρει ἐργαζόμενοι,
καὶ ἄφ᾿ ὃν ἱδρυτάθουσι, προσεπιφέρει. ἔπειτα δὲ
ἀσοὶ κοσμοῦσι βωμοὺς καὶ ἀγάλματα καὶ οἶς αυτοὶ
κοσμοῦνται, καὶ ταῦτα μετὰ ἱδίστων ὁσμῶν καὶ
θεαμάτων παρέχει: ἔπειτα δὲ ὄψα πολλά τὰ μὲν
φύει, τὰ δὲ τρέφει καὶ γὰρ ἡ προβατευτικὴ τέχνη
συνήπται τῇ γεωργίᾳ, ὡστε ἐχεῖν καὶ θεοὺς ἐξαρέ-
σκεσθαι θύοντας καὶ αὐτοὺς χρήσθαι. παρέχουσα δὲ
ἀφθονωτατα τάγαθα οὐκ ἐὰν ταῦτα μετὰ μαλακίας
λαμβάνειν, ἀλλὰ ψύχῃ τῃ χειμῶνος καὶ θάλπῃ θέ-
ρους ἐθίζει καρπερεῖν.

καὶ τοὺς μὲν αὐτουργοὺς διὰ τῶν χειρῶν γυμνά-
38. Critobulus desires to know how he may Succeed in Agriculture.

καὶ οἱ Κριτόβουλος, ὅτι μὲν, ὃ Σώκρατες, ἔφη, κάλλιστόν τε καὶ ἄριστον καὶ ἡδίστον ἔστιν ἀπὸ γεωργίας τὸν βίον ποιεῖσθαι, πάντως μοι δοκῶ πε- 
πεῖσθαι ἰκανῶς: ἥδεως δὲ ἀκούσομαι σοι τὰ αἴτια 
τῶν τε ὀυτῶ γεωργοῦντων, ὅστε ἀπὸ τῆς γεωργίας 
ἀφθόνως ἔχειν ὃν δέονται, καὶ τῶν ὀυτῶς ἑγαξομε- 
νων, ὅστε μὴ λυσιτελεῖν αὐτοῖς τὴν γεωργίαν, ὅπως 
ἀ μὲν ἀγαθά ἐστι ποιῶμεν, ἀ δὲ βλαβερὰ μὴ ποιῶ-
μεν.

εἰς ἀρχῆς οὖν σοι, ὃ Κριτόβουλε, ἔφη ὁ Σωκράτης, 
διηγήσομαι ὡς συνεγενόμην ποτὲ ἀνδρί, ὃς ἐμοὶ 
ἐδόκει εἶναι τῷ ὄντι καλὸς τε κἀγαθός.

πάνω, ἔφη ὁ Κριτόβουλος, βούλομαι ὀυτῶς ἀκοῦ-
εῖν, ὡς καὶ ἕγωγε ἔρω τοῦτο τοῦ ἐνόματος ἀξίος 
γενέσθαι.
39. Socrates recounts a Conversation he once had with Ischomachus.

λέξω τοίνυν σοι, ἐφη ὁ Σωκράτης, ὡς καὶ ἠλθον ἐπὶ τὴν σκέψιν αὐτοῦ. ἔδοξε γὰρ μοι ἐπ’ αὐτῶν τινὰ ἐλθεῖν τῶν καλουμένων καλῶν τε καγαθῶν. ἔπει οὖν τὸν Ἰσχόμαχον ἤκουσον πρὸς πάντων καὶ ἄνδρῶν καὶ γυναικῶν καὶ ξένων καὶ ἀστῶν καλὸν τε καγαθὸν ἐπονομαξόμενον, ἔδοξε μοι τοῦτῳ πειραθήναι συγγενέσθαι. ἰδὼν οὖν ποτε αὐτὸν ἐν τῇ τοῦ Διὸς τοῦ ἔλευθερίου στοὰ καθήμενον, ἔπει μοι ἔδοξε σχολάζειν, προσῆλθον αὐτῷ καὶ παρακαθιζόμενος εἶπον τί, ὁ Ἰσχόμαχε, οὐ μάλα εἰῶθως σχολάζειν κάθησαι; ἐπεὶ τὰ γε πλείστα ἡ πράττοντά τι ὅρω σε ἡ οὐ πάνυ σχολάζοντα ἐν τῇ ἀγορᾷ.

οὐδὲ ἂν γε νῦν, ἐφη ὁ Ἰσχόμαχος, ὁ Σώκρατες, ἔώρας, εἰ μὴ ξένους τινὰς συνεθέμην ἀναμένειν ἐνθάδε.

ὅταν δὲ μὴ πράττης τι τοιοῦτον, ἐφην ἑγὼ, ποῦ διατρίβεις καὶ τί ποιεῖς; ἐγὼ γὰρ τοι πάνυ βούλομαι σου πυθέσθαι, τί ποτε πράττων καλὸς καγαθὸς κέκλησαι, ἐπεὶ οὖκ ξένον γε διατρίβεις οὐδὲ τοιαύτη σου ἡ ἔξις τοῦ σώματος καταφαίνεται.

40. Ischomachus describes the amount of Education his Wife had received before Marriage, and how he further instructed her afterwards.

καὶ ὁ Ἰσχόμαχος εἶπεν, ἐγὼ τοίνυν οὐδαμῶς ξένον
διατρίβω. καὶ γὰρ ὦ, ἔφη, τὰ γε ἐν τῇ οἰκίᾳ μου πάνω καὶ αὐτῇ ἡ γυνὴ ἐστὶν ἴκανη διοικεῖν.

ἀλλὰ πότερα, ἔφην, ὁ Ἰσχόμαχε, αὐτὸς σὺ ἐπαίδευσας τὴν γυναῖκα, ὥστ' εἶναι οἶαν δεῖ, ἡ ἐπισταμένη ἔλαβες παρὰ τοῦ πατρὸς καὶ τῆς μητρὸς διοικεῖν τὰ προσήκοντα αὐτῇ;

καὶ τί ἂν, ἔφη, ὁ Σῶκρατες, ἐπισταμένη αὐτῆν παρέλαβον, ἡ ἔτη μὲν οὕτω πεντεκαίδεκα γεγονοῦσα ἤλθε πρὸς ἐμέ, τὸν δ' ἐμπροσθέν χρόνον ἔζη ὑπὸ πολλῆς ἐπιμελείας, ὅπως ὡς ἐλάχιστα μὲν ὡμοίος, ἐλάχιστο δὲ ἀκοῦσοιτο, ἐλάχιστα δ' ἔροιθ; οὐ γὰρ ἀγαπητὸν σοι δοκεῖ εἶναι, εἰ μόνον ἤλθεν ἐπισταμένη ἔρια παραλαβοῦσα ἰμάτιον ἀποδείξας καὶ ἐφρακνία, ὡς ἔργα ταλάσσια θεραπαίναις δίδοται;

πρὸς θεῶν, ἔφην ἐγώ, ὁ Ἰσχόμαχε, τί πρῶτον διδάσκειν ἢρχον αὐτῆν; ὡς ἐγὼ ταῦτ' ἀν ἦδιόν σου διηγουμένου ἀκούοιμι ἢ εἰ μοι γυμνικὸν ἢ ἰπτικὸν ἀγώνα τὸν κάλλιστον διηγοῦι.

41. Marriage a Partnership.

καὶ ὁ Ἰσχόμαχος ἀπεκρίνατο τί δὲ εἰ μὴ ἤρομην αὐτῆν ὥδε πως εἰπέ μοι, ὃ γυναῖ, ἢρα ἢ δὴ κατενόησας, τίνος ποτὲ ἐνεκα ἐγὼ τε σὲ ἔλαβον καὶ οἱ σοὶ γονεῖς ἐδοσάν σε ἐμοί; νῦν δὴ οἰκὸς ἡμῖν ὃδε κοινὸς ἐστιν. ἐγὼ τε γὰρ ὅσα μοι ἐστὶν ἀπαντά
eis tò koinòν ἀποφαίνω σὺ τε ὁσα ἦνέγκω πάντα eis tò koinòν κατέθηκας. kai ou toûto deî logíexeitai, πότερος ἀρα ἀριθμῷ πλείω συμβέβληται ἡμῶν, ἀλλ' ἐκεῖνο εὐ eιδέναι, ὅτι ὅπτερος ἄν ἡμῶν βελτίων κοινωνῶς ἦν, οὗτος τὰ πλείονος ἄξια συμβάλλεται.

ἀπεκρίνατο δέ μοι, ὦ Σώκρατες, πρὸς ταῦτα ἡ γυνὴ τί δ' ἐγώ σοι, ἔφη, δύναμαι συμπράξαι; ἀλλ' ἐν σοὶ πάντα ἐστίν' εμὸν δ' ἐφησέν ἡ μήτηρ ἐργον εἶναι σωφρονεῖν.

ναι, ἔφην ἐγώ, ὦ γύναι, καὶ γὰρ ἔμοι ὁ πατήρ. ἄλλα σωφρόνων ἐστὶ καὶ ἀνήρ καὶ γυναικὸς οὕτως ποιεῖν, ὅπως τὰ τε ὄντα ὡς βελτιστὰ ἔξει καὶ ἄλλα ὅτι πλεῖστα ἐκ τοῦ καλοῦ τε καὶ δικαίου προσγενήσεται.

42. What Duties are suitable for Men and Women respectively.

καὶ τί δή, ἔφη ἡ γυνή, ὁρίς, ὅ τι ἄν ἐγὼ ποιοῦσα συναύξοιμι τὸν οἶκον;

ναι μὰ Δι', ἔφην ἐγώ, ὃ τε οἱ θεοὶ ἑφυσάν σε δύνασθαι καὶ ὁ νόμος συνεπαινεῖ, ταῦτα πειρῶ ὡς βελτιστὰ ποιεῖν.

καὶ τί δή ταῦτ' ἐστίν; ἔφη ἐκεῖνη.

οἷμαι μὲν ἐγὼγε, ἔφην, οὐ τὰ ἑλαχίστου ἄξια, εἰ μή γε καὶ ἡ ἐν τῷ σμήνει ἡγεμῶν μέλιττα ἐπ' ἑλαχίστου ἄξιοις ἔργοις ἐφέστηκεν. ἡ γὰρ δίαυτα
τοῖς ἀνθρώποις οὐχ ὡσπερ τοῖς κτήνεσιν ἐστὶν ἐν ὑπαίθρῳ, ἀλλὰ στεγῶν δεῖται. δεῖ μέντοι τοῖς ἀνθρώποις τοῦ ἐργασομένου τὰς ἐν τῷ ὑπαίθρῳ ἐργασίας. καὶ γὰρ σπόρος καὶ φυτεία καὶ νομαὶ ὑπαίθρια ταῦτα πάντα ἔργα ἐστὶν ἐκ τούτων δὲ τὰ ἐπιτήδεια γίγνεται.

dei δ' αὐτὶ ἐπειδὰν ταῦτα εἰσενεχθῆ εἰς τὸ στεγνὸν, καὶ τοῦ σώσοντος ταῦτα καὶ τοῦ ἐργασομένου ἃ τῶν στεγνῶν ἔργα δεῖται. στεγνῶν δὲ δέονται αἰ ἐκ τοῦ καρποῦ σιτοποιών, ὦσαύτως δὲ καὶ ἡ τῆς ἐσθήτος ἐκ τῶν ἐρίων ἐργασία.

ἐπεὶ δ' ἀμφότερα ταῦτα καὶ ἔργων καὶ ἐπιμελείας δεῖται τά τε ἐνδον καὶ τὰ ἐξω, καὶ τὴν φύσιν παρεσκεύασεν ὁ θεὸς τὴν μὲν τῆς γυναικὸς ἐπὶ τὰ ἐνδόν ἔργα καὶ ἐπιμελήματα, τὴν δὲ τοῦ ἄνδρος ἐπὶ τὰ ἐξω. ῥίγη μὲν γὰρ καὶ θάλπη καὶ ὀδοιπορίας καὶ στρατείας τοῦ ἄνδρος τὸ σῶμα μᾶλλον δύναται καρπερεῖν ὡστε τὰ ἐξω ἐπέταξεν αὐτῷ ἔργα ὁ θεὸς· τῇ δὲ γυναικὶ ἤττον τὸ σῶμα δύνατον πρὸς ταῦτα φύσας τὰ ἐνδον ἔργα αὐτῇ προστάξαι μοι δοκεῖ ὁ θεὸς.

43. The Value of Order.

ἐστὶ δ' οὖν ὁμοίως ὁμοίως, ὡ γὰρ, οὗτ' εὐχρηστὸν οὗτε καλὸν ἀνθρώποις ὡς τάξις. στρατιὰ γὰρ, ἔφην ἐγὼ, ὡ γὰρ, ἀτακτος μὲν οὐσα ταραχωδέστατον
καὶ τοῖς μὲν πολεμίοις εὐχειρωτότατον, τοῖς δὲ φίλοις ἀγλευκέστατον ὤραν καὶ ἀχρηστότατον. 
τεταγμένη δὲ στρατιὰ κάλλιστον μὲν ἰδεῖν τοῖς 
φίλοις, δυσχερέστατον δὲ τοῖς πολεμίοις. καὶ τριή-
ρης δὲ τοι διὰ τὶ ἄλλο φοβερὸν ἔστι πολεμίοις ἢ 
ὅτι ταχὺ πλεῖ; διὰ τὶ δὲ ἄλλο ἀλυποὶ ἀλλήλοις 
eἰσὶν οἱ ἐμπλέοντες ἢ διότι ἐν τάξει μὲν κάθηνται, 
ἐν τάξει δὲ προνεύοντι, ἐν τάξει δ' ἀναπίπτοντι, 
ἐν τάξει δ' ἐμβαίνοντι καὶ ἐκβαίνοντι; ἡ δ' ἀταξία 
ομοίων τί μοι δοκεῖ εἶναι οἴόντερ εἰ γεωργὸς ὁμοῦ 
ἐμβάλοι κριθὰς καὶ πυροῦς καὶ ὀσπρία, κάπειτα 
ὅποτε δέοι ἡ μάζης ἡ ἁρτοῦ ἡ ὄψιν, διαλέγειν δέοι 
αὐτῷ ἀντὶ τοῦ λαβόντα διευκρινημένοις χρῆσθαι.

καὶ ἥμεις οὖν, ὦ γυναῖ, εἰ τοῦ ταράχου τοῦτον μὴ 
δεόμεθα, χώραν τε δοκιμασώμεθα τὴν προσήκονσαν 
ἐκάστοις ἔχειν καὶ ἐν ταῦτῃ θέντες διδάξωμεν τὴν 
διάκονον λαμβάνειν τε ἐντεῦθεν καὶ κατατιθέναι 
πάλιν εἰς ταύτην καὶ οὕτως εἰσόμεθα ταῦτα τε σὰ 
ἄντα καὶ τὰ μὴ ἡ γάρ χώρα αὐτή τοῦ μὴ ὅπερ 
καὶ δέομενον θεραπείας ἐξετάσῃ ἡ ὄψις καὶ τὸ 
eἰδέναι, ὅποι ἐκαστὸν ἔστι, ταχὺ ἐγχειρεῖ, ὥστε μὴ 
ἀπορεῖν χρῆσθαι.

44. Illustrated by an account of a Visit to a Phoenician 
Merchantman.

καλλίστην δὲ ποτε καὶ ἀκριβεστάτην ἐδοξά 
σκευῶν τάξιν ἰδεῖν, ὦ Σωκράτες, εἰςβὰς ἐπὶ θέαν εἰς
τὸ μέγα πλοῖον τὸ Φοινικικόν. πλείστα γὰρ σκεῦη ἐν μικροτάτῳ ἀγγείῳ διακεχωρισμένα ἐθεασάμην. καὶ πάντα οὐκ ἐν πολλῷ τινι μείζον χώρα ἐκεῖτο ἡ ἐν δεκακλύῳ στέγῃ. καὶ οὕτω κείμενα ἐκαστὰ κατενόησα, ὡστε οὕτε ἀλλήλα ἐμποδίζει οὕτε μαστεντοῦ δεῖται, ὡστε διατριβὴν παρέχειν, ὅταν τῷ ταχὺ δὲν χρῆσθαι. τὸν δὲ τοῦ κυβερνῆτον διάκονον, ὅς πρω- ρεύς τῆς νεώς καλεῖται, οὕτως ἐὑρον ἐπιστάμενον ἐκάστην τὴν χώραν, ὡστε καὶ ἀπὸν ἂν εἴποι, ὅπου ἐκαστὰ κεῖται καὶ ὁπόσα ἐστὶν, οὐδὲν ἦττον ἡ ὁ γράμματα ἐπιστάμενος εἴποι ἂν Σωκράτους καὶ ὁπόσα γράμματα καὶ ὁπου ἐκαστὸν τέτακται.

ἐγὼ οὖν κατιδὼν ταύτην τὴν ἀκρίβειαν τῆς κατα- σκευῆς ἔλεγον τῇ γυναικί, ὅτι πάνυ ἂν ἦμων εἰς βλακικόν, εἰ οἱ μὲν ἐν τοῖς πλοίοις καὶ μικροῖς οὐδὲν χώρας εὑρίσκουσι καὶ σφιξοῦσι τὴν τάξιν, ἡμεῖς δὲ ἐν μεγάλῃ οἰκίᾳ μὴ εὑρίσκομεν καλὴν καὶ ἐνεύρετον χώραν ἐκάστοις. ἀλλὰ μὴν οὐδὲ τοῦτο δεῖ ἀθυμῆσαι, ὅ γυναι, ἐφὲν ἐγώ, ὡς χαλεπὸν εὑρεῖν τὸν μαθησό- μενὸν τε τὰς χώρας καὶ μεμησόμενον καταχωρίζειν ἐκαστὰ. ἢςμεν γὰρ δὴπον ὅτι μυριοπλάσια ἡ ἡμεῖς ἀπαντᾶ ἐχεῖ ἡ πᾶσα πόλις, ἀλλὰ ὅμως ὅποιον ἂν τῶν οἰκετῶν κελεύσῃς πριάμενον τί σοι ἐξ ἀγορᾶς ἐνεγκεῖν, οὐδεὶς ἀπορῆσαι, ἀλλὰ πᾶσαι εἰδὼς φανεῖται ὅποι χρῆ ἐλθόντα λαβεῖν ἐκαστὰ. τούτου μέντοι, ἐφὲν ἐγὼ, οὐδὲν ἄλλο αὐτίον ἐστὶν ἡ ὅτι ἐν χώρᾳ.
κείται τεταγμένη. περὶ μὲν ὁ τάξεως σκευῶν τοιαῦτα αὐτῇ διελέχθην.

45. Reasons against Painting the Face and other Artificial Aids to Beauty. The true Method to preserve Good Looks.

ἰδὼν δὲ ποτε αὐτὴν, ὁ Σώκρατες, ἔφη ὁ Ἰσχυρό-

μαχος, ἐντετριμμένην πολλῷ μὲν ψυμμθίῳ, ὅπως

λευκοτέρα ἤτι δοκοὶ εἶναι ἢ ἢν, πολλῇ δὲ ἐγχυούσῃ,

ὅπως ἐρυθροτέρα φαίνοιτο τῆς ἀληθείας, ὑποδήματα

ὁ ἔχουσαν υψηλά, ὅπως μείζων δοκοὶ εἶναι ἢ ἐπε-

φύκει, εἰπὲ μοι, ἔφη, ὅ γυναι, ποτέρως ἂν μὲ κρίναις

ἀξιοφιλητὸν μᾶλλον εἶναι χρημάτων κοινωνὸν, εἴ

σοι αὐτὰ τὰ ὄντα ἀποδεικνύομι καὶ μήτε κομπά-

ξομι, ὡς πλείω ἔστι μοι τῶν ὄντων, μήτε ἀποκρυ-

πτοίμην τι τῶν ὄντων μηδέν, ἢ εἰ πειρόμην σὲ ἐξα-

πατᾶν λέγων τε, ὡς πλείω ἔστι μοι τῶν ὄντων,

ἐπιδεικνύσε ἢ ἀργύριον κίβδηλον καὶ ὀρμοὺς ὑποξύ-

λους καὶ πορφυρίδας ἔξιτίλους φαῖν ἀληθείας εἶναι;

καὶ ὑπολαβοῦσα εὐθὺς, εὐφήμει, ἔφη μὴ γένοιο

σὺ τοιοῦτος· οὐ γὰρ ἂν ἔγγυε σὲ δυναίμην, εἰ

τοιοῦτος εἷς, ἀσπάσασθαι ἐκ τῆς ψυχῆς.

καὶ ἐμὲ τοιούν ὄμιζε, ἔφη, ὅ γυναι, μήτε ψυμμθίῳ

μῆτε ἐγχυούσῃς χρώματι ἦδεσθαι μᾶλλον ἢ τῷ σῷ.

τί ὅνι, ἔφη ὁ Σωκράτης, πρὸς ταῦτα ἀπεκρίνατο;

τί δὲ, ἔφη ὁ Κριτόβουλος, εἰ μὴ ἐμὲ ἡρώτα, εἰ τι
ἐχομεν συμβουλεύσαι, ὡς ἂν τῷ ὄντι καλὴ φαίνοιτο, ἀλλὰ μὴ μόνον δοκοῖ.
καὶ ἔγω μέντοι, ὦ Σώκρατε, ἐφη, συνεβουλευον αὐτῇ μὴ δουλικῶς ἀεὶ καθήσθαι, ἀλλὰ πειράσθαι δεσποτικῶς πρὸς μὲν τὸν ἱστὸν προσστάσαν ὃ τι μὲν βέλτιον ἄλλου ἐπίστατο ἐπιδιδάξαι, ὃ τι δὲ χεῖρον ἐπιμαθεῖν, περιέλθειν ὃ ἐπισκοπούμενη καὶ εἰ κατὰ χώραν ἔχει ἣν δεῖ ἕκαστα. ταῦτα γὰρ ἐδόκει μοι ἀμα ἐπιμέλεια εἶναι καὶ περίπατος. ἀγαθὸν δὲ ἔφην εἶναι γυμνάσιον καὶ ἰμάτια καὶ στρώματα ἀνασείσαι καὶ συνθεῖναι.

γυμναζομένην δὲ ἔφην οὖτως ἂν καὶ ἐσθίειν ἡδίον καὶ υγιαίνει μᾶλλον καὶ εὐχρωτέραν φαινεσθαι τῇ ἁληθείᾳ.
καὶ νῦν, ἔφη, ὦ Σώκρατε, οὖτως ἢ γυνῇ μου κατεσκευασμένη βιοτεύει ὡσπερ ἐγὼ ἐδίδασκον αὐτήν καὶ ὡσπερ νῦν σοι λέγω.
ABBREVIATIONS.

a., active.
absol., absolute.
acc., accusative.
adj., adjective.
adv., adverb.
aor., aorist.
comp., comparative.
conj., conjunction.
contr., contraction.
dat., dative.
def., definite.
dem., demonstrative.
f., feminine.
fut., future.
gen., genitive.
imperat., imperative.
impers., impersonal.
impf., imperfect.
ind., indicative.
 indef., indefinite.
inf., infinitive.
interrog., interrogative.
intr., intransitive.
lit., literally.
m., masculine.
mid., middle.
n., neuter.
n. f., noun feminine.
n. m., noun masculine.
n. n., noun neuter.
num., numeral.
opt., optative.
part., participle.
pass., passive.
perf., perfect.
pers., person.
pl., plural.
pluperf., pluperfect.
poss., possessive.
prep., preposition.
pres., present.
pron., pronoun.
pronom., pronominal.
recip., reciprocal.
reflex., reflexive.
rel., relative.
sing., singular.
subj., subjunctive.
subst., substantive.
superl., superlative.
trans., transitive.
usu., usually.
v. a., verb active.
v. dep., verb deponent.
v. n., verb neuter.
verb. adj., verbal adjective.
VOCABULARY.

1.

Σμωνίδης -ης, -ου, voc. -η, n. m., Simonides.

ὁ, ἦ, τό, def. article, the; ὁ δέ, but he; ὁ μὲν ... ὁ δέ, the one ... the other; οἱ μὲν ... οἱ δέ, some ... others.

ποιητής, -οῦ, n. m., poet.

ἄφικνομαι, ἄφιξομαι, ἀφίγμαι, ἀφικόμην, v. dep., come to.

ποτέ, enclitic, once upon a time.

πρός, prep. with acc., to, towards, in reply to, against; with dat., in addition to; with gen., by; in adjurations, προς θεάν, in the name of the gods.

Ἱερ-ων, -ωνος, n. m., Hiero.

τύρανν-ος, -ου, n. m., tyrant, despot.

δέ, particle, but, and, now.

ἐιπον, v. a., used as 2 aor. of φημι or λέγω, say.

ἄρα, interrog. particle, without any equivalent English word; its force is expressed by making the sentence it introduces interrogative; ἄρ’ οὖ is used when an affirmative, ἄρα μή when a negative answer is expected.

ἐγώ, μοι or ἐμοι, μοι or ἐμοι, με or ἐμε, ἡμεῖς, ἡμῖν, ἡμᾶς, pers. pron., I, we.

ἐθέλω or ἐθέλω, impf. ἐθελον, ἐθελήσω or θελήσω, θεληκα, θέλησα, v. n., am willing, wish, desire.

δ, interjection, O! It is often used with the vocative case, but is not generally to be translated.

διηγόμαι, διηγήσομαι, διηγησά- μην, v. dep., relate, explain.

τις, τι, τινὸς or του, τινι or τω, τινά, τι, indef. pron., some, any, any one, a.

καλ, conj., and; adv., also, even; καλ ... καλ, both ... and; καλ ... γε, yes and, and ... too.

ποι-ως, -α, -ον, adj., of what nature? of what sort?

οὕτως, αὕτη, τούτο, τούτον, ταύ- της, τούτον, dem. pron., this.

ἐμι, ἓν, ἐσομαι, v. n., am.
φημι, φησι, εφην, and εφησα, v. a., say.
συ, σοι, σοι, σε, υμεις, υμων, υμιν, υμας, pers. pron., thou, you.
ισιωτ-ης, -ου, n. m., private person, an untrained person, an amateur (as opposed to a professional athlete).
γεγονοι, γεγενησαι, γεγενησαι, εγεγονοι, v. n., am born, become, am, am made, (of events) take place, happen; τα γεγονονα, the facts, events.
νων, adv., now.
οιδα, perf. (of ειδω) with pres. sense, ηδων and ηνη pluperf. with impf. sense, ειδομαι fut., v. a., know.
ον, conj., then, therefore; μεν ον, nay rather, used in replies to state a thing more correctly, thus partially denying it.
ποι, interrog. adv., in what way? how?
διαφερω, διολογω, διολογοι, διηνεγκα and διηνεγκουν, v. n., differ, excel; with gen., am different from.
τυρανν-ος, -η, -ον, adj., of or belonging to a tyrant, royal.
ιδιωτ-ος, -η, -ον, adj., of or belonging to a private person, private.
βι-ος, -ου, n. m., life, livelihood.
εις or ε, prep. with acc., to, into, in, in regard to, for, upon.
eυφροσυν-η, -ης, n. f., enjoyment.
te, enclitic particle, and; τε ... καλ, both ... and.
λυπ-η, -ης, n. f., pain, grief.

2.
υπομιμησκω, υπομιμησω, ἵπτε-μησα, v. a., with double acc., put one in mind, remind one of.
ἐν, prep. with dat., in.
δη, particle, indeed, in truth, so, then.
δια, prep. with gen., through, by means of; also to express states of feeling, as δια χαρι-των ευαι, to be pleasant, agreeable; with acc., through, on account of, for.
μεν, particle, indeed; μεν ... So often mark a contrast, on the one hand...on the other. This form of expression, however, is seldom used in English. Generally μεν should be left untranslated.
ὀφθαλμ-ος, -ου, n. m., eye.
δραμα, δραματος, n. n., that which is seen, a visible object, a sight.
ηδομαι, ηθοσουμαι, ηθηθυν, v. dep., am pleased, rejoice.
αχθομαι, αχθουμαι, ηθημαι, ηθεθηθηναι, v. n., am distressed, am annoyed.
οδος, ωτος, n. n., ear.
VOCABULARY.

ἀκοῦσμα, ἀκούσματος, n. n., a thing heard, sound.

ῥός, ῥῶς, n. f., nose; in pl., the nostrils, nose.

ὄσμ-ἡ, ὡς, n. f., smell, scent, odour.

ὀστόν, ὀστότος, n. n., mouth.

ὀίτ-ος, ὀίτως, n. m. (but pl. τὰ ὀίτα), food.

ποτ-δν, -οῦ, n. n., drink.

ἀποκρίνω, v. a., separate; mid., answer, reply.

ἐξω, adv., out, outside, out of doors; prep. with gen., outside of, beyond.

ὅς, ὥς, ὃς, ὅν, rel. pron., who, which, what.

ἐρήμα, ἐρημαί, perf. from ἐρώ, a present seldom used, say.

οὐδες, οὐδεμία, οὐδέν, οὐδένος, οὐδεμάς, οὐδενός, adj., not one, no one, none, no.

ἀλλ-ος, -ῆς, -ὁ, adj., other, another; οἱ ἄλλοι, the rest; ἄλλος μὲν ... ἄλλος δὲ, one ... another.

αισθάνομαι, ἀισθήσομαι, ἰσθήμαι, ἰσθήμην, v. dep. with gen., perceive, am sensible of.

ἀς, conj., so as to, so that.

μέχρι, prep. with gen., up to, as far as.

γε, enclitic particle, at least.

οὐκ, οὐχ, οὐ, οὐχί, adv., not, no.

οὐ, conj., but; it is often used at the beginning of a speech, where it may sometimes be translated well, well but, nay but; ἄλλα γάρ, but really, certainly; ἄλλ' ἦν, save only, except.

δή, δηδέ, τάδε, τούδε, τηδέ, τούδε, dem. pron., this, usually referring to what follows, while οὗτος refers to what precedes.

πολλαπλάσι-ος, -α, -ον, adj., many times as many, many times more, manifold; πολλαπλάσια, n. pl. as adv.

ἐκαστ-ος, -η, -ον, adj., each, every one.

εὐφραίνω, εὐφρανῶ, εὐφράνα, v. a., please, cheer, delight; mid., enjoy oneself, rejoice.

πολ-ύς, -λή, -ύ, -λοῦ, -λῆς, -λοῦ, adj., much, many, great; oἱ πολλοί, the greater number, most; comp. πλείων or πλέων, πλείον or πλέον; superl. πλείωτος; πολύ, adv., much; ἐπὶ τὸ πολὺ, ὡς τὰ πολλά, and τὰ γε πλεῖστα, for the most part.

μελῶν, μεῖον, μεῖνος, comp. of μικρός, lesser, less.

λυπη-ός, -ά, -όν, adj., painful, distressing.

ἐξω, εἰχον, ἔξω and ςχήσω, ἕσχηκα, ἔσχεν, v. a., have, hold, dwell in, inhabit; with inf., am able; intr. with adv. of manner, οὕτως ἔγερε, is so; καλῶς ἔγερε, is right; ἀμφίθεωρας ἔγερε, have to do with public shows.
οὖτως, οὖτω and οὖτως, adv., thus; in answers, yes, as you say.

μετρώσ, adv., moderately; μετρώσ διάγω, live in moderate circumstances, am moderately well off.

διάγω, διάξω, v. a., pass, spend; intr. (βιον being understood), pass life, live.

λυπέω, v. a., pain, distress, trouble.

πώς, adv., how?

ἐπιθυμεύω, ἐπεθύμουν, ἐπιθυμήσω, ἐπιθυμήσα, v. a., with gen. or inf., desire, wish.

τυραννέω, v. n., am a tyrant.

ὅτι, causal particle, because; conj., that; adv., with superl., which it serves to strengthen, ὅτι πλείστα, as many things as possible.

ἀπαρ-ος, -ον, adj., without experience.

γάρ, conj., for; it often introduces an explanation of a statement, and should then generally be left untranslated, though it may sometimes be translated now, then, accordingly.

δψ-ις, -εσ, n. f., eyesight, glance.

θέαμα, θεάματος, n. n., that which is seen, spectacle.

μελονεκτέω, v. n., am worse off, am short of, lack.

ἐρχομαι, ἐλεύσομαι (but εἴμι is the fut. used in Attic prose), ἐλήλυθα, ἦλθον, v. n., come, go.

κοιν-ός, -ής, -όν, adj., common, public.

πανήγυρις, -εσ, n. f., general or national assembly, festival.

μάλα, adv., very, very much; comp. μάλλον, more, rather; superl. μάλλοτα, most.

ἀμφι, prep. with acc., gen., and dat., about, around, concerning.

θεωρ-α, -ας, n. f., public spectacle.

ἀσφαλ-ής, -ές, adj., safe.

εἴμι, impf. ἦν, v. n., go.

ὅτου, adv., where, wherever.

μή, negative particle, not; conj. with subj. or opt., lest.

κρείττ-ον, -ον, gen. -ονος, adj., comp. of ἄγαθος, better, superior, stronger, more powerful.
πάρεμι, part. παρών, v. n.,
am present; οἱ παρόντες,
those who are present.

μέλλω, μελλήσω, ἐμελλήσα, v. n.,
am about to, am going to,
am likely to.

5.

εἰ, conj., if.

τοι, enclitic particle, in truth,
surely.

ἀκο-ἡ, -ῆς, n. f., sense of hear-
ing.

πλεονεκτεῖν, πλεονεκτῆσαι, v. a.,
have or gain the advantage.

ἐπελ, conj., when, since.

ἡδ-ώς, -εια, -ύ, adj., sweet,
pleasant; comp. ἡδίων;
suprl. ἡδιωτί; τὰ ἡδέα,
n. pl. as subst., pleasures.

ἀκόμα, ἀκομάτος, n. n.,
anything heard, sound; ἡ-
dιωτόν ἀκόμα, that sweetest
strain.

ἐπαν-ος, -ου, n. m., praise.

οὔπωτε, adv., never.

σπανῖσκω, σπανίσσω, v. a., with
gen., lack, am in want of.

τάς, τάσα, τάν, τάντος, τάσης,
tάντος, adj., all, every.

ἐπανέω, ἐπανέσω and ἐπανε-
σομαι, ἐπηνεσα, v. a., praise,
applaud, commend; with two
accusatives, commend one for
a thing.

αὖ, adv., again, on the other
hand, in turn.

χαλέπ-ος, -ἡ, -άν, adj., hard,
grievous.

λοιόδρῳ-α, -ας, n. f., reproach,
abuse.

ἀνήκο-ος, -ον, adj., with gen.,
not hearing a thing, never
having heard it.

κατά, prep. with acc., down,
opposite, over against, ac-
cording to, on the track of,
along; κατ' ὀφθαλμοῦς, to
his face.

κακηγορεῖ, v. a., speak ill of.

τίς, τι, τίνος, τίνα, τίνα, τί, in-
terrog. pron., who? what?

κακῶς, adv. (of κακός), ill;
comp. κάκιος; superl. κάκιστα.

σιωπαῖ, ἐσιωπῶν, σιωπῆσομαι,
ἐσιωπῆσα, v. n., am silent,
keep silence.

κακόνο-ος, -ου, contr. κακόνοις,
κακόνων, pl. κακόνωι, adj.,
il-disposed, disaffected.

ὑποπτ-ος, -ου, adj., suspected,
looked on with suspicion.

6.

ἐκεῖν-ος, -η, -ον, dem. pron., the
person there, that person, he,
she, it, that.

μέγ-ας, -ᾶ, -α, adj., big, great;
comp. μεγάλων; superl. μέ-
γιστος; μεγάλως, adv., greatly,
very much.

ἐπινοέω, v. a., think of, contrive,
plan.

ταχύ, adv., quickly; comp.
θαττόν; superl. ταχύστα.
κατεργάζομαι, κατεργάσομαι, κατεργάσαμαι, ν. dep., achieve, accomplish.
κτάομαι, κτήσομαι, κέκτημαι and κτήτημαι, κτήτησαμαι, ν. dep., acquire; in perf. and pluperf. with fut. κεκτήσομαι, possess.
ἀρετή, -ῆς, n. f., goodness, excellence, virtue.
ἵππος, -ου, n. m., horse.
κάλλος, -ος, n. n., beauty, splendour.
δερν, -ου, n. n., weapon, armour, arms, mostly in pl.
μεγαλοπρέπής, -ές, adj., magnificent, splendid; superl. μεγαλοπρέπεστος; μεγαλοπρεπώς, adv., in great state.
οἶκος, -ας, n. f., house.
ἐτὶ, adv., yet, still, longer, moreover.
ἰκανός, -ής, -ον, adj., sufficient, competent; ἰκανώς, adv., sufficiently, enough.
κακός, v. a., injure.
ἐχθρός, -άς, -ον, adj., hostile; n. m., enemy.
ὁνήμην, ὁνήσω, ὄνησα, v. a., benefit, help.
φίλος, -ης, -ος, adj., loved, dear, friendly; n. m., a friend.
πλῆθος, -ος, n. n., crowd, multitude, mass.
ἄνθρωπος, -ου, n. m., man.
ἐξαπατάω, v. a., deceive.
ὑπό, prep. with gen., by, by reason of, through.
τυραννίς, -ίδος, n. f., kingly power, sovereignty, royalty.
θαυμάζω, θαυμάσομαι, θαύμασα, v. a., wonder, wonder at, admire.
ἀγνοεῖ, ἀγνοήσω, ἠγνόησα, v. a., do not know, am ignorant of.
δοκεῖ, δοξάω, ἐδοξά, v. n., think, seem, seem good.
θαυμαστής, -ή, -όν, adj., wonderful, marvellous.
σαφὲς, adv. (from σαφῆς), clearly, plainly.
ἀγαθός, -ή, -ον, adj., good; comp. ἀμείωτων, μεγάλων or κρείττων; superl. ἀκριτος, βέλτιστος or κράτιστος.
ἀγαθών, n. n., a good, blessing, benefit.
μικρός, -άς, -ον, adj., little, small; comp. ἐλάττων; superl. ἐλάχιστος.
μετέχω, μεθέξω, μετέχηκα, v. a., partake of, share in.
κακός, -ή, -ον, adj., bad, evil; comp. κακότων, θερμών and ἄθρων; superl. κακότατος, κρίσιμος; τὸ κακόν, n. n., evil, ill, trouble.
ἀυτικα, adv., forthwith, for example.
εἰρήνη, -ῆς, n. f., peace.
πόλεμος, -ου, n. m., war.
μέτστι, impers. v., with gen. of thing and dat. of person, have a share in.
μέρος, -ους, n. n., part., share.

ἡ, contr. of ἐν, a conj. compounded of εἰ and ἄν, with subj., if.

πόλις, -εως, n. f., city, state.

αὐτ-ός, -ή, -ό, pron., he, she, it; often also self; ὁ αὐτός, ἡ αὐτή, τὸ αὐτό, the same.

πολέμεω, πολέμησα, ἐπολέμησα, v. n., am at war, make war; with cognate acc., πολεμοῦν πολεμῶν, wage war.

ἐξετι, v. impers., it is allowed, is possible, one may.

πανταχόσε, adv., in every direction, any whither.

πορεύο, v. a., make to go, carry, convey; mid. and pass., go, march, advance.

μηδέ-εις, -εμα, -έν, adj., not one, none, no one, no.

φοβέω, φοβήσω, v. a., frighten; mid. and pass., am afraid, fear.

πανταχῦ, adv., everywhere.

ὁς, adv., as; with superl., which it serves to strengthen, ὁς βέλτιστα, as well as possible; conj., how, since; like ὅτι with subst. clauses, that.

πολεμ-α, -αs (f. of adj. πολέμος, supply γῆ or χώρα), n. f., an enemy's country.

7.

φιλία, -ας, n. f., friendship.

καταθεάσωμαι, καταθεάσωμαι, v. dep., contemplate, consider.

κοινωνεώ, κοινωνήσω, v. a., with gen., share in.

τοινυν, inferential particle, then, therefore.

κτήμα, κτήματος, n. n., possession, property.

βούλομαι, βουλήσωμαι, βεβούλημαι, βέβουλήθην, v. n., wish.

ὅδε, adv., thus, as follows.

ἐπισκοπέω, ἐπισκέψομαι, ἐπισκεφήμην, v. a., look at, observe, consider, inspect.

βέβαι-ος, -α, -αν, adj., sure, certain.

ὁτιπου, adv., doubtless, of course.

γονέως, -έως, n. m., father, parent.

παις, παῖδος, n. m. and f., child, son, boy.

ἀδελφ-ός, -οῦ, n. m., brother.

γυν-, γυνάκος, n. f., woman, wife.

ἀν-ήρ, ἀρεσ, n. m., man, husband.

ἐταίρ-ος, -ου, n. m., comrade, companion.

φιλέω, φιλήσω, φιλήσα, fut. mid. φιλήσομαι is used in pass. sense, v. a., love.

ἐαυτ-οῦ, -ῆς, -οῦ, also contracted αὐτ-οῦ, pl. ἐαυτ-οῦν, reflex. pron., himself, herself, itself.

ἀποκτείνω, ἀποκτεῖνω, ἀπέκτονα, ἀπέκτεινα, v. a., kill.

ἀπόλλυμι, ἀπολῶ, ἀπόλλεσα, v. a., destroy; mid., ἀπολύμι, ἀπολοῦμαι, ἀπόλωλα, ἀπώλευμα, perish, die, am ruined.
Διαφθείρω, διαφθερώ, διέφθαρκα, v. a., destroy, corrupt.

ὁστις, ἥστις, ὁ τι or ὁ, τι, ὡστις, ἡστις, ὡστις, ὡστις, rel. and indirect interrog. pron., whoever, whatever, who, what, which.

φύσ-ις, -εως, ν. f., nature.

φῶ, v. trans. in act. pres., fut. φῶ, 1 aor. ἐφυα, begin, produce; intr. in pass. and 2 aor. ἐφυ, perf. πέφυκα, am born, am formed so and so.

μισέω, μισῆσον, v. a., hate.

οἶμαι, contracted οἶμαι, οἴσο-μαι, ψήθω, v. dep., think.

χρη, impf. ἐχρήν or χρήν, v. impers., it is necessary, one ought, one must.

8.

μην, particle, verily, indeed; καλ μην often introduces a new fact, and further, nay more.

πιστ-ις, -εως, n. f., trust, confidence.

οὐδέ, negative particle, conj., but not, and not, nor, neither; adv., not even.

πιστεύω, πιστεύω, v. a., with dat., trust.

διάκον-ος, -ον, n. m. and f., servant.

κλειέω, κλειέω, ἐκλείεμα, v. a., command, order, bid.

ἀπογεύσομαι, ἀπογεύσομαι, ἀπε-γενέσθην, mid., with gen., take a taste of a thing.

ἀπιστέω, ἀπιστήσω, ἠπιστήσηται, v. a. and n., distrust; followed by μή and subj., suspect one may do so and so.

ἔσθω, ἔσομαι, ἔδηδοκα, ἐφαγόν, v. a., eat.

ἡ, conj., disjunctive, or; comparative, than.

πίνω, πίμαι, πέπωκα, ἐπιν, v. a., drink.

πατρ-ίς, -ίδος, n. f., one's fatherland, native land, country.

ἀξι-ος, -α, -ον, adj., with gen., worth, worthy of.

πολιτ-ης, -ου, n. m., citizen.

διαφηρέω, v. a., attend as a body-guard, keep guard over.

ἀλλήλων, ἀλλήλους, ἀλλήλας, ἀλλήλους, ἀλλήλας, ἀλληλα (no nom.), reciprocal pron., one another.

ἐμπαλίω, adv., backwards, contrariwise.

ἀναστρέφω, ἀναστρέψω, perf. pass. ἀναστράμματος, v. a., turn upside down, reverse.

ἐντρ, prep. with gen., instead of.

τιμωρέω, v. a., with dat., help, avenge; in mid. with acc., punish.

τιμάω, τιμής, v. a., honour.

ἐλκ-ών, -όνως, n. f., likeness, statue.
VOCABULARY.

τερ-ός, -ά, -όν, adj., holy, sacred; τερόν, n. n., temple.

ἐστημ, v. a. in pres., fut. ἕστησα, make to stand, set up; v. n. in mid. and in perf. ἔστηκα, and 2 aor. ἔστη, stand, (of nets) are set.

τού-οὐτος, -αίτη, -οὐτο, pronom. adj., of such kind, such, such as this.

πολέω, πολῆω, πεποληκα, ἐποληκα, v. a., do, make.

Θ.

ὁπέρ, adv., as.

ολητής, -οῦ, n. m., athlete, wrestler, prize-fighter.

ὅταν, conj. with subj., whenever, when.

ἀνταγωνιστής, -οῦ, n. m., opponent, competitor, rival.

ἡττων, ἥττον, ἥττονος, used as comp. of κακός, less, inferior.

ἀνάω, ἀνάσω, ἡνασά, v. a., grieve, vex.

φαίνω, φανῶ, ἐφήνα, φανήσομαι, πέφασμαι, ἐφάνην, v. a., make to appear; mid. and pass., show myself, appear; with inf., appear to be so and so; with part., manifestly am so and so.

τότε, adv., at that time, then.

ἐτέρ-ος, -α, -ον, adj., the other.

ήγεομαι, ἐγγυσομαι, ἐγγυσάμην, v. dep., lead, think, consider.

πλούτ-ος, -οῦ, n. m., wealth, riches.

ἄγρ-ός, -οῦ, n. m., field, land, estate.

οἰκήτ-ης, -οῦ, n. m., house-slave, servant.

χώρ-ά, -ας, n. f., place, land, estate, farm.

λιμ-ήν, -ένος, n. m., harbour.

ἀκρόπολ-ις, -ως, n. f., citadel.

ἰσχυρ-ός, -ά, -όν, adj., strong.

ἐπικίνδυν-ος, -ον, adj., danger-ous.

ἐπιθύμημ-α, -ατος, n. n., object of desire.

δαπάν-η, -ης, n. f., expense, expenditure.

συντέμω, συντεμῶ, συντεμόν, v. a., cut down, curtail.

ἐνδέχομαι, v. dep., take upon oneself, accept, approve of; ἐνδέχεται, impers. with dat. like ἔγερτο, it is allowed.

ἀναγκαί-ος, -ον, and -ά, -όν, adj., necessary; τά ἀναγκαία, necessaries, such as food.

ψυχ-ή, -ής, n. f., soul, spirit, life.

φυλακ-ή, -ής, n. f., guard, guarding.

ὀλθόρ-ος, -ον, n. m., ruin, destruction.

10.

γιγνώσκω, γνώσομαι, ἔγνω, ἔγνων, v. a., know, perceive.
κόσμι-ος, -α, -ον, adj., orderly, well-behaved; κοσμω, adv., in due order.

σοφ-ος, -ή, -όν, adj., wise.

Δίκαι-ος, -α, -ον, adj., just.

ἄγαμα, v. dep., wonder at, admire.

φόβ-ος, -ον, n. m., fear.

ὑπεξιφέω, v. a., take away from below; mid., put aside, exclude.

καταλείπω, v. a., leave behind, leave remaining.

ἄδικ-ος, -ον, adj., unjust.

ἄκρατ-ης, -ες, adj., wanting in self-control, intemperate.

ἀνδραποδικ-ης, -ες, adj., slavish, servile.

πάθημ-α, -ατος, n. n., suffering, misfortune.

χρόω, inf. χρήσω, χρησματικ-, χρησματικ-, χρησάμην, v. dep. with dat., use, employ, deal with, enjoy.

ἀναγκάζω, ἀναγκάζομαι, v. a., compel.

φιλόπολ-ος, acc. -ον, pl. -είς, also gen. -ιος, pl. -ίδες, acc. -ίδας, adj., loving one's city, patriotic.

ἀνάγκη-ης, -ος, n. f., force, necessity; ἀνάγκη (εἶτι) with inf., it must be that, is necessary that.

ἀνευ, prep. with gen., without.

οὔτε, adv., nor; οὔτε ... οὔτε, neither ... nor.

σέγομαι, σέσωμαι, σέσωκα, σέσωμαι, σέσωσι, v. a., save, keep; pass., am saved, am well off, prosper.

δύναμαι, δυνάμομαι, δεδύνημαι, δεδυνήθην or δεδυνήθην, v. dep., am able, can.

εὐδαίμονεω, εὐδαιμονήσω, εὐδαι-μόνηκα, v. n., am happy, am prosperous.

ἀλκή, -ος, -είς, adj., stout, brave, valiant; οἱ ἀλκίμοι, the military class.

ἐσοπλ-ος, -ον, adj., well-armed.

παρασκευάζω, v. a., prepare, procure, make or render so and so, with a part. or adj.

ξέν-ος, -ον, n. m., stranger, foreigner, guest, a soldier who entered foreign service for pay, a mercenary.

δεν-ος, -ης, -είς, adj., terrible, formidable, powerful.

δορυφόρ-ος, -ον, n. m., spearman, one of the bodyguard of kings and tyrants.

11.

δηλώ, v. a., make clear, show.

οὔτε, -ον, rel. adj., as great as, as much as, as many as.

οὗτε, rel. adj., when; οὗτε, adv., sometimes; ἐστίν οὗτε, sometimes.

σειμ, σεσώκα, impf. σενῆν, inf. σειμά, v. n., with dat., live with, associate with.
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γλυκίτης, -ος, n. m., comrade, friend.

ἀποστέρω, ἀποστερήσω, v. a., with acc. and gen., rob, deprive of.

δοῦλος, -ος, n. m., slave, subject.

ἡδῶς, adv. (from ἡδός), sweetly, pleasantly, with pleasure; comp. ἡδιός, superl. ἡδιότα.

ὁμέλω, v. n., with dat., am in company with, associate with.

ἐνορᾶω, ἐνόρομαι, ἐνείδων, v. a., see, remark, observe something in a person or thing.

εὐνου-α, -ας, n. f., good-will.

παρά, prep. with gen., from; with dat., alongside of, with.

βάρβαρος, -ος, adj., foreign (that is, not Greek); as subst., a foreigner.

"Ελλην, "Ελληνος, n. m., a Greek.

μόνον, adv. (from μόνος), alone, only; οὐ μόνον ... ἄλλα καλ., not only but also.

ἐμμυ, ἐμέσωμαι, part. ἐμών, v. n., with dat., am in.

λυμαντ-ήρ, -ήρος, n. m., spoiler, destroyer.

12.

ἐουκα, v. n., perf. with pres. sense, seem, seem likely, am like, seem like.

τιμ-ής, -ής, n. f., honour, dignity.

ὀρέγω, ὀρέξω, ὀρέξα, v. a., reach, stretch out; mid. and pass., stretch out one's hand; with gen., reach after, grasp at, desire.

πόνο-ος, -ος, n. m., labour, toil.

ὑποδέω or ὑποδόνω, mostly in mid., ὑποδώμαι, ὑποδύσομαι, ὑποδέδυκα, ὑπεδυσάμην and ὑπέδυν, undergo.

κινδυν-ος, -ος, n. m., danger.

ὑπομένω, ὑπομένω, v. a., await, submit to, face (a danger).

ξα-ος, -ου, n. n., animal.

ἀνθρώπινος, -ης, -ερ, adj., of or belonging to man, human.

ἡδω-νή, -ής, n. f., pleasure.

ὑπουργ-α, -ας, n. f., service rendered.

ἀθλι-ος, -ας, -ορ, adj., wretched, miserable.

ἀπαλλάττω, ἀπαλλάξω, ἀπῆλλαχα, ἀπελλάξα, ἀπαλλάξομαι and ἀπαλλαγήσομαι, ἀπῆλλαγμα, ἀπήλλαγην, v. a., set free, release; mid. with gen., am set free or released from a thing, get rid of it.

δυνα-τός, -ής, -όν, adj., strong, mighty; δυνατόν έστι, it is possible.

λυστελεί, used only in 3 sing. and inf. and mostly impers. v., with dat. and inf., it profits one, is better for one.

ἀπάγχω, ἀπάγξω, v. a., strangle; mid. and pass., hang oneself.

μόνος, -ης, -ος, adj., alone, only.

κατατίθημι, v. a., lay down; mid., lay down from oneself, lay aside.
<table>
<thead>
<tr>
<th>Greek Words</th>
<th>English Translation</th>
</tr>
</thead>
<tbody>
<tr>
<td>χάρ-ις, -ιτος, acc. -ω and -ιτα, n. f., thanks, favour, grace; for διὰ χαρίτων εἶναι see under διά, 2.</td>
<td></td>
</tr>
<tr>
<td>πρόσρησ-ις, -ες, n. f., addressing, accosting.</td>
<td></td>
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<tr>
<td>θεραπε-ια, -ας, n. f., service, attention paid.</td>
<td></td>
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<tr>
<td>χαρ-ά-, -άς, n. f., joy, delight.</td>
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<tr>
<td>ἐμποιεω, v. a., make in, produce or create in.</td>
<td></td>
</tr>
<tr>
<td>συμπαρέπομαι, v. dep., go along with, accompany, attend on.</td>
<td></td>
</tr>
<tr>
<td>καλ-ός, -ή, -όν, adj., handsome, honourable, good, noble; comp. καλίων; superl. καλ-ιστος; καλός κάγαθός (= καλ ἀγαθός), originally applied to nobles or gentlemen, a man as he ought to be, apt and competent, a man of honour, a respectable man; τὰ καλά κάγαθα, honourable conduct.</td>
<td></td>
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<tr>
<td>προσήκει, v. impers., it is befitting, beseems, is meet; προσήκ-ων, -ουσα, -ον, befitting, proper.</td>
<td></td>
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<tr>
<td>εὐθύς, adv., of place, straight; of time, straightway, immediately, as appears at once, obviously.</td>
<td></td>
</tr>
<tr>
<td>πραγματεύομαι, πραγματεύσομαι, v. dep., busy myself, take in hand, am engaged in.</td>
<td></td>
</tr>
<tr>
<td>έκ, έξ, prep. with gen., from, out of, in consequence of; έκ τούτων, after this, herewpon.</td>
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</tr>
</tbody>
</table>

Greek Vocabulary:
- ὑπολαμβάνω, ὑπολήψομαι, v. a., take up, take up the discourse and answer, reply.
- ἀθύμως, adv., in a spiritless way; ἀθύμως έχεν πρόσ, to have no heart for a thing, to be out of heart with it.
- ἐμποδών, adv., in the way; ἐμποδών εἶναι, with dat. of pers. and gen. of thing, to hinder one from a thing, to interfere with one in a thing.
- νομίζω, νομώ, νενόμικα, ἐνόμισα, v. a., hold as a custom, consider, think.
- μέντοι, conj., but, yet, however; as an adv. in strong protestations, certainly; in answers, nay, why.
- ἄρχω, ἄρξω, ἄρχα, v. a., in a. and mid., begin; in a. only, rule, have power over.
- ἰδιωτε-ια, -ας, n. f., private life.
- χαρίζομαι, χαριζομαι, ἐχαρίσ-μαι, v. dep., grant a favour.
- ἄρχ-ων, ἀρχων, n. m. (part. of ἄρχω used as subst.), ruler, commander.
- ἐπείτα, adv., in the next place, then, afterwards.
- δμο-ος, -α, -ον, or -ος, -ον, adj., like, resembling, similar; δμοιὸν τι οἷοντπερ εἶ, just as if.
- ἀπό, prep. with gen., from, by means of.
- το-ος, -η, -ον, adj., equal.
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ἀπεκθάνομαι, ἀπεκθήσομαι, ἀπε-�新版еля, ἀνθήσημαι, ἀπεκθήσημαι, v. pass., am hated, incur hatred.
πράπτω, πράξω, πέπραξα, ἐπράξα, v. a., do, exact (money).
χρή-a, -ατος, n. n., thing; pl., property, money.
κολάζω, κολάσω, ἐκολασα, v. a., punish.
κωλύω, κωλύσω, v. a., hinder, check.
ὑβρίζω, ὑβριζω and ὑβριοῦμαι, v. a. and n., wax wanton, run riot, ill-treat, affront.
μυθοφόρ-ος, -ου, adj., receiving pay; as subst., hireling soldier, mercenary.
δεῖ, δεῖσε, ἐδέησε, pres. part. δέον, v. impers., it is necessary, it behoves one, one ought; with gen., there is need of, one wants.
βαρ-ις, -εια, -ις, adj., heavy, burdensome, oppressive.
φόρμ-α, -ατος, n. n., load, burden.

 Spy, ηγον, άξιον, ἀγαγον, v. a., lead.
πάνυ, adv., altogether, very, exceedingly; πάνυ μὲν οὖν, no doubt, certainly.
προστατέων, verb. adj. (from προστάτης), one must order, enjoin.
ἀθλ-ον, -ου, n. n., prize, reward.
ἀποδίδωμι, ἀποδόσω, v. a., give back, render, pay, award.
ποιητέον, verb adj. (of ποιέω), one must make.
καλός, adv. (of καλός), well; καλῶς ἔχει, is well, right.
μαρτυρέω, μαρτυρίης, v. a., bear witness, testify.
χορ-ός, -οῦ, n. m., chorus, choir, that is, a band of dancers and singers at the public festivals.
ἀγωνίζομαι, ἀγωνιοῦμαι, v. dep., contend.
προτίθημι, προθήσω, προθηκα, v. a., set before, offer.
ἀθροίζω, ἀθροίσω, ἡθροίσα, v. a., assemble, muster.
χορηγ-ός, -οῦ, n. m., one who defrays the cost of bringing out a chorus, a choragus, choir-master.
προστίθημι, προσθήσω, προστθηκα, v. a., put to, add, impose; ἀνάγκην προστίθαι, to apply coercion.
ἐνδείκνυς, adv. (of ἐνδείκνυς), deficiently, inefficiently.
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οὐκοῦν, conj., therefore, then, accordingly.

ἐπιχαρ-ις, -η, adj., pleasing, agreeable; τὸ ἐπιχαρί, the agreeable part.

ἀντίτυπ-ος, -ον, adj., striking back, repelling; τὰ ἀντίτυπα, the reverse (of the agreeable).

πολιτικ-ός, -ῆ, -ον, adj., of or relating to citizens, civic; τὰ πολιτικά, state affairs, municipal affairs.

περαίνω, περανά, ἐπέρανα, v. a., bring to an end, accomplish, carry out, effect.

15.

περί, prep. with gen., concerning, about; with acc., about, with regard to.

οὐδέν, adv. (from οὐδελς, 4), in no respect, not at all.

δέομαι, δεχόμαι, ἐδέχθην, v. dep., want.

ναί, adv., yea, verily.

μά, a particle used in strong protestations and oaths; μά Δία, by Jupiter, truly.

Ζέως, Δίος, Δίτ, Δία, n. m., Zeus, Jupiter.

ἐγγίγνομαι, ἐγγεγένθησα, v. dep., am born in, am in by nature.

ἐκπλε-ος, -α, -ον, in Attic ἐκπλε-ων, adj., quite full, abundant.

δέ-ον, -οντος, part. neut. from impers. δεὶ used as subst., that which is binding, needful, right; τὰ δεόντα, things needful or proper, advantages.

τοσο-οτός, -ατῆ, -οτό or -οτον, adj., so great, so much; δοσ ... τοσοῦτω, with comp. in both clauses, the more ... so much the more, the ... the.

ὑβριστ-ος, -η, -ον, adj., insolent, high-spirited.

σωφρονίζω, σωφρονῶ, v. a., moderate, sober down.

ἄφελη-α, -ατος, n. n., benefit, advantage.

παρέχω, v. a., furnish, grant, afford, render, make.

τρέφω, θρέψω, θρέψα, fut. mid. τρέψωμαι in pass. sense, 2 aor. ἔτραφον, v. a., nourish, support, maintain.

σεαντ-οῦ, -ής and σαντ-ου, -ής, reflex. pron., thyself.

φύλ-αξ, -ακος, n. m., watcher, guard.

προστάτω, v. a., with dat. and inf., enjoin, command, order.

βοηθῶ, βοηθῆσω, v. n., come to aid, come to the rescue, aid, assist.

ποῦ, enclitic, somewhere, anywhere, I suppose, I ween, as every one knows.

ἐπισταμαι, impf. ἐπιστάμην, ἐπιστάθησα, ἐπιστήθην, v. dep., understand, know.

κακοῦργ-ος, -ος, adj., doing ill; as subst., κακοῦργ-ος, -ος, n. m., criminal.
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τολέμι-ος, -α, -ον, adj., belonging to war, hostile; as subst., τολεμί-ος, -ον, n. m., foe, enemy.

ἐφοδ-ος, -ον, n. f., approach, attack.

κρυφαί-ος, -α, -ον, and -ος, -ον, adj., hidden, secret.

ἐξαπινακ-ος, -α, -ον, and -ος, -ον, adj., sudden, unexpected.

ἐτομ-ος, -η, -ον, and -ος, -ον, adj., ready.

ἄει, adv., always.

στρατελ-α, -ας, n. f., expedition.

ἀφλομ-ος, -ον, sometimes -η, -ον, adj., serviceable, useful.

προπονεσ, v. a., work before or for, bear brunt of the work.

προκινδυνεσ, v. a., brave the first danger, stand the brunt of the danger.

προφυλάττω, v. a., keep guard before.

ἀδικεω, ἀδικησω, ἡδικησα, ἡδικησα, fut. mid. ἀδικησομαι in pass. sense, ἐφθηνησα, v. a., with dat., envy, bear a grudge to.

καταγελάω, καταγελάσομαι, v. a., laugh at, mock.

προστάτ-ης, -ου, n. m., chief, ruler.

ἀγ-ων, ὁνος, n. m., struggle, contest.

εὐδαμ-ων, -ος, gen. -ον, adj., happy, fortunate, prosperous; comp. εὐδαμονέατερος, superl. εὐδαμονέατος.

προστατετ-ου, v. n., with gen., stand before or at the head of, am ruler over, take charge of.

ἀγωνισμ-α, -ατος, n. n., contest.

τυμν-ω, ὑμν-ω, v. a., sing, sing of, laud, praise.

θάρρ-ω, θαρρ-ω, v. n., am of good courage.

πλουτ-ζω, πλουτι-ω, v. a., enrich.

αθ-ω and αθιζ-αιω, αθιζ-ος, ἂθιζηκα, ἂθιζησα, v. a., make large, increase.

δύναμ-ις, -εως, n. f., power, resources.


17.

εὐρημ.-α, -ατος, n. n., invention, discovery.
θε-δς, -δυ, n. m., god.
'Απόλλ-ων, -ωνος, n. m., Apollo, the god of archery, of prophecy, and of music.
"Αρτεμ.-ις, -ίδος, n. f., Artemis, corresponding to the Roman Diana, the goddess of the chase.
ἀγρ-α, -ας, n. f., hunting, the chase.
κύ-ων, -ών, n. m. and f., dog, hound.
δίσωμι, εἰδίσουν, δίσω, δέδωκα, εἴδωκα (used in sing. indic.) and εἴδων (used in pl. indic. and in the other moods), v. a., give, grant.
Χελρ-ων, -ωνος, n. m., Cheiron, one of the Centaurs.

δικαίοτ-ης, -ητος, n. f., justice, uprightness.
λαμβάνω, λήψομαι, εἴληφα, εἴλημ-μαι, ἔλαβον, v. a., take, receive, find.
χαίρω, χαίρομαι, κεχάρηκα, κεχά-ρημαι, ἔχαρν, v. n., rejoice, am glad.
δῶρ-ον, -ον, n. n., gift.
μαθητ-ής, -όυ, n. m., pupil, disciple.
κυνηγό-νον, -ον, n. n., hunt, chase, hunting establishment, pack of hounds.
ἐρα, v. a., with gen., love, desire.
ἀρέσκω, ἄρεσσω, ἥρεσα, v. a. with dat., please, satisfy.
δυνα, conj., nevertheless.
τελευτάω, τελευτήσω, v. a. and n., complete, end, (supplying τον βίον, life) die.

18.

νε-os, -α, -ων, adj., young.
καταφρονεω, v. a., with gen., think slightly of, despise.
μηδε, negative particle, and not, nor; not even.
παιδε-α, -ας, n. f., training, education.
ἐπιτήδευμ-α, -ατος, n. n., pursuit, practice.
φράζω, φράσοω, ἐφράζα, v. a., intimate, point out.
φαιλ-ος, -ντο, -ον, adj., paltry, sorry, worthless.


\( \text{ἄν}, \) conditional particle, which cannot be separately translated in English. It is used chiefly with past tenses of indic., and with opt., inf., and part., with some such meaning as would, could, should.

\( \text{πρᾶ-ς}, \text{-ως, n. f., doing, action, result, success.} \)

\( \text{ἀρκ-ς}, \text{-ως, n. f., net.} \)

\( \text{ἐνέδαλν-ος, -ον, adj., of nine threads.} \)

\( \text{μέγεθ-ος, -ος, n. n., greatness, size, length, breadth.} \)

\( \text{πεντασπερμ-ος, -ον, adj., five spans long or broad. The \( \text{πεντασπερμ} \) or span was about \( \frac{7}{2} \) inches.} \)

\( \text{διπάλαιστ-ος, -ον, adj., two palms broad. The \( \text{παλαιστ} \) or palm was about 3 inches.} \)

\( \text{βρόχ-ος, -ος, n. m., noose, mesh.} \)

\( \text{δομ-α, -ας, n. n., name.} \)

\( \text{τὴθμι, θέσσω, τέθειμα, θηκα, v. a., set, put, place.} \)

\( \text{βραχ-ύς, εία, -υ, adj., short.} \)

\( \text{γνα, conj. with subj. or opt., in order that.} \)

\( \text{εὐανάκλησ-ος, -ον, adj., easy to call out.} \)

\( \text{τοῦ-όδε, -άδε, -όνδε, pronom. adj., such as this, as follows.} \)

[For the names of dogs at the end of this section see the note.]

\( \text{19.} \)

\( \text{ἐχυ-ος, -ος, n. n., footstep, track.} \)

\( \text{λαγ-ός, -ός, n. m., hare.} \)

\( \text{χεμ-ών, -ώνος, n. m., winter.} \)

\( \text{μακρ-ός, -ά, -όν, adj., long, far-extending.} \)

\( \text{μήκ-ος, -ος, n. n., length.} \)

\( \text{νύξ, νυκτώς, n. f., night.} \)

\( \text{θέρ-ος, -ος, n. n., summer.} \)

\( \text{ἐναντι-ος, -α, -ον, adj., opposite.} \)

\( \text{πρωτ, adv., early.} \)

\( \text{δίω, δίςων, v. n., have a smell; often impers., δίςω, with gen., there is a smell from, a scent from.} \)

\( \text{πάχν-η, -ης, n. f., hoar-frost, rime.} \)

\( \text{παγετ-ος, -οι, n. m., frost, ice.} \)

\( \text{ἀφανιζω, ἀφαμιω, ἀφαμια, v. a., make unseen, hide from sight, obliterate.} \)

\( \text{δρόσ-ος, -ος, n. f., dew.} \)

\( \text{χαρ, χαρος, contr. ἄρ, ἄρος, n. n., spring.} \)

\( \text{λαμπρ-ός, -ά, -όν, adj., bright, clear, distinct.} \)

\( \text{ποδώκ-ης, -ης, adj., swift-footed; superl. ποδώκεστας.} \)

\( \text{ὁρευ-ός, -ή, -όν, adj., of or dwelling on the mountains.} \)

\( \text{πεδώ-ος, -ή, -όν, adj., of the plain, dwelling on the plain.} \)

\( \text{ἡττον, adv. (of ἡττων), less.} \)

\( \text{βραδ-ύς, -εια, -υ, adj., slow; comp. βραδύτερος; superl. βραδύτατος.} \)

\( \text{ἄει-ος, -ον, and -α, -ον, adj., of or dwelling in the marsh.} \)
νήσος, -ου, n. f., island.
ἔρημος, -ου, adj., deserted, desert; with gen., destitute of.
οἰκέω, οἰκῆσω, v. a., inhabit, manage.
ῆπερος, -ου, n. f., mainland, continent.
ἄλωπῃς, -εκος, n. f., fox.
tέκνου, -ου, n. n., child; of animals, the young.
ἐπαιμι, impf. ἐπιέω, inf. ἐπιέναι, part. ἐπιών, v. n., come against, attack.
ἀναφέω, v. a., take up; mid., take up for oneself, carry off.
ἀετός, -ου, n. m., eagle.
δρός, -ους, n. n., mountain.

20.

ἐχνεῖν, v. a., track or trace out, hunt after.
νίφω, νίψω, v. a., sometimes apparently impers., νίφει, it snows, sometimes with ὁ thebs expressed, God sends snow.
γῆ, γῆς, n. f., earth, land, ground.
μελάγχυμα, -ος, adj., black, dark; as subst., μελάγχαμα, dark spots in snow.
δυσφήτης, -ου, adj., hard to track.
ἐπινίφω, v. impers. or with ὁ thebs expressed, see νίφω above, ἐπινίφει, fresh snow falls, it keeps snowing.

βορείος, -ου, n. n., northerly wind.
χρόνος, -ου, n. m., time.
δήλος, -ης, -ου, also -ος, -ου, adj., clear, plain, manifest.
συντήκω, συντήκω, v. a., melt into one, weld together; pass. συντήκωμαι, συντήκη, συντήκην and συντήκην, melt away, thaw, disappear.
νότος, -ου, n. m., south wind.
ἀλίως, -ου, n. m., sun.
ἐπιλάμπω, ἐπιλάμψω, v. n., shine after or upon.
ἀλάγω, -ης, -ου, adj., few, small, little.
διαχεῖν, διαχεῖς, διέχει, v. a., pour different ways, disperse; pass., am melted, melt away.
συνεχῶς, adv. (of συνεχῆς), continuously.
ἐπικαλύπτω, ἐπικαλύψω, v. a., cover over, cover up, hide.
νυφέτος, -ου, n. m., snow.
ἐξεμι, inf. ἐξείναι, v. n., go out, go forth.
ἐπὶ, prep., with gen., upon; with dat., upon, on, over, for, at; with acc., to, towards, against, for.
θήρα, -ας, n. f., chase, hunting.
χιόν, -όνος, n. f., snow.
καλώ or κάω, καίσω, κέκαυκα, κέκαυμαι, κέκαυσα, κέκαύθην, v. a., kindle, light, burn, scorch (of the sun), nip (of cold).
πόνσ, πόδες, n. m., foot.
VOCABULARY.

δικτυ-ον, -ον, n. n., net.
μετά, prep., with gen., with;
with acc., after.
πάρεμι (εμ), παρέναι, v. n.,
pass.
ἐργ-ον, -ον, n. n., work, tilled
lands, pursuit, occupation,
function.
ἐπειδάν, conj., with subj., when-
ever, when.
πρόεμι (εμ), προέναι, v. n.,
go forward, advance.
πρόσθεν, adv., before, in front, forward.
σόσι-ος, -ον, adj., shady,
covered.
τόπ-ος, -ον, n. m., place.
ἀπόκρημν-ος, -ον, adj., precipi-
tious, craggy.
πνεύμ-α, -ατος, n. n., wind, air.
ὑπερφορέω, v. a., carry over.
ὑπέρ, prep., with gen., over,
on behalf of, for.
παραλείπω, παραλείψω, v. a.,
leave remaining, leave.
εὐνάσμ-ος, -ον, adj., good for
sleeping in; n. pl. as subst.,
eὐνάσμα, convenient sleeping
places.
ζήτεω, ζήτησω, v. a., seek.
περιτείνω, v. a., stretch round.
ἐκκυλίζω, ἐκκυλίσω, v. a., roll
out; pass., am extricated
from, extricate myself from,
escape from.
μεταθέω, μεταθείσομαι, v. n.,
run after, chase.

χωρ-ον, -ον, n. n., place, spot.
ἀφα, illative particle, so then,
after all; ἴν μὴ ἀφα, unless
perhaps.
πυξώ, πυξῶς, ἐπιεσα, v. a., press,
squeeze, (of game) press itself
down, lie close.
ἀληκομαι, ἀλῶσομαι, ἀλλωκα,
ἀλλων, used as pass. of αἰρέω,
am taken, caught.
ἐνλοτε, adv., sometimes.
ἀπαγορεύω, ἀπερώ is used as fut.,
ἀπελήσκα as perf., ἀπείπον
as aor., v. a. and n., forbid,
give up doing, grow weary,
fail.
βάθ-ος, -ον, n. n., depth.

21.
νεογ-ος, -ον, adj., new-born.
νεβρ-ος, -ον, n. m., fawn.
θηράω, θηράσω, τεθράκα, ἑθρά-
rασα, v. a., hunt.
δρ-α, -ας, n. f., season, right
time; δρα (ἐστι) with inf.,
tis time to do a thing; ἐν δρα,
in due time, in good time.
κατασκοπέω, κατασκέψομαι, κα-
teskeψάμην, v. a. and dep.,
spy out, reconnoitre.
πρότερον, adv., before, before-
hand.
οὖ, adv., where.
ἐλαφ-ος, -ον, n. m. and f., deer,
hart, stag.
κυναγωγ-ος, -ον, n. m., leader of
dogs, huntsman.
άκοντι-ον, -ον, n. n., dart, javelin.

πρό, prep. with gen., before.

ήμερ-α, -ας, n. f., day; πρό ήμερας, before daybreak.

dεω, δήσω, δζεκα, δζισα, δζήσαι, δζεμαί, δζεμα, δζηθν, v. a., bind, tie, tie up, keep in leash.

ἀποθεν, adv., from afar, afar off, at a distance.

ολ-η, -ης, n. f., wood, forest.

ὅπως, conj., that, in order that.

ὅρα, ἔφων, ἐφομαι, ἔφοκα, ἐδον, v. a., see.

ολακτεω, ὀλακτήσω, v. a., bark, bay.

σκοπωρέομαι, σκοπωρήσομαι, v. dep., watch, keep watch.

ἀμα, adv., at the same time; as prep. with dat., at the same time with, together with; ἀμα τῇ ήμερᾳ, at daybreak.

εὑνάζω, εὕνδω, εὕνάζην, v. a., put to bed, (of animals) lay their young in a form.

κατακλίνω, κατακλίνω, v. a., lay down, (of animals) lay their young in a form or lair; pass. lie down, (of an animal) make its lair.

ἄπεμι (ἐμι), a pres. used mostly in fut. sense, ἀτέρχομαι being used in pres. sense, v. n., will go away.

λύω, λύσω, λέλυκα, ἔλυσα, v. a., loose, unbind, let loose.

πρότερ-ος, -α, -ας, adj., comp. from πρό, before, in front.

earlier, superior; superl. τρώτας, first.

ἄτρεμα and ἄτρεμας, adv., still, quiet; ἄτρεμας ἔχειν, to keep quiet, remain still.

ἔαω, ἔλων, ἔάσω, ἐλάκα, ἐλασα, v. a., allow, permit.

ἔφω, v. a., rain upon; perf. pass. part., ἐφυσμένος, rained upon.

μένω, μενῶ, ἡμενα, v. n., remain, stay.

καρ-δς, -ου, n. m., time, right time.

ἐγκέλεω, v. a., urge on, cheer on.

κρατεω, κρατήσω, κράτησα, v. a., conquer, get possession of, seize.

ἡδη, adv., now, already, by this time.

χαλεπώς, adv. (of χαλεπός), hardly, with difficulty.

νέμω, νεμῶ, νεεμα, v. a., deal out, distribute, (of herdsmen) pasture or graze flocks; in mid. (of animals), feed, graze.

μήτ-ηρ, -ρος, n. f., mother, (of animals) dam.

ἀποχωρέω, ἀποχωρήσω, ἀπεχώρησα, v. n., go away, depart.

διώκω, διώξω and διώξομαι, ἐδιώξα, v. a., pursue, chase, hunt.

μέσ-ος, -η, -ον, adj., middle, in the middle; often used to express the middle point or part of the noun with which it is joined.
διποδέων, adv., from behind, in the rear.

ολυγάκις, adv., seldom.

ἀμῦνω, ἀμῦννᾶ, v. a., ward off; mid., act on the defensive, make resistance.

καταπατᾶω, v. a., trample down.

εὐάλωτος, -ος, adj., easily caught.

22.

δς, υός, acc. ὤν, n. m. and f., pig, boar, sow.

ἀγρὶ-ος, -ος, -ον, also -ος, -ον, adj., wild.

Δάκαιος, -ης, fem. of Δάκων, properly a Laconian woman, but often used merely as a fem. adj. for Λακωνική, Laconian.

γένος, -ος, n. n., race, stock, breed.

ἐπιτυγχάνω, ἐπιτυχομαι, ἐπιτυγχανώ, v. n., light upon, fall in with; ὁ ἐπιτυγχάνων, the first person one meets, any common person.

θηρί-ον, -ον, n. n., wild beast, game.

παντόθεν-ός, -ής, -όν, adj., of all kinds, manifold.

λόγχ-η, -ης, n. f., spear-head, javelin-head.

κυνηγέτης, -ον, n. m., hunter, huntsman.

ὑπάγω, ὑπάξω, ὑπήγαγον, v. a., lead slowly on.

ἔλς, μιᾶ, ἔν, ἔνος, μιᾶς, ἔνος, num. adj., one.

συμπερλέμπ (εἰμ), συνερέμει, v. n., go round with.

ἐκτομαι, impf., εκτόμη, ἐκτόμα, εκτόμην, v. dep., follow.

ύλώδ-ης, -ες, adj., wooded.

ἄλευν-ός, -ής, -όν, adj., warm.

ψυχαί-ος, -ής, -όν, adj., cool.

εὐ-ή, -ης, n. f., bed, lair.

ἂνοσθημὶ, ἀναστηθός, ἀνέστησα, v. a., raise; intr. in pres. and impf. ἀνοσθαμαι, ἀναστάμην, fut. ἀναστησωμαι, perf. ἀνέστηκα, 2 aor. ἀνέστην, stand up, rise up, get up.

δρμ-ος, -ον, n. m., roadstead, anchorage, here probably favourite haunts of game, cover; in 45, chain, necklace.

ἐμβάλλω, ἐμβάλω, ἐμβαλλεικα, ἐμβαλλον, v. a., throw in.

ἀπ-ας, -ασα, -αν, adj., strengthened for πᾶς, all.

προβόλαι-ον, -ον, n. n., boar-spear.

23.

ἐμπειρ-ος, -ον, adj., experienced.

ἀπολειπω, ἀπολείψω, ἀπέλιπων, v. a., leave a space.

διαδρομ-ή, -ης, n. f., place for running through, passage through.
γύς, adv., near.

θορυβέω, θορυβήσω, v. n. and a., make a noise, confuse by noise, disturb.

ξανιστήμι, v., causal in pres. impf., fut. and l aor. raise up from; intr. in pass. and 2 aor., perf. and pluperf. act., stand up from, rise up from.

πρόσφερω, v. a., bring near; in mid., bear down upon, rush upon.

πρόσωπ-ον, -ον, n. n., face.

άναρριπτώ, v. a., throw up, toss.

θέω, θεύσομαι, v. n., run.

εμπίπτω, εμπεσοῦμαι, ενέπεσον, v. n., fall in.

διάβασ-εσ, -εσ, n. f., crossing over, passage, place of crossing.

νάπ-η, -ης, n. f., woodland vale, glen.

δρυμ-ος, -οι, n. m., coprice, wood.

τάττω, τάξω, τέταχα, τέταγμα, ἔταξα, v. a., arrange, post, station.

φυλάττω, φυλάξω, ἐφύλαξα, v. a., guard.

ἐπάγω, ἐπάξω, ἐπήγαγον, v. a., bring on, set on, urge on.

ἐύρισκω, εὑρήσω, εὑρήκα, εὑρόν, v. a., find, fetch at a sale.

ἀρκουρ-ος, -οι, n. m., watcher of nets.

ἀναλαμβάνω, v. a., take up.

πρόσεμι, προσεῖναι, v. n., approach.

παλω, παλῶ, ἐπαύω, v. a., strike, beat.

πνεύ-ος, -ους, n. n., stifling heat.

καλπερ, with participle, although.

ὑπερβάλλω, v. a. and n., surpass, excel.

δύναμ-ης, -ες, n. f., strength.

ὑπέρασθη-ος, -ον, adj., panting exceedingly, out of breath.

ἀποθνήσκω, ἀποθανοῦμαι, ἀποθνῄσκε, ἀπέθανον, v. n., die, am killed.

κυνδυνεύω, κυνδυνεύσω, v. n., run a risk.

24.

ωφελέω, ὠφελήσω, ὠφεληκα, ὠφελήσα, fut. mid. ὠφελήσομαι is often used in pass. sense, v. a., benefit.

ὑγει-α, -ας, n. f., health.

σώμ-α, -ατος, n. n., body.

ἀκούω, ἀκούσομαι, ἀκήκοα, ἦκουσα, v. a., hear.

γηράσκω, γηρᾶσω and γηρᾶσομαι, ἐγηράσα, v. n., grow old, become old and infirm.

παιδεύω, παιδεύσω, πεπαιδευκα, ἐπαιδεύσα, ἐπαιδεύθην, v. a., train.

οἰκε-ος, -οι, -ον, adj., in or of the house, domestic; τα οἰκετα, as
VOCABULARY.

subst., household affairs, property.

ἀμελέω, ἀμελήσω, v. a., with gen., neglect.

cf. adv., well; ἐθ ποιεῖν, with acc., do good to, benefit, serve.

ἐπιμελ-ής, -ές, adj., with gen., careful or anxious about; comp. ἐπιμελέστερος, superl. ἐπιμελέστατος.

φιλοκυνηγήτ-ης, -ον, n. m., lover of the chase.

χρήσιμ-ος, -ον, and -ή, -ον, adj., useful, serviceable, good.

προήμι, προήςω, προήσκα, 3 pl. 2 aor. opt. πρόωντο or πρόειντο, v. a., give wp, betray, sacrifice.

σύν, prep. with dat., with.

ἐπιδείκνυμι and ἐπιδεικνύω, ἐπидеίξω, ἐπίδειξα, v. a., point out, shew.

παράδειγμα-α, -ατος, n. n., example, argument, proof.

25.

παλαί-ος, -ά, -άν, adj., old, ancient; comp. παλαιότερος and παλαιότερος, superl. παλαιότατος and παλαιότατος.

ἐπιμεμνήσομαι, ἐπιμνήσομαι, ἐπεμνήσθην, v. dep., bethink oneself of, remember, make mention of.

μαθήματος, μαθήσομαι, μεμάθηκα, μάθησα, v. a., learn.

εὐθηλ-ος, -ον, adj., quite clear, manifest.

τυγχάνω, τεύχομαι, τεύχηκα, ἔτυχον, v. a., hit a mark, meet with, gain, obtain; it is often joined with the particle of another verb, so that the two together form one finite verb; it should then often remain untranslated, but may sometimes be rendered just, just now, as it chanced.

ἀφεστήμι, v. a., put away, remove; intr. in pass. and perf. ἀφέστηκα, and 2 aor. ἀπέστην, stand aloof from, recoil from, shun.

ἀδηλ-ος, -ον, adj., not seen or known, uncertain.

φανερ-ής, -ά, -άν, adj., manifest, evident.

ἴσως, adv., perhaps.

ἐμφαν-ής, -ές, adj., visible, manifest.

ἀλέχρ-ος, -ά, -άν, adj., shameful, disgraceful.

πανταχοῦ, adv., everywhere.

ἄθανατ-ος, -ον, and -ή, -ον, adj., immortal, undying.

ἀτιμάζω, ἀτιμᾶσον, ἡτίμασα, v. a., dishonour, disdain, lightly esteem.

θεάμαι, ἑθεώμην, θεάσομαι, τεθέ-αμαι, ἑθεασάμην, v. dep., look on, behold.

ἡμ., ἦς, v. a., put in motion, send; mid., hasten, rush.

παλινδρομ-εις, -εως, n. f., education.
μόλις, adv., hardly, scarcely, with difficulty.

26.

Σωκράτ-ης, -ους, acc. -ην and -η, voc. Σωκράτης, n. m., Socrates, a celebrated Athenian philosopher, who lived 469 to 399 B.C.

οἰκονομή-α, -ας, n. f., household management.

διάλεγομαι, διαλέξω, διελεχθην, v. dep., converse with, discuss.

Κρίτωβολ-ος, -ου, n. m., Critobulus, a son of Crito, and a disciple of Socrates.

ἐπιστήμ-η, -ης, n. f., science.

ιατρικ-ός, -ή, -όν, adj., of or belonging to a physician or surgeon; ιατρική (supply τέχνη), n. f., surgery, medicine, medical art.

χαλκευτικ-ός, -ή, -όν, adj., of or for the smith's art; χαλκευτική (supply τέχνη), n. f., the smith's art.

τεκτονικ-ός, -ή, -όν, adj., skilled in carpenter's work; τεκτονική (supply τέχνη), n. f., carpentry.

ἡ, adv., pray? or more usually to be represented merely by the interrogative form of the sentence.

γοῦν, adv., at all events, at least.

οἰκονόμ-ος, -ου, n. m., one who manages a household, manager.

ἐπιτρέπω, ἐπιτρέψω, v. a., commit, entrust to another's care.

τέχν-η, -ης, n. f., art, craft.

οἰκονομέω, v. a., manage.

μισθωφορέω, v. a., receive wages, work for hire.

νη, particle of strong affirmation; νὴ Δία, by Jupiter, truly.

μισθ-ός, -οῦ, n. m., pay, hire.

φέρω, ἐφεξα, ἶνεγκον, v. a., bear, bring, carry, receive, produce.

αιξώ and αἰξάνω, αἰξήσω, ηὔξηκα, ηὔξησα, v. a., make large, increase, aggrandise.

27.

διστερ, ἄτερ, ἄτερ, rel. pron., the very one who, exactly who, which.

ἐν-οι, -αί, -α, adj., some.

γέλαιος, -α, -ον, adj., laughable, ridiculous.

προσέτι, adv., besides.

καλέω, fut. καλώ, κέκληκα, ἐκάλεσα, v. a., call.

βλάπτω, βλάψω, βέβλαψα, ε-βλαψα, v. a., damage, hurt, injure.

ἵματ-α, -ας, n. f., loss, damage.

ἐγώ, I at least, I for my part.

πράμα, defective dep. v., from which is formed aor. ἐπράμα (ὅνεομαι is used as present), πράσο or πρίω, πράμα, πρι-άμην, πριάσθαι, πρίάμενος, buy.
καταπλήρω, καταπεσοῦμαι, κατα-
πέττομα, κατέπεσον, v. n.,
fall down, fall off.

εἶπερ, conj., if really.

28.

ἀργυρόν, -ον, n. n., small coin,
piece of money, money.

συνομολογέω, v. a., agree,
concede.

οὖδαμός, adv., in no wise.

υσσκύαμοι, -ον, n. m., henbane.

ἐφαγων, inf. φαγεῖν, part. φαγών,
used as 2 aor. of ἐφαγώ, ἔφαγον,
ἐδὰν, v. a., eat.

παραπλήξης, -ῆς, adj., deranged,
mad.

βοῦς, βοῦς, acc. βοῦν, βοῖς, βοῶν,
βουίς, βοῦς, n. m. and f.,
bull, ox, cow; in pl., cattle.

πολεμικός, -ῆς, -ον, adj., warlike.

εἰρηνικός, -ῆς, -ον, adj., peaceful.

δισπότης, -ον, n. m., master.

ἐυχομαι, εὐχομαι, ἡμέραμην, v.
dep., pray, long for, wish for.

ἀφανής, -ῆς, adj., unseen, in-
visible.

πονηρός, -άς, -ον, adj., bad.

πονηρός, -άς, n. f., vice, wicked-
ness.

ἀγαλματος, -ας, n. f., idleness, lazi-
ness.

μαλακία, -ας, n. f., weakness,
emasculation, remissness.

ἀμέλεια, -ας, n. f., indifference,
negligence.

ἀπατηλός, -ής, -ον, adj., guile-
ful, deceitful.

δεσποινής, -ης, n. f., mistress.

προσποιεώ, v. a., add to; mostly in mid., pretend.

κυβελος, -ον, n. f., dice-playing.

δυσλειά, -ας, n. f., intercourse,
company, companionship.

καταφανής, -ής, adj., manifest,
evident.

περιπετέω, περιπέτεψω, perf. pass.
part. περιπετέμενος, v. a.,
crust over, gloss over.

διακώλυω, v. a., hinder, prevent.

αλκίω, v. a., more commonly
as v. dep., αλκίομαι, αλκι-
οῦμαι, ἡκιστάμην, mar, maltreat,
torment.

λήγω, λήξω, λήξης, v. n., leave
off, cease from.
30.

πως, enclitic adv., in any way, somehow.

συμβουλεύω, v. a., with dat., advise, counsel.

θαρρέω, θαρρήσσω, v. n., am of good courage.

καταγγέλσω, καταγγέλσμαι, κατέγρωκα, κατέγρων, v. a., remark, judge something of a person.

πλούτω, v. n., am rich.

προσέδεσμαι, προσέδεσμαι, v. dep., want in addition, require besides.

οὐκον, adv., not therefore, so not.

πένωμαι, v. dep., am poor.

οικτέρω, οικτέρω, οίκτερα, v. a., pity.

γελάω, γελάσομαι, ἐγέλασα, v. n., laugh.

πόσος, -η, -ον, interrog. adj., of what quantity? how many? how much?

σῶς, σῆ, σῶν, poss. pron., thy.

πωλέω, v. a., sell.

ἐμ-ος, -η, -ον, poss. pron., my.

ἀγορ-ης, -οι, n. m., buyer, purchaser.

ἠν, ἄγορα, ἄν, ἄντος, ὄφης, ὄντος, part. of ἐμι, ἕτω, ἄντα, one's property; τῷ ὄντι, in reality.

ῥάδιος, adv. (of ῥάδιος), easily, fully.

πέντε, num. adj., five.
superintended the wrestling-schools.

προστατεύ-α, -αs, n. f., presidency, for example, of an embassy or mission, or perhaps patronage of foreign residents at Athens.

τριμμαρχ-α, -αs, n. f., fitting out of a trireme for the public service.

ελοφόρ-α, -αs, n. f., property-tax, levied to meet the exigencies of war.

ύποφέρω, ὑπολοίω, ὑπήνεγκα, v. a., bear, support, bear the burden of.

'Αθηναί-αs, -αs, n. m., an Athenian.

32.

ἀντιλέγω, ἀντιλέξω, and more commonly ἀντερῶ, ἀντελέξια, and more commonly ἀντέπον, v. a., speak against, contradict.

ὁκτα-δ, -δ, -δν, adj., pitiable, an object of pity.

ἐπιμελέομαι, ἐπιμελήσομαι, v. dep., take care.

παντάπασι (v), adv., altogether, quite.

πέν-ης, -ητος, n. m., a poor man.

πλούτηρ-ός, -ά, -όν, adj., enriching.

περιουσί-α, -αs, n. f., surplus.

περιποιέω, v. a., save up, lay by.

ἐλπίζω, v. a., hope for, expect, think, suppose.

μμηνήσκω, μμήσω, v. a., remind; mid. with perf. μμηνημαί, aor. ἐμμηνηθην, remember.

πρόσοδ-οs, -ον, n. f., income, revenue.

ἀρχ-ή, -ής, n. f., beginning; τὴν ἀρχήν, used as adv., at all, in negative clauses.

πάπτοτε, adv., ever.

αὐλέω, v. a., play on the flute.

μήτε, adv., and not, nor; μήτε ... μήτε, neither ... nor.

αὐλ-ός, -όν, n. m., flute, oboe.

δρογαν-ον, -ον, n. n., instrument, implement, means.

διοικέω, διοικησω, διφόνα, v. a., manage.

κιβορίζω, v. a., play the lute or lyre.

λύρ-α, -αs, n. f., lyre.

λυμαίνομαι, v. dep., injure, spoil.

καταλυμαίνομαι, v. dep., ruin utterly, destroy.

33.

οικέτη, adv., no longer.

ἀφίμι, ἀφίσω, ἀφείκα, 1 aor. ἀφικα, used only in sing. indic.; 2 aor. ἀφίν, used only in pl. and other moods than indic.; v. a., let go.

πρὶν, conj., before that, with ἀν and aor. subj. after negatives.
GREEK LIFE.

κωμωδ-ός, -οῦ, n. m., comedian. θέ-α, -ας, n. f., seeing, looking at.

δῆ-ός, -οῦ, n. f., way.

βαδίζω, βαδίσαμαι, v. n., go slowly, walk, go.

ἀναπείθω, ἀναπείθω, v. a., bring over, induce, persuade.

προθύμως, adv. (of πρόθυμος), eagerly, zealously.

συνθέασαι, v. dep., view or see together, go to a spectacle with.

παρακάλεω, παρακαλῶ, v. a., summon, invite.

ἱππικ-ῆ, -ῆς, n. f., horsemanship, riding.

ἀπορ-α, -ας, n. f., want.

ἐπιτήθεαι-ος, -α, -ον, adj., made for a purpose, useful; τὰ ἐπιτήθεαι, n. n., things requisite, necessaries.

εὐπορ-ος, -ον, adj., well off, wealthy.

ἀγαλλω, v. a., glorify; in pass., glory, exult in.

κέρδ-ος, -ον, n. n., gain.

ἐκάτερ-ος, -α, -ον, adj., each or either of two.

κέρδαινω, κέρδανω, εκέρδανα, v. a., make profit, gain advantage.

ὑπερ, adv., how, as.

ὁρθώς, adv. (of ὁρθός), rightly; ὡρθῶς ἔχει, is right.

μόρ-ος, -α, -ον, adj., dull, stupid, foolish.
σκοπέω, ἐσκόπων, the other tenses are formed from σκέ- πτομαι, σκέψομαι, ἐσκέμμαι, ἐσκεψάμην, v. a., look at, consider, take heed.

ἄλλως, adv., otherwise; ἄλλωσ τε καὶ, both otherwise and also, especially.

χρήσις, -έως, n. f., use.
κερδαλέως, -α, -ων, adj., gainful, profitable.
πώλησις, -έως, n. f., selling, sale.

35.

γαμετή, -ής, n. f., married woman, wife.
συνεργ-ός, -όν, adj., working together; as subst., helper, fellow-worker, help-mate.
συναίσθω, συναίσθησθω, v. a., help to increase.
πότερα, adv., whether; πότερα ... ἢ, whether ... or.
αιτιάομαι, αἰτιάσομαι, v. dep., blame, censure, with acc. of person and gen. of charge.
πρόβατον, -ον, n. n., sheep.
νομ-εύς, -έως, n. m., shepherd.
ἵππ-εύς, -έως, n. m., rider.
κακίζω, κακίζω, v. a., find fault with, blame.
κακοποίεω, v. a., manage one's affairs ill.
δικαίως, adv. (of δικαίος), justly, rightly.
αιτή-α, -άς, n. f., blame.

ἀνεπιστήμη-ων, -ον, gen. -ονος, adj., with gen., ignorant of.
κοινων-ός, -ώς, n. m. and f., companion, partner.
ἀντροπ-ός, -ον, adj., counterpoising, equivalent to.
ταμίλευμ-α, -ατος, n. n., stewardship, management.
μείω, v. a., lessen, weaken, bring low.

36.

ἀξίως, adv., worthily; ἀξίως λόγος, in a way worth mentioning.
λόγ-ος, -ον, n. m., word, account.
βαναυσικ-ός, -ή, -όν, adj., mechanical.
ἐκότως, adv., fairly, with reason.
ἀδοξομαι, v. pass., am held in no esteem.
καθημαί, impf. ἐκαθῆμαι, inf. καθησθάι, v. n., sit, sit still.
σκιατραφέω, v. a., rear in the shade or indoors; pass., am reared in the shade, keep indoors.
πύρ, πυρός, n. n., fire.
ἡμερέω, v. n., spend the day.
θηλύνω, v. a., make effeminate, enervate.
ἀρρωστ-ος, -ον, adj., weak, feeble.
αἰσχύνω, αἰσχύνω, ἡσχύνα, v. a., dishonour, disgrace; pass., am ashamed.
Πέρσ-ης, -ου, n. m., a Persian.
βασιλ-έως, -έως, n. m., king.
μιμήματα, μιμήσεις, εμποδίζων, v. dep., imitate.
έπιμελη-α, -ατος, n. n., care, industry.
αμφότερ-ωσ, -α, -αν, adj., both.
ισχυρός, adv. (of ισχύρος), strongly, heartily.
εἰσκαλέω, v. a., call in.
δόκεω, n. n., indeclinable, good, advantage.
ἀτρώ, v. a., plough.
ἀρτήρω, ἀρτήρω, v. a., help, defend.
δεύτερον, adv. (of δεύτερος), secondly, next.
κατασκευάσω, κατασκευάζω, κατασκευάζεισα, v. a., prepare, equip.
ἄριστα, adv. (of ἄριστος, see ἄγαθος, 6), best, in the best way.
ἐνεργ-ός, -όν, adj., productive.
ζαώ, inf. ζήω, ζήσω, v. n., live.
κοσμέω, v. a., adorn, dress out, decorate.
βωμ-ός, -ου, n. m., altar.
ἀγαλμ-α, -ατος, n. n., statue of a god.
δύσ-ον, -ου, n. n., anything eaten with bread to give it a relish, relish, seasoning.
προβατευτικ-ός, -ή, -όν, adj., of or for sheep; προβατευτική τέχνη, the art of sheep breeding.
συνάπτω, συνάψω, v. a., unite, connect with.
ξαρέσκομαι, ξαρέσομαι, v. dep., win the favour of, appease.
ἀφθον-ός, -όν, adj., abundant.
ψύχ-ός, -ός, n. n., cold; pl., frosts, cold weather.
θάλπ-ός, -ος, n. n., heat.
θήλιω, θήλιω, εθήσα, v. a., accustomed.
καρτερέω, v. a., bear, endure.
αὐτονομ-ός, -όν, adj., self-working; mostly as subst., one who works his land himself (not by slaves), husbandman.
χερ, χειρός, n. f., hand.
γυναίξω, γυναίκα, ἕγνως, v. a., exercise, train.
λοχ-ός, -ός, n. f., strength.
ἄνθρωπος, v. a., make manly.
ἐγείρω, ἐγείρω, ἤγειρα, v. a., awaken, rouse.
σφοδρῶς, adv. (of σφοδρός), vehemently, energetically, zealously.
χώρ-os, -ov, n. m., country.
δήσ-t-ν, -ews, n. n., town.
ἐπικαλπρ-ος, -ov, adj., important.
τροφ-δς, -οφ, n. m. and f., nurse.

38.
πειθω, πεισω, πέπεικα, ἐπεισα, v. a., persuade.
βλαβερ-ος, -ά, -ον, adj., hurtful.
συγγέγνωμαι, συγγεγέντομαι, συγγενήμην, v. dep., am in company with, meet.

39.
σκέψ-ις, -εσις, n. f., consideration, examination.
Ἰσχομάχ-ος, -ον, n. m., Ischomachus.
ἀστ-ος, -ον, n. m., townsman, citizen.
ἐπονομάζω, v. a., name, call so and so.
ἐλευθερ-ος, -α, -εν, adj., acting like a freeman; Ζεὺς ἐλευθεριος, Zeus the Deliverer.
στο-ά, -άς, n. f., colonnade, cloister.
σχολάζω, σχολάζω, v. n., have leisure, be at leisure.
προσέρχομαι, v. dep., approach, go to.
παρακαθίζω, v. a., set beside; pass. and mid., sit down beside or near.
δωθα, perf. used as pres.; εἰδωθεων, pluperf. used as

impf.; am wont, am accustomed.
ἀγορ-ά, -άς, n. f., market-place.
συντιθήμη, v. a., put together, fold; mid., agree.
ἀναμένω, v. a., wait for, await.
ἐνθάδε, adv., here.
πού, adv., where?
διατρίβω, διατρήσω, v. a., rub away, waste; with χρόνων understood, spend one's time.
πυθάνομαι, πεύκοναι, πέτυμαι, ἐπυθώμην, v. dep., ascertain, learn, hear, inquire.
ἐνδον, adv., within, indoors.
ἐξ-είς, -εσις, n. f., habit, state.
καταφαίνομαι, v. n., appear plainly.

40.
oi-os, -α, -ον, pronom. adj., such as, what kind.
πατ-ήρ, -ός, n. m., father.
παραλαμβάνω, v. a., receive from another.
ἐξ-ος, -οις, n. n., year.
ούτω, adv., not yet.
πεντεκαίδεκα, num. adj., fifteen.
ἔμπροσθεν, adv., before.
ἔροιη, fut. opt. of εἰρω, say.
ἀγαπτ-ός, -ή, -ών, adj., beloved, desirable; ἀγαπητόν (ἔστι) el, a thing to be acquiesced in if; one must be content if.
ἐρι-ον, -ου, n. n., mostly in pl., wool.
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ἱμάτι-ον, -ον, n. n., cloak.
ταλάσι-α, -α, -ον, adj., of wool-spinning; ἐγρα ταλάσια, spinning tasks.
θεράπαιν-α, -ης, n. f., handmaid.
γυμνικ-ός, -ή, -ον, adj., gymnastic.
ἵππικ-ός, -ή, -ον, adj., equestrian.

41.

ἡρόμην (from ἡρομαί), used as 2 aor. of ἔρωτα, ask.
κατανοέω, κατανοησο, κατενόησα, v. a., perceive, consider.
ἐνεκα, prep., with gen., usually put after its case, on account of, for the sake of.
ἀποφαινόμαι, ἀποφανόμαι, v. a., show forth, pay in money.
λογιζομαι, λογιζούμαι, λογιζοµάη, v. dep., calculate, take into account.
πότερ-ος, -α, -ον, pronom. adj., which of the two?
ἀριθμ-ός, -ον, n. m., number.
συμβάλλω, συμβαλλω, συμβέβληκα, συνεβαλόν, v. a., throw together, (mostly in mid.) contribute.
ὀπότερ-ος, -α, -ον, adj., whichever of the two.
συμπράττω, v. a., help in doing, co-operate with.
σωφρονέω, v. n., am temperate, discreet, modest.
σωφρ-ον, -ον, gen. -ονος, adj., discreet, temperate.

βέλτιστα, adv. (of βέλτιστος), in the best way possible.

42.

νόμ-ος, -ον, n. m., law.
συνεπαίνεω, συνεπαίνεσο, v. a., approve.
συμ-ός, -ους, n. n., bee-hive.
ήγεμ-όν, -ονος, n. m. and f., leader; ἡγεμὼν μέλιττα, queen-bee.
μέλιττ-α, -ης, n. f., bee.
ἐφίστημι, v. a., set over; mid. and pass. with perf. ἐφίστηκα, and 2 aor. ἐφίστην, am set over, have charge of.
διαίτ-α, -ης, n. f., mode of life.
κτήν-ος, -ους, n. n., mostly in pl., cattle.
ὑπαθρ-ος, -ον, adj., under the sky; ἐν ὑπαθρῷ, in the open air.
στέγ-η, -ης, n. f., roof, roofed place, house, room.
ἐργασί-α, -ας, n. f., work, labour, making.
σπόρ-ος, -ον, n. m., sowing.
φυτε-α, -ας, n. f., planting.
νομ-η, -ης, n. f., grazing, tending of flocks.
ὑπαθρ-ος, -ον, also -α, -ον, adj., under the sky, in the open air.
ελοφέρω, ελοσολω, ελοφέργεικα, ελοφέργεικην, v. a., carry in, bring in.
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στεγν-ος, -η, -ον, adj., water-tight; στεγνών, n. n., a covered place.

καρπ-ος, -ου, n. m., fruit, corn.

σιτοποι-α, -ας, n. f., bread-making.

δωσαίτως, adv., in like manner, just so.

ἐσθ-ίς, -ής, n. f., dress.

ῥύγ-ος, -οις, n. n., cold.

ὁδοιπορ-α, -ας, n. f., journey.

ἐπιτάττω, ἐπιτάξω, v. a., put on as a duty, enjoin.

43.

εὕχρηστ-ος, -ον, adj., useful, serviceable.

τάξ-ις, -εως, n. f., order, arrangement.

στρατ-ί, -ίας, n. f., army.

ἀταξι-ος, -ον, adj., not in order, disorderly.

ταραξάω-ντις, -ες, adj., confused.

εὐχερέως-ος, -ον, adj., easy to be overcome.

ἄγλευκ-ής, -ές, adj., not sweet, sour, unpleasing.

δυσχερ-ής, -ές, adj., hard to manage, troublesome.

τριήρ-ης, -εως, n. f., a galley with three banks of oars, a trireme.

φοβερ-ος, -ά, -ον, adj., formidable.

πλέω, πλεύσομαι, or πλευσομαι, ἐπλευσα, v. n., sail.

ἄλυπ-ος, -ον, adj., not troublesome.

ἐμπλέω, v. n., sail in.

διότι, conj., because.

προνεώ, v. n., bend forward.

ἄναπτυκτω, v. n., fall back, throw oneself back in rowing.

ἐμβαίνω, v. n., go on board, embark.

ἐκβαίνω, v. n., step out of a ship, disembark.

ἀταξ-ία, -ας, n. f., disorder.

ολόσπερ, like ὦς, 40, but with more definite force, such as, just as; for ὦς ολόσπερ see ὦς, 13.

γεωργ-ος, -ου, n. m., husbandman.

ὁμοθ, adv., together, promiscuously.

κρυ-ή, -ής, n. f., mostly in pl., barley.

τυρ-ος, -ου, n. m., wheat.

δοξα-ον, -ον, n. n., pulse.

ἀτόητε, adv., when, whenever.

μάζ-α, -ας, n. f., barley-bread, barley-cake.

ἀρτ-ος, -ου, n. m., loaf of wheat-bread.

διαλέγω, v. a., pick out grain by grain.

διευκρινέω, v. a., separate carefully; διευκρινημένος, perf. pass. part., carefully separated.

τάραξ-ος, -ον, n. m., disorder, confusion.
δοκιμάζω, δοκιμάζω, v. a., approve, choose.

ἐντεύθεν, adv., thence.

σῷς, m. and f., σῶν, n., adj., safe, sound.

ποθεός, ποθεός, and ποθεομαί, ἐποθεά and ἐποθεσά, v. a., long for, miss.

ἐξετάζω, εξετάζω, v. a., examine, test.

ἐγχειρίζω, ἐγχείριζω, v. a., put into one's hands.

44.

ἀκριβή-ής, -ές, adj., precise, accurate, strict.

σκεύ-ος, -ους, n. n., implements, chattels, gear, tackling, naval stores.

ἐσβαίνω, v. n., go on board ship.

πλοί-ον, -ων, n. n., ship.

Φοινίκικ-ός, -ή, -όν, adj., Phoenician.

ἀγγεί-ος, -ον, n. n., vessel, receptacle.

διαχωρίζω, διαχωρίζω, v. a., separate.

κεῖμαι, ἐκείμην, κείσομαι, κεῖσθαι, (used as a pass. of τίθημι), am laid, lie.

δεκάκλυν-ος, -ον, adj., holding ten dinner-couches.

ἐμποδίζω, ἐμποδίζω, v. a., impede, am in the way of.

μαστευτ-ής, -οῦ, n. m., searcher.

διατριβή-ή, -ῆς, n. f., waste of time, delay.

κυβερνήτη-ής, -ον, n. m., steersman, pilot.

προφ-εύς, -εώς, n. m., look-out man.

ναύς, νεώς, n. f., ship.

ἀπειμ (εἰμί), part. ἀπών, v. n., am away from, am absent.

ὅπως-ος, -ης, -ον, rel. adj., as many as, as much as; in indirect questions, how many.

γράμμ-α, -ατος, n. n., letter.

κατειδουν, κατείδειν, κατείδων, 2 aor. with no pres. in use, καθορᾶν being used instead, v. a., observe.

ἀκριβεί-α, -ας, n. f., precision.

κατασκευή-ή, -ής, n. f., equipment, outfit.

βλακικ-ός, -ή, -όν, adj., lazy, stupid.

ἐφεύστε-ος, -ον, adj., easy to find.

ἀθυμέω, ἄθυμησω, v. n., am disheartened, despond.

καταχώριζω, καταχωρίζω, v. a., set in a place, place in position, keep separate.

μυριπλάσι-ος, -ον, adj., ten thousand times as much as, infinitely more than.

δμος, conj., nevertheless.

ὅποι-ος, -α, -ον, adj., of what sort, whichever.

ὁπος, adv., whither.
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eυφημέω, v. a., avoid all unlucky words, keep a religious silence; imperat. ευφημεῖ, hush! as if to avert an omen.

αστάξομαι, αστάσομαι, v. dep., welcome, love.

χρώμ-α, -ατος, n. n., colour.

ερωτάω, ἥρωτων, ἥρωτήσω, v. a., ask.

δουλικῶς, adv. (of δουλικός), like a slave.

δεσποτικῶς, adv. (of δεσποτικός), as becomes a mistress or master, like a mistress or master.

ιστ-ός, -οῦ, n. m., loom.

προσίστημι, v. a., place near; mostly in mid. προσίσταμαι, with aor. προσέστην, stand near or by.

βελτίων, adv. (of βελτίων), better.

ἐπιδιδάσκω, v. a., teach besides.

χείρων, adv. (of χείρων), worse.

ἐπιμανθάω, v. a., learn besides, learn something new.

περιέρχομαι, v. dep., go round.

περιπατ-ος, -ου, n. m., a walk.

γυμνάσι-ον, -ου, n. n., exercise.

στρωμ-α, -ατος, n. n., bed-clothes.

ἀνασέλω, v. α., shake out.

ὑγιάλω, ύγιανω, v. n., am healthy.

εύχρο-ος, -οῦ, adj., of good complexion, fresh-looking.

βιοτεύω, v. n., live.
NOTES.

1. τινα, acc. n. pl., certain things.
2. τὰ, the things, that is, the joys and pains.
οὐδενός, neuter, nothing.
μέχρι γε τούτου, so far at least.
τοῦ ἰδιωτικοῦ, supply βίου.
3. ἐν τοῖσι, in these (the following) respects.
τούτων, that is, the organs of sense mentioned in 2.
μελὼ ἵχει, he has a much smaller share of pains.
ἵχα, ἵχα, a neuter plural subject takes the verb in the singular.
μελὼ εὐφραίνονται, have fewer pleasures.
τὰν ... ἰδιωτάν, gen. after the comp. μελῶ.
πλεῖῶ λυποῦνται, have more pains.
4. δυνοὺ μή: μή (not ὅ) is used because the clause is indefinite, to any place where they are not likely to be, etc., except to a place where they are likely to be, etc.
τὰν παράγων, gen. after the comp. κρατῶνες.
5. ἀλλ' ... γε τοι, well ... at any rate.
τούς θέαμασίν, in respect of sights.
μελονεκτέστε, the subject is you tyrants, you and your brother tyrants. In Greek the second person plural of the verb is never used in reference to one individual alone.
τι, in what respect?
6. ἐν ἐκεῖνοις, in respect to what follows.
Δάχυστων, supply μέρος, have the smallest share in the greatest blessings.
7. πάντων (masc.) μάλιστα, most of all.
γονεύσι πρὸς παιδᾶς, between parents and children.
υπὸ τοῦτον, by these relations, that is, parents by children,
and children by parents, etc.
8. ἀξιά, supply els.
τιμωρεῖν, supply τοῖς τυράννοις, instead of avenging tyrants.
9. ἀνταγωνιστῶν ξίτους (nom. pl.), supply γένονται.
ἀνταγωνιστᾶς, predicate, he regards these men as his rivals
in wealth.
ἂν = τοῦτον ἂν.
10. τούτοις χρήσα τὸν δορυφόρος, he uses these as a body-
guard.
11. ἕνορᾶ, supply αὐτῶις, I see in them no good-will towards
me from them.
12. μέγα τι, a great thing.
αἱ ὑπογραφαί αἱ ὑπὸ φοβουμένων, services rendered by men
under fear.
ἀθλιώτατον. In aphorisms or general statements the neuter
singular adjective is commonly used as predicate though the
subject may be masc. or fem.
13. ὑπολαβὼν εἶπεν, said in answer.
πλεῖω χαράκεσθαι, grant more favours.
ἂν τῶν ἵσων, from the same things, from the same acts.
αἱ ὑπὸ τῶν δυνατωτῶν θεραπεῖαι, attentions paid by the
most powerful.
ἐμποιοῦσι, create in men.
μᾶλλον τῶν οἰκώτων, for μᾶλλον ἢ τοῖς οἰκώταις.
πλεῖω τῶν οἰκώτων, for πλεῖω ἢ οἱ οἰκώται.
14. προστατεύον, a ruler should enjoin upon others the duty
of punishing.
μαρτυρεῖ τὰ γιγνόμενα, facts testify.
ἐγένετο. The gnomic aorist, that is, the aorist used in
general statements where a present is used in English.
15. δεχομαι μὲν οὖν, he certainly will need them.
ἐν ἀνθρώπους τισὶν ἐγγίγνεται, it is natural to some men.
φύλακας, as guards.
ἐν ὄπλοις, under arms.
16. μᾶλλον εἰς τὸ δέον τελείται, is more usefully expanded. νυκών, if he conquer.
θαρρῶν, with confidence, without hesitation.
17. Cheiron the Centaur lived on mount Pelion in Thessaly. He was skilled in hunting, medicine, music, gymnastics, and the art of prophecy. Peleus, Achilles, Diomede, and other heroes were among his pupils.
καλῶν, honourable pursuits.
κατὰ τὴν ἀρετὴν, for their merit.
ἀρέσκοντες θεοῖς, though they were pleasing to the gods.
18. ἐκ τούτων, by means of these things.
ἀρκνοῖς is here the Attic contr. for ἀρκναῖς, acc. pl. of ἀρκνος.
tὸ μέγεθος, in breadth, acc. of specification.
τοὺς βρόχους, acc. of specification, with meshes two palms wide, lit. two palms wide in respect of the meshes.

The names here suggested for dogs refer to the qualities they are supposed to possess: Φύλαξ, a guard; Ὄμη, a violent movement onwards; Ἀνθέος, from ἄθος, a flower; Τάξις, order; Φλέγων, burning; Σπέρχων, moving rapidly. So we might name dogs—Watch, Dash, Floss, Tidy, Blazer, Frisk.

19. τοῦ χειμῶνος, in winter, gen. of the time within which anything takes place.
μακρὰ ἔστι, extend far.
τοῦ θέρους, in summer.
διὰ τὸ ἐναντίον, for the opposite reason.
αὔτῶν, that is, τῶν ἱχνῶν, there is no scent from them, that is, the tracks; the scent does not lie.
αὐτά, that is, τὰ ἱχνη.
ἡττον, supply ποικίλης.
καὶ αὕτως καὶ τὰ τέκνα, both the hares themselves and their young.
20. πολὺν χρόνον, for a long time, acc. of duration of time.
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ἀλγεῖν χρόνον, for a short time.
μετ’ ἄλλου, with another, that is, with a companion or attendant.

ἀξεῖ, the subject is τὸ τχνος, the track.
ἐκκυλίσθη, the subject is ὥ λαγὸς.

21. τοῦ ἡμῶν, in spring. The gen. is used to express the time within which anything takes place.

ταύτην τὴν ἄραν, during this season, acc. of duration of time.

ὅπου ἄν ὅσιν. ἃν goes with ὅπου, wherever; so in ὅ ἄν below, and in similar expressions the ἃν belongs to the relative when a subj. follows.

τὸν ἔαυγη, supply νεβρόν.

αὐτόν, the huntsman himself.

πιεῖσαι, supply ἐαυτόν, which is expressed in 20.

ἐλάσει ἄνελεσθαι, will allow the huntsman to carry him off.

ἠν μὴ ἐφύσομένος ἡ, unless rain have fallen upon him, lit. unless he has been rained upon. Game are wild and restless in wet, unsettled weather.

τοῦτον δὲ γενομένου, but if this happen, that is, if rain fall on the fawn.

ἐν μέσαις, supply ρᾶς ἐλάφος, in the middle of the deer.

εὔαλωτοι, supply oi νεβρολ.

22. μὴ τὰς ἐπιτυχούσας, not the commonplace hounds.

αὐτῶ, that is, of the boar.

εἰς τοιαῦτα, in such places.

τοῦ χειμῶνος, in winter.

23. ἕα, that is, one of the huntsmen.

θορυβούμενος, supply ὁ ὃς.

ἦν δὲ μὴ, supply ἐμπέσῃ εἰς τὰς ἄρκνας.

εὗρεθη, supply ὁ ὃς.

24. πολλά, in many respects.

25. τὸ σώμα, supply τῆς ἀρετῆς.

διὰ τὸ εἶναι άθάνατος, because she (that is, virtue) is immortal.
26. οἰκονόμου ἄγαθοῦ εἶναι, to be the function of a skilful householder.

η καὶ τὸν ἄλλον οἶκον, is it his function to manage well another's house also?

οἰκονομῶν μισθοφορεῖν, to receive wages for managing.

27. τούτου, for this, that is, for increasing one's enemies.

καὶ ἂν ἄρα γε, well and suppose.

κακὰ λαμβάνῃ, gets hurt.

ἄγαθον, see note on ἄθλωτατον, 12.

χρήματα is predicate after ἂνεί, regard as property.

οὐ χρήματα, oū goes closely with χρήματα, no property.

28. καὶ σὺ δὲ, and you also.

Supply ταύτα, implied antecedent to ἀφ’ σῦ as subject to εἶναι.

κάκιον is probably the comparative of the adverb κακῶς, have his body in a worse condition. It might however be the comparative of the adjective κακός agreeing with τὸ σῶμα, which would give the same sense.

εἰ μὴ πέρ γε ... φήσομεν, unless indeed we are to say.

τὸν ὄσκυμον καλούμενον, henbane as it is called, the so-called henbane.

29. ἐκεῖνο refers to what follows, what do we think of the following fact?

ἐργαζόμενοι, by working.

taúta ποιεῖν, to do so, that is, αἰθέων τοὺς οἴκους.

πονηρίαν is predicate, if you believe laziness to be a vice.

προϊόντος τοῦ χρόνου, gen. absolute, in process of time.

30. δὴ τί ἂν ποιῶν αἰθείματος, ἂν goes with αἰθημα.

πωλούμενα, if offered for sale.

31. δὴ is to be taken with εἶναι.

θάνει τολλά τε καὶ μεγάλα, to offer many large sacrifices.

ἡ, or else.

32. ἀλλιψὶ πρόσθεν, a little while ago.

33. ἐν τούτοις, to see these men.
34. σαυτοῦ ἀποτελάσθαι εἰ γνώσῃ, make trial of yourself, whether you will learn.

ἐπὶ ... θεαν, for the purpose of seeing, to go to see.

μακρὰν ὁδὸν, cognate acc. with βαδίζοντα, go a long way.

τοιοῦτον, such as we are now speaking of.

καὶ οὐδὲν τι μᾶλλον, and yet not a bit the more.

τῶν κερδαινόντων γίγνομαι, become one of those who make profit.

ιδιωτής τοῦτον τοῦ ἕργου, unskilled in this business.

35. τοὺς δὲ, supply from above, χρωμένους γυναῖκι ταῖς γαμεταῖς.

ἢν κακῶς ἔχῃ, if it is in ill condition.

τῆς δὲ γυναικὸς, but as regards a wife.

ἐι ... ἀνεπιστήμων τούτων χρῶτο, if he should find her ignorant of these things.

36. αἱ βαναυσικαὶ καλοῦμεναι τέχναι, the so-called mechanical arts.

πρὸς πῦρ, by the fire.

τῶν σωμάτων θηλυκομένων, gen. absolute.

πολαίς, supply τέχναις.

οἱ ἀριθμοὶ, men to act as defenders.

οἱ ἐργαζόμενοι, cultivators of the soil.

37. δοσις ... ἀγάλματα, decorations for altars and statues.

δοτε ἔχειν, so that men are able.

38. καὶ δὲ βλασφέρα, supply ἐστὶ.

39. ἔπειτα τὴν σκέψιν αὐτοῦ, to the consideration of it.

τοῦ Διὸς τοῦ Ἀθηναίου. The colonnade attached to the temple of Zeus the Releaser was in the forum at Athens.

οὗ πάνυ σχολάζοντα, not quite idle.

τί ποτε πράττων ... κύκλῳ, from doing what you are called, what it is you do that you are called.

τοιαύτης, such as that of a man who lived indoors.

40. ὅπο τολῆς ἑπιμελεῖται, under strict surveillance.

41. εἰς τὸ κοῦνν ἀποφαίνω, put into the common stock.
ἐν σοι, dependant upon you.

ὅσ βέλτιστα ἔξει, shall be in the best possible state.

42. ὃ τι ἂν ἐγὼ ποιοῦσα συναύξομη τὸν οἶκον, by doing which I might help to increase our property.

ἀ οἱ θεοί ἐφυσάν σε δύνασθαι, supply ποιεῖν, what the gods made you naturally capable of doing.

ἔργασίας, cognate acc., some one to carry on the work in the open air.

43. οἱ ἐμπλέοντες, those on board.

ὁμοί ἐμβάλει, cast promiscuously into his granary.

τὰ μὴ, supply σὰ δυτα.

τὸ εἰδέναι ... ἐγχειρεῖ, the knowledge where each thing is will quickly put it into our hands.

44. ἐπὶ θέαν, for the purpose of inspecting her.

ἐν πολλῷ μείζονι χῶρᾳ, πολλῷ is not governed by ἐν but merely qualifies the comparative μείζων, in a place much (by much) larger.

τὸν τοῦ κυβερνήτου διάκονον, the pilot's mate.

καὶ ἄπω, even if not on the spot.

Σωκράτους ... τέτακται, how many letters there are in (the word) 'Socrates,' and in what order each comes.

τὸν μαθησόμενον ... καὶ μεμνησόμενον, one to learn ... and to remember.

45. ἥ ἐπεφύκει, than she naturally was.

πρὸς τὸν ἱστοὺς προστάσαν, taking her stand at the loom.

ὁ τι δὲ χείρ, supply ἐπιστάτης.

εἰ κατὰ χάραν ἔχει ἢ δὲν ἔχαστα, whether each thing is in the place it should be.
EXERCISES.

1.

1. Simonides was a poet.
2. Hiero had been a private person.
3. Hiero explained certain things to Simonides.
4. Of what sort is the life?
5. Pleasure and pain differ.
6. Private persons are now tyrants.

2.

1. He reminded Hiero.
2. The private person is pleased.
3. They perceive with the eyes.
4. The tyrants answered.
5. The ear is pleased by sounds.
6. The life of the private person differs from that of the tyrant.

3.

1. He desires to be a tyrant.
2. The tyrant has many pains.
3. Each of these men will be a tyrant.
4. He desires to enjoy himself.
5. But he will not enjoy himself thus.
6. How are these men without experience?

1. We are speaking the truth.
2. They will endeavour to show us that they are speaking the truth.
3. It is safe for private persons to go to festivals.
4. The tyrant is more powerful than private persons.
5. But he is worse off in the matter of (say in) public spectacles.
6. Those who are present are private persons.

5.
1. Praise is the sweetest sound.
2. Simonides said, O Tyrant, thou dost never lack praise.
3. The praise of those who are present does not delight the tyrant.
4. For each (ἐκαστὸς) of those who praise him (omit him) is looked on with suspicion.
5. Tyrants know that each of those who keep silence is ill-disposed.
6. Hiero never heard reproach.

6.
1. In the following points (use the n. pl. of ἐκεῖνος) the tyrant excels the private person.
2. It is possible for the tyrant to contrive great things and to accomplish them quickly.
3. Those who possess (article with participle) arms will help their friends in war.
4. Peace is the greatest blessing for all the men in the city.
5. For private persons go anywhere without fearing anything (use οὐδὲν with participle).
6. Many men are deceived by their enemies, many by their friends (use μὲν and δὲ).

7.
1. All men wish to share in friendship.
2. The surest friendship is between a parent and his child.
3. It is right that brothers should be loved by brothers.
4. Tyrants hate those who speak (article with participle) the truth.
5. The woman perished by the hand of (ἀντό) her husband.
6. Children are formed by nature to love their (article) parents.

8.
1. Confidence is a very great blessing.
2. In this blessing tyrants share least of all (ἐλάχιστον).
3. They do not trust even their servants (not even, οὐδὲ).
4. They suspect the citizens may kill them.
5. To each of the rest of men his fatherland is worth most.
6. They erected a statue of the man who slew (article with participle) the tyrant.

9.
1. Those who have (article and participle) more property than others are pleased.
2. The athlete was found to be (φαίνομαι with participle) superior to the amateur.
3. When a man is worsted (ἡττῶν γίγνομαι followed by genitive) by his antagonist, he is grieved at this.
4. Athletes consider other athletes to be their antagonists.
5. Those who desire (article with participle) a house or land may (ἐξεστεί) achieve the things which they desire.
6. O citizen, curtail thy expenses.

10.
1. Those who fear the wise and good men are unjust.
2. The intemperate man is servile also.
3. Who is more formidable to a tyrant than a well-armed citizen?
EXERCISES.

4. The wise do not use intemperate mercenaries.
5. The state cannot be safe (say be saved) without good and valiant citizens.
6. He was compelled to use mercenaries whom (ōs) he considered intemperate.

11.

1. O citizens, show me the pleasures which you enjoy.
2. We find pleasure in associating with (ηδομαί and participle) our comrades.
3. Fear in the heart deprives slaves of pleasures.
4. O Greeks, do not (μὴ) trust foreigners.
5. Trust friends rather than slaves.
6. I take pleasure in associating with my companions.

12.

1. Hiero underwent many dangers grasping after honour.
2. No danger seems to be greater than sovereignty.
3. The other men got rid of their troubles.
4. But it was not possible for the tyrant to lay aside his toils.
5. All animals grasp after pleasure.
6. It is better for the enemies of a tyrant to hang themselves.

13.

1. He was out of heart with despotism, because he thought (participle) it hindered him from joy.
2. The citizens said in reply:
3. We will show (διδώσκω) you that you have even an advantage over private persons.
4. For a certain charm (χάρις) attends rulers, so that they even seem more handsome than they are (say than the truth, ἄληθεια).
5. But, O citizens, said he, he who exacts (article and participle) money becomes hateful, and the tyrant wants much money.
6. Those, however, they replied, who punish the unjust are loved by the citizens.

14.
1. A choir-master must take charge of many things.
2. For he punishes those who do anything inefficiently.
3. Tyrants also punish and offer rewards.
4. O tyrant, award prizes with thine own hands (say through thyself).
5. When a choir-master assembles a choir, others offer the rewards.
6. What then prevents the tyrant from punishing the unjust by the hands of others (say through others)?

15.
1. Those who said these things seemed to speak well.
2. With regard to mercenaries also they had many things to say.
3. All respectable men require guards.
EXERCISES.

4. For those who are always under arms sober down the criminals in the cities.
5. On an expedition mercenaries are most serviceable guards.
6. All men know that they help the citizens by checking (participle) those who do evil.

16.

1. Those who expend their money on the state are not envied but admired.
2. I will praise the leader of the state if he makes the state prosperous.
3. O citizens, do good to your friends with confidence, for you will enrich yourselves and your children.
4. If he does good to the citizens he will be loved by his subjects.
5. Though he possesses (participle) much property he is not envied.
6. He who does good to his friends is more happy than he who possesses much property.

17.

1. The dog is a gift of the gods for men.
2. Most men take pleasure (χαίρω) in keeping (say using) dogs.
3. The pupils of Cheiron are honoured by the good.
4. The good man, though he is pleasing (participle) to the gods, nevertheless dies.
5. But the praise of good men is great.
6. A wicked man envies a good man on account of his justice.

18.
2. Those who are good in war are good in other things also.
3. No one thinks that this pursuit is worthless.
4. The name of the dog is short, in order that it may be easy to call out.
5. Those who do not despise (article and participle) hunting become good in war.
6. The meshes of the nets should be two palms broad.

19.
1. In great mountains there are many eagles.
2. On account of the eagles there are not many hares in the mountains.
3. There are not many foxes in this island.
4. In spring the trail (say tracks) of the hare is distinct.
5. Mountain hares are swifter than those of the plain.
6. Most of the islands have not many foxes.

20.
1. The snow covered the tracks of the hare for a long time.
EXERCISES.

2. He took his dog and went (say having taken his dog he went) to the mountains for the chase.
3. When it snows continuously men do not go forth to the chase.
4. For the dogs grow weary, on account of the snow.
5. Those who seek hares go to shady places.
6. The hare comes to another place, but is sometimes taken in the nets themselves.

21.
1. The deer lead their fawns to the wood.
2. The hunter, having seen this (say these things), unfastens his dogs, and himself takes his darts and advances (say having taken . . . advances).
3. The dogs will not keep quiet if they see the fawns.
4. Cheer on the dogs and pursue the deer.
5. Men hunt fawns with (say having) dogs in spring.
6. The deer, making resistance for the fawns, tramples down the dogs.

22.
1. Wild boars for the most part make their lair in wooded places.
2. Hunters, therefore, go to these places with (say having) their dogs and javelins.
3. When the dogs arrive at such places they bark.
4. At first, then, the hunter should keep his dogs in leash.

H
5. But when the dogs have found the tracks of the game let them loose, in order that they may follow.

6. The nets were set at daybreak (ἀμα τη ἡμέρα), and the hunters led on dogs of the best (ἄριστος) breed.

23.

1. Let the most experienced of the hunters cheer on the dogs.

2. Some of the hunters guarded the nets, while the others led on the dogs (use μέν and δέ).

3. When wild boars are disturbed (participle) they rise up from their lair.

4. When they are found, they quickly (ταχὺ) become weary on being pursued (participle).

5. They sought out the most favourable passages through the glen.

6. Many dogs and many even of the hunters themselves were killed.

24.

1. Most of those who have a taste for (ἐπιθυμεῖ) the chase are benefited in many respects.

2. He who does good to his friend does good to himself also.

3. Many men do good to their fatherland in order that they may benefit themselves also.
4. Men are more anxious about the chase in order that they may procure health for their bodies.

25.
1. Many of the men of old were admired on account of their virtue.
2. For all men honour those who love virtue.
3. It is very evident that men acquire virtue through many toils.
4. He who neglects virtue is not honoured even by the wicked (not even, oὐδέ).

26.
1. Socrates used often (πολλάκις) to discuss about the sciences.
2. Can all men discuss well about surgery and carpentry?
3. Men who know (article and participle) an art can talk well about it.
4. All men would entrust their house to those who understand household management.
5. The good man received pay for managing (participle) the house of the others well.
6. He heard Socrates and Critobulus conversing.

27.
1. Some of those who possess much property have (say possess) many enemies also.
2. Some men incur loss by buying horses.
3. They were injured by falling off their horses.
4. A horse then, as it seems, sometimes does not benefit but injures man.

28.

1. He agreed that money sometimes (ἐνίοτε) injured the owner (ὁ κεκτημένος).
2. They who do not know how to use henbane eat it.
3. Not all who use cattle say the same things about them.
4. Cattle are more useful than money.
5. How could money be useful to those who do not know how to use it.
6. The same men are benefited if they know how to use horses, and are injured if they do not know how.

29.

1. You seem to me to increase your property by working.
2. Many men, though they desire to have much money, are not willing to work.
3. On account of this very reason they are prevented from being happy.
4. He never ceases praying to be happy, but he never does useful works.
5. I perceived that he would not do these things, and that for this reason his money was useless to him.

6. Do you not think that wicked men are the slaves of pleasures?

30.

1. Critobulus seemed to Socrates to be very poor, and Socrates even pitied him.
2. The property of Socrates if sold (participle) will perhaps (ἰσῶς) fetch more than five minae.
3. Socrates when selling his property found good purchasers.
4. They laughed and said, our (ἡμέτερος) property if sold would easily fetch more than five minae.

31.

1. Socrates pitied Critobulus for his poverty.
2. For not even he who possesses much money always possesses enough.
3. He did not think that Critobulus would easily bear the burden of the property tax which the state imposed on him.
4. It is necessary that he who feasts the citizens and entertains many guests should expend much money.
5. The citizens punish him who does anything inefficiently.
6. If war breaks out (γίγνομαι) it will be necessary for those who possess much money to pay a property tax.

32.

1. Critobulus laughed and said (say having laughed, said), you know, O Socrates, how to make a surplus.
2. He expected that Socrates could lay by much from his small store.
3. He bid him who knew what wealth was to take care that he did not become poor.
4. He who neither himself possesses a flute nor uses the flute of another will never (οὐδέποτε) learn how to play (αὐλέω).
5. He did not know at all how to play the lyre.
6. He who has not learned how to play, injures a lyre by playing (participle).

33.

1. The citizens will not let you off until (before that) you have done what you promised.
2. In farming (participle) they expend much money on things that are not necessary.
3. He showed that many men are in want through expending money on things that bring damage.
4. Such men say that they are ruined by agriculture, but others have in abundance everything they want.
EXERCISES.

34.
1. Some, even though (express by participle) very rich, come to want on account of horsemanship.
2. You will be pleased on seeing the tragedians, but the comedians will appear to you ridiculous.
3. Men rise very early and go a long way in order that they may see tragedians.
4. Do you not think that they who exult in gain are fools?

35.
1. Some men blame the horseman, others the horse.
2. He who does not teach his wife bears the blame if he finds her ignorant of many things.
3. Whether ought we to blame the shepherds or their sheep?
4. He who teaches his wife good things has her as a helper in increasing his property.

36.
1. A mechanical art injures the body of him who practises it (participle of ἔργάζομαι).
2. The arts that enervate the body make the spirit also weaker.
3. The king of the Persians considered agriculture to be a most necessary art.
4. Those who were good in war were not ashamed to plough their farms also.
5. Let us imitate those who make their farms productive.
6. The citizens give gifts to those who have been good in war.

37.
1. In the first place, the earth bears those things on which we live.
2. In the next place, it bears in addition those things with which we decorate ourselves.
3. They spoke well who said that agriculture made the citizens manly.
4. Agriculture compels men to get up early and to bear heat and cold.

38.
1. Those who make their livelihood by agriculture become worthy of a good name.
2. He was glad to hear what Socrates related to him.
3. They easily (ῥεδίως) persuade men of honour not to do what is hurtful.
4. It is profitable to meet a man who is really worthy of this name.

39.
1. Socrates inquired of Ischomachus from doing what he was called a man of honour.
2. Those who spend their time indoors have not a good habit of body.
EXERCISES.

3. When Socrates saw Ischomachus at leisure he went up to him and sat down beside him.
4. He arranged to await Ischomachus either in the portico or in the market-place.

40.

1. Whether, O Ischomachus, do you manage household matters (say the things in the house) yourself, or does your wife understand how to manage them?
2. Ischomachus received his wife from her father and mother before she was fifteen years of age.
3. He trained his wife so that she knew many things, for when she came to him she only knew how to assign their spinning tasks to the handmaidens.
4. She said to the handmaidens, take the wool and produce (say having taken... produce) a cloak.

41.

1. Answer me this, he said, for what reason did they co-operate with you?
2. We know this, that whichever of us does the best things he is the better partner.
3. It is the part of just men to co-operate in all things with those who do the best things.
4. He asked which of his parents contributed more to the common stock.
42.
1. What did the gods make women naturally capable of?
2. Women have charge of matters indoors, and men engage in works in the open air.
3. A man requires a woman to take care of \( \sigma \phi \zeta \omega \) things within doors.
4. Men, on the other hand, bear heat and cold better than women.
5. Endeavour, O men, to do the things which the gods have enjoined on you.
6. Women make dresses out of wool so as to be able to bear cold better.

43.
1. Nothing is fairer to see than a well-ordered army.
2. On account of nothing else is an army formidable to the enemy than because the men do all things in order.
3. O man, by doing (participle) this thou shalt know that thy \( \sigma \delta s \) property is safe.
4. Those who had gone on board were at a loss, not being able to disembark.
5. Put each thing down in its proper place, in order that you may be able to take it and use it (say having taken . . . to use . . .).
6. They taught their servants to know the proper place for each thing.
EXERCISES.

44.
1. When he went on board (participle) he saw very much tackling in a very small ship.
2. He who knows the place in which each thing lies will not impede either the pilot or the other men in the boat.
3. Pilots want attendants who even when absent (participle) can tell the place of each thing.
4. They lost heart because they knew it was hard to find servants who would learn (future participle) all that was necessary.
5. They bought many things, and bid their servants carry them from the market.
6. They will be found to know whither they should go to get each thing (say having gone... should get...).

45.
1. By wearing high-heeled shoes men appear to be taller than they naturally are.
2. I asked why they deceived Socrates by saying that they had more than they really had.
3. To this they answered, because he will judge us more worthy of regard if we seem to possess many things.
4. I said in reply, may you not prove (say become) such men, for he will not love from his heart those who deceive him.
5. They will be no less pleased by learning in addition what they did not know than by teaching what they know better than others.

6. Do not ye try to deceive me by showing me false money, nor conceal from me any of the property you have.
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